



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120

Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chambers, Third Floor of City Hall– 7:00
PM – 8/20/2020
Work Session – 6:00PM

CITY MANAGER:

Tamara Brock

CITY ATTORNEY:

David Archer

CITY CLERK:

Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. August 6, 2020 (Pages 1 - 14)

[Attachments](#)

2. August 13, 2020 (Pages 15 - 17)

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B. Appointments

1. Etowah Area Consolidated Housing Authority (Page 18)

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2. Alcohol Control Board (Pages 19 - 20)

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C. Public Hearing - 1st Reading of Zoning/Annexation Requests

1. AZ20-03 Faith Lane Annexation (Pages 21 - 61)

[Attachments](#)

2. Z20-03 175 E. Main St. (Pages 62 - 83)

[Attachments](#)

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3. AZ20-04 175 E. Main St. (Pages 84 - 102)

[Attachments](#)

4. T20-02 Infill Overlay Districts (Pages 103 - 114)

[Attachments](#)

D. First Reading of Ordinances

1. Alcohol Text Amendment - Expansion of Specialty Shop Use (Pages 115 - 117)

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E. Resolutions

1. Resolution of Support for DDRLF at 5 South Public Square (Pages 118 - 121)

[Attachments](#)

F. Contracts/Agreements

1. Cartersville Gymnastics Booster Club MOU (Pages 122 - 126)

[Attachments](#)

G. Bid Award/Purchases

1. Scoreboard for Hicks Park (Pages 127 - 129)

[Attachments](#)

H. Contracts/Agreements

1. Quit Claim Deed - Arrowhead Lane (Pages 130 - 132)

[Attachments](#)

2. First Amendment to DDA Intergovernmental Agreement (Pages 133 - 135)

[Attachments](#)

I. Bid Award/Purchases

1. Email Software Renewal (Pages 136 - 137)

[Attachments](#)

2. Travelers Insurance Deductible Invoice (Pages 138 - 139)

[Attachments](#)

3. Bartow County Motorola Radio Invoice (Pages 140 - 141)

[Attachments](#)

4. Mobile Data Terminals (Pages 142 - 145)

[Attachments](#)

5. Uniforms (Pages 146 - 147)

[Attachments](#)

6. WPCP – Belt Press Emergency Repair (Pages 148 - 149)

[Attachments](#)

J. Other

1. Federal Annual Report Fiscal Year 2019/2020 (Pages 150 - 157)

[Attachments](#)

2. Cartersville Business Improvement District Millage Rate Set at 1.279 Mills for 2020 (Pages 158 - 160)

[Attachments](#)

3. Cartersville School System 2020 Millage Rate Set at 14.576 Mills (Pages 161 - 164)

[Attachments](#)

4. GO Parks & Recreation Property Tax Millage Rate Set at 0.728 Mills (Pages 165 - 167)

[Attachments](#)

5. City of Cartersville M&O Millage Rate set at 2.91 Mills for 2020 (Pages 168 - 170)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.



City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
August 6, 2020

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	The minutes have been uploaded for your review and approval.
City Manager's Remarks:	The minutes have been prepared by staff and are recommended for your approval with any modifications you may have.
Financial/Budget Certification:	
Legal:	
Associated Information:	

City Council Meeting
 10 N. Public Square
 August 6, 2020
 6:00 P.M. – Work Session
 7:00 P.M. – Council Meeting

I. OPENING MEETING

Invocation by Council Member Cooley

Pledge of Allegiance led by Council Member Roth

The City Council met in Regular Session with Matt Santini, Mayor presiding and the following present: Jayce Stepp, Council Member Ward Two Cary Roth, Council Member Ward Three; Calvin Cooley Council Member Ward Four; Gary Fox, Council Member Ward Five; Tamara Brock, City Manager; Meredith Ulmer, City Clerk and Keith Lovell, Assistant City Attorney.

Via Phone: Kari Hodge, Council Member Ward One
 Absent: Taff Wren, Council Member Ward Six

II. REGULAR MEETING

A. APPOINTMENTS

1. Swearing in of City Clerk

Meredith Ulmer, previous City Clerk read the Clerk Oath and swore in new City Clerk, Julia Drake.

A motion to approve the appointment of Julia Drake as City Clerk was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0

B. COUNCIL MEETING MINUTES

1. July 16, 2020

The minutes have been recommended for your approval for the meeting July 16, 2020.

A motion to approve the meeting minutes from July 16, 2020 was made by Council Member Cooley and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0

C. PUBLIC HEARING – 2nd READING OF ZONING/ANNEXATION REQUESTS

Item # 1

1. Z20-02 Rezoning 0.91 +/- Acres, 1220 Hwy 113, from O-C to G-C

Randy Mannino, Planning and Development Department Head, stated the applicant requests the rezoning of 0.91 +/- acres from O-C (Office Commercial) to G-C (General Commercial) at 1220 Hwy 113, for the location of a new veterinary clinic. Veterinary clinics are not allowed in the O-C zoning district. The site is the former location of the City's Fire Station #3 and is surrounded by commercial land uses including auto repair, storage rental, restaurant, and commercial services. Planning Commission recommends approval 6-0.

The property was properly posted and all adjacent property owners were notified.

The Mayor opened the floor for a public hearing for anyone who wishes to speak for or against Z20-02.

Mr. Lee Perkins of 327 E. Main Street came forward to answer any questions.

Public hearing was closed.

A motion to approve Z20-02 was made by Council Member Stepp and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0

A copy of the plat is attached as Exhibit A.


Ordinance
of the
City of Cartersville, Georgia
Ordinance No. 19-20
Petition No. Z20-02

NOW BE IT AND IT IS HEREBY ORDAINED by the Mayor and City Council of the City of Cartersville, Georgia, that all that certain tract of land owned by Lisa C. Walker. Property is located 1220 Hwy 113 (C036-0002-003). Said property contains 0.91 acres located in the 4th District, 3rd Section, Land Lot 633 as shown on the attached plat Exhibit "A". Property is hereby rezoned from O-C (Office Commercial) to G-C (General Commercial). Zoning will be duly noted on the official zoning map of the City of Cartersville, Georgia.

BE IT AND IT IS HEREBY ORDAINED.


First Reading this 16th day of July 2020.
ADOPTED this the day of August 6, 2020. Second Reading.

/s/


Matthew J. Santini
Mayor

ATTEST:

/s/


Julia Drake
City Clerk



D. OTHER

1. Quit Claim Deed Release for 313 Jackson St.

Randy Mannino stated the home at 313 Jackson Street was purchased as part of the "First Time Homebuyers Program". The applicant, Sebastian Holley, has fulfilled his obligation of five years of ownership as set forth in the program. He has requested the Quit Claim Deed release (see attached) at this time in order to sell said property.

This is a standard process and since the applicant has fulfilled his obligation, staff recommends your approval to authorize said release.

Item # 1

A motion to approve Quit Claim Deed Release for 313 Jackson St. was made by

Council Member Cooley and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0

2. Annual Assessment for Membership in the Northwest Georgia Regional Commission

Tamara Brock, City Manager, stated this is the annual dues requested for membership and participation in the Northwest Georgia Regional Commission. The total is \$21,760 for fiscal year July 1, 2020 through June 30, 2021.

A motion to approve the Annual Assessment for Membership in the Northwest Georgia Regional Commission was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0

E. RESOLUTIONS

1. CARES Act Grant Funding

Ms. Brock stated the acceptance of this resolution would authorize the execution of the Coronavirus Relief Fund (CRF) terms and conditions agreement and the acceptance of grant payments. The resolution will also serve to direct and authorize the person identified as the official representative or designee of the City to act in connection with the grant application.

A motion to approve CARES Act Grant Funding was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0

RESOLUTION NO: 13-20

A RESOLUTION OF THE CITY OF CARTERSVILLE TO AUTHORIZE THE EXECUTION OF THE CORONAVIRUS RELIEF FUND (CRF) TERMS AND CONDITIONS AGREEMENT; TO AUTHORIZE THE ACCEPTANCE OF GRANT PAYMENTS, INCLUDING ALL UNDERSTANDINGS AND ASSURANCES CONTAINED WITHIN SUCH AGREEMENT; TO DIRECT AND AUTHORIZE THE PERSON IDENTIFIED AS THE OFFICIAL REPRESENTATIVE OF THE CITY, OR THE DESIGNEE OF THE CITY TO ACT IN CONNECTION WITH THE GRANT APPLICATION; AND TO PROVIDE SUCH ADDITIONAL INFORMATION AS MAY BE REQUIRED.

WHEREAS, in an effort to mitigate the effects of COVID-19, the United States government has made available grant funding through the Coronavirus Relief Fund (CRF) to the State of Georgia, which was established within Section 601 of the Social Security Act, as added by Section 5001 of the Coronavirus Aid, Relief, and Economic Security Act (CARES Act); and

WHEREAS, Governor Brian P. Kemp has authorized the sharing of CRF allocations and disbursements in a phased, measure approach with local governments across the State of Georgia;

WHEREAS, Governor Kemp has acknowledged the critical need that such CRF funding be released to local governments experiencing immediate need as quickly as possible and has directed the Governor's Office of Planning and Budget (OPB) to coordinate with local governments to achieve allocation and disbursement of such CRF funding;

WHEREAS, OPB has created and will administer a grant management system, Georgia CARES, which local governments, including the City shall utilize in order to received allocations and disbursements of CRF funding; and

WHEREAS, the OPB and the State of Georgia, require formal, official action of the City governing authority so that the CRF funding may be disbursed to the City.

NOW, THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF THE CITY OF CARTERSVILLE, GEORGIA:

Section 1. Execution of Coronavirus Relief Fund (CRF) Terms and Conditions. The Mayor and Council hereby authorize the execution, delivery, and performance of the Coronavirus Relief Fund (CRF) Terms and Conditions (Agreement) in substantially the form attached hereto as a composite Exhibit A and the acceptance of payments, including all understandings and assurances contained herein.

Section 2. Other Actions Authorized. The City hereby directs and authorizes the Mayor of the City of Cartersville or the designee of the Mayor to act in connection with the Grant application and to provide such additional information as may be required by OPB, federal, or state government.

Section 3. City Attorney. The City, by and through its governing authority, hereby acknowledges that it has had its legal counsel review the Agreement and that the members of the governing authority itself have reviewed the Agreement and further acknowledge that any rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of the Agreement.

Section 4. Repealer. All motions, orders, ordinances, bylaws, resolutions, and parts thereof inconsistent herewith are hereby repealed to the extent only of such inconsistency. This repealer shall not be construed as reviving any motion, order, ordinance, bylaw, resolution, or part thereof.

Section 5. Effective Date; Severability. This resolution shall become effective immediately, and should the Agreement have been executed by the Mayor or designee before the effective date of this resolution, then this resolution shall stand as an official act of the governing authority of the City approving of such execution of the Agreement. If any section, paragraph, clause, or provision hereof be held invalid or unenforceable, the invalidity or unenforceability thereof shall not affect the remaining provisions hereof.

PASSED, ADOPTED, SIGNED, APPROVED, and EFFECTIVE this 6 day of August, 2020.

ATTEST:

/s/ Julia Drake
Julia Drake, City Clerk
City of Cartersville, Georgia

/s/ Matthew J. Santini
Matthew J. Santini, Mayor
City of Cartersville, Georgia



F. GRANT APPLICATION/ACCEPTANCE

1. Local Maintenance Improvement Grant (LMIG)

Tommy Sanders, Public Works Department Head, stated Public Works is seeking permission for the Mayor to sign the GDOT FY2021 Local Maintenance Improvement Grant (LMIG) cover letter and any grant application related documents. We are proposing to resurface 4.23 miles of city streets, which includes Center Road, Martin Luther King Jr Drive, Anderson Street, Pittman Street, Ford Street and Walnut Grove Road.

The grant amount this year is \$252,241.77 and the estimated cost of the project is \$740,000. The balance will come from 2020 SPLOST Road, Streets, Sidewalks, Bridges and Stormwater Improvements Category.

This grant requires a 30% local match, and this is a budgeted item. We recommend approval of this grant application. Item # 1

A motion to approve Local Maintenance Improvement Grant (LMIG)_was made by Council Member Roth and seconded by Council Member Fox. Motion carried unanimously. Vote 5-0

G. CONTRACTS/AGREEMENTS

1. Contract Renewals

Tom Gilliam, Parks and Recreation Department Head, stated this item includes the renewal contracts for Parks and Rec Program Providers. The contracts for each of the listed providers are attached for your reference. The list below includes their program and the percentage of revenue that will be given back to the City:

- 1) Belle Femme USA LLC (Yoga) - 30% if class held at a City facility and 10% if class held at their facility.
- 2) Cartersville Senior Fit (Silver Sneakers) - 10%
- 3) Elite Athletics Inc (Baseball - Ages 3-7; Clinics; Camps; Girls Softball League) - 20%
- 4) Halftime Sports (Basketball; Clinics; Camps) - 20%
- 5) N GA Rec (Lacrosse League; Clinics; Camps; Flag Football League; General and Sport Specific Camps; Girls Field Hockey) - 10%
- 6) Top Shelf Food and Beverage Management LLC (Concessions) - 15%
- 7) WIRE2WIRE Running LLC (Running and Running Related Program Services) - 25%

Motion to approve the Contract Renewals was made by Council Member Fox and seconded by Council Member Cooley. Motion carried unanimously. Vote: 5-0

2. Traffic Signal Maintenance Agreement

Derek Hampton, Electric Department Head, stated this maintenance would include an annual inspection as well as routine and emergency repairs as needed. We are recommending an agreement with the City of Rome who has a department with certified technicians dedicated to traffic signal operations. If an event occurs where the proper operation of our traffic signals is called into question, we will be able to show that properly trained and certified technicians are maintaining our systems, and that annual inspections are being completed.

These inspections and maintenance expenses will be paid from the Electric Department Traffic Signal Maintenance fund, and are a budgeted expense.

The contract has been reviewed and approved by the City's attorney and the Assistant City Manager.

Motion to approve the Traffic Signal Maintenance Agreement was made by Council Member Roth and was seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0

H. BID AWARD/PURCHASE

1. ESRI Annual GIS Maintenance

Dan Porta, Assistant City Manager, stated this request is for software maintenance/software subscription from ERSI. The ESRI products are used daily for utility mapping, GIS analysis, as well as online utility service requests. Renewal of this software maintenance is recommended.

A motion to approve ESRI Annual GIS Maintenance was made by Council Member Cooley and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0

2. USIS Invoice

Mr. Porta stated USIS is the third party administrator that processes workers compensation claims for the city. The annual cost for this service is \$10,147.50 and is recommended for your approval.

A motion to approve this the USIS invoice was made by Council Member Roth and seconded by Council Member Cooley. Motion carried unanimously. Vote: 5-0

3. Fire Station 4 Repair

Mark Hathaway, Fire Marshal, stated the requested approval of a budgeted repair project for Cartersville Fire Station 4. This repair will remove and replace asphalt ruts that have developed going around the exterior of the building. We will remove a strip that is approximately 17 feet wide x 120 feet long. We will repair the area with concrete that is 6” deep, made of 4000-PSI concrete with fiberglass. We feel that this will make a permeant solution for an area that receives heavy truck traffic each day. Cartersville Public Works will make the repairs. An independent contractor will replace the gate loop in the road surface once it cures. Our concrete cost estimate is \$6000.00 and the gate loop install estimate is \$3880.00, for a total projection of \$9880.00.

Because of potential unknowns when we excavate, we are requesting an amount up to but not to exceed \$12,000.00 for this project. This is below our budgeted amount for this repair. We thank you in advance for any positive consideration.

A motion to approve Fire Station 4 Repair was made by Council Member Roth and seconded by Council Member Stepp. Motion carried unanimously. Vote: 5-0

4. D&C Restock 1.5 and 2.0 inch Meters

Bob Jones, Water Department Head, stated the Distribution and Collection Office (D&C) needs to restock 1.5-inch and 2.0-inch commercial meters. Delta Municipal is the Neptune distributor for Georgia and thus a sole source provider. The cost for the needed meters is \$12,660.00. I recommend approval of this purchase.

A motion to approve D&C Restock 1.5 and 2.0 Meters was made by Council Member Roth and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0 **Item # 1**

5. EPD Drinking Water Laboratory Annual Testing

Mr. Jones stated the attached invoice is for water quality testing performed by the Department of Natural Resources Environmental Protection Division (EPD) Drinking Water Program. The EPD laboratory has performed this testing annually for the City for years. The fee is based on the population served by a water system and has been \$9,200 for the past seven years. Using the EPD laboratory has the benefit of streamlined reporting and being 100 % method compliant.

Mr. Jones recommends payment of the attached invoice and authorization to contract with EPD for drinking water analysis for the period 7/1/2020 to 6/30/2021.

A motion to approve EPD Drinking Water Laboratory Annual Testing was made by Council Member Roth and seconded by Council Member Fox. Motion carried unanimously. Vote: 5-0

6. WPCP Kenworth Truck Repair

Mr. Jones stated the Water Pollution Control Plant (WPCP) uses two semi-tractor trucks to haul bio-solids for agricultural land application. Our 1998 Kenworth has developed a significant oil leak underneath the timing cover on the front of the engine. The City Garage has provided the attached quote from Matthews Garage for the repair. Additionally, Bill Trott with the City Garage has recommended requesting an additional \$3,000 over the quote amount to deal with any unforeseen issues.

Mr. Jones respectively request a not to exceed authorization of \$12,000 for the truck repair.

A motion to approve WPCP Kenworth Truck Repair was made by Council Member Cooley and seconded by Council Member Stepp. Motion carried unanimously. Vote 5-0

I. EASEMENTS

1. Rogers Station Water Main – Jim Allen Easement

Mr. Jones stated the Cartersville Water Department is seeking a utility easement for a water main across the property of Jim Allen near the intersection of Cassville Road and Iron Belt Road (easement shown in red on attached drawing). The easement will allow for a change in the water main alignment from the original design to eliminate two bores under Iron Belt Road and shorten another bore under Cassville Road. The reduced length of bored water main installation allows for a savings of \$15,300.00 from the construction contract. Other advantages of the revised alignment are ease of construction, improved access for future maintenance, and avoidance of the possible need to relocate the water main in the future for widening of Iron Belt Road or construction of intersection improvements at Cassville Road. The redesign also allows the avoidance of obtaining two other separate easements required for the original design.

The property owners have agreed to an easement price of \$15,000. This is a budgeted item in the Rogers Station Water Main Replacement Project. Mr. Jones recommends approval to purchase

Item # 1

the easement for the stated price.

A motion to approve Rogers Station Water Main – Jim Allen Easement was made by Council Member Cooley and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0

J. CHANGE ORDER

1. Rogers Station Water Main Replacement – Change Order 1

Mr. Jones stated the Council approved the Rogers Station Water Main Replacement Project on October 17, 2019. The project consists of the replacement of a hodgepodge of small diameter galvanized water mains dating back to the 1950's. It will install approximately 2,000 linear feet of 12-inch main, 6,400 linear feet of 8-inch main and 800 linear feet of new 2-inch PVC main. Additionally, the project will add fifteen (15) badly needed fire hydrants, which do not currently exist due to undersized mains.

Construction began on the project in February 2020. The contractor, K. M. Davis, is requesting a contract extension of 90 days due to extremely wet weather and COVID-19 related delays that were not anticipated when the project was bid. This change order, if approved, will extend the date of completion from 7/25/2020 to 10/23/2020. There is no increase to the contract amount of the project.

Mr. Jones recommend approval of this change order.

A motion to approve Rogers Station Water Main Replacement – Change Order 1 was made by Council Member Fox and seconded by Council Member Roth. Motion carried unanimously. Vote: 5-0

K. OTHER

1. Cartersville Business Improvement District Millage Rate Set at 1.279 Mills for 2020

Tom Rhinehart, Finance Department Head, stated the Cartersville Business Improvement District (BID) is made up of the Downtown Cartersville Business District. These business owners have been self-assessing a property tax for many years to raise funds for use in the downtown area. The Downtown Development Authority (DDA) works with the local businesses to use the funds to improve the downtown area. The DDA Board requests the City Council approval of their recommended BID's property tax millage of 1.279 mills for 2020. This is the rollback rate. I recommend approval of the Cartersville Business Improvement District property tax millage of 1.279 mills for 2020.

This is a first reading and no vote is required.

2. Cartersville School System 2020 Millage Rate Set at 14.576 Mills

Mr. Rhinehart stated the Cartersville City School System has recommended to their Board to keep the millage rate the same as the 2019 millage rate of 14.576 mills. The proposed 2020 millage rate of 14.576 mills is considered to be above the 2020 rollback rate of 12.964 mills. As a result, the city and the city school board are required to hold three public hearings for the public to voice their opinions about the proposed tax increase. The City Council approves the School Board's recommended tax millage rate for city residents where the Cartersville City School System uses all the property taxes collected. I recommend approval of the Cartersville City School System property tax millage rate of 14.576 mills for 2020.

This is a first reading and does not require a vote.

The millage rate public hearings will be on the following dates:

- 1st Hearing: Thursday, August 13, 2020 at 5:00 P.M.
- 2nd Hearing: Thursday, August 20, 2020 at 8:00 A.M.
- 3rd Hearing: Thursday, August 20, 2020 at 7:00 P.M.

3. City of Cartersville M&O Millage Rate set at 2.91 Mills for 2020

Mr. Rhinehart stated the property taxes received from the Cartersville M&O property tax collections are used for the general city government operations, which include police, fire, recreation, public works, etc. The proposed 2020 millage rate of 2.910 mills is the rollback rate. I recommend approval of the Cartersville M&O property tax millage rate of 2.910 mills for 2020.

This is a first reading and does not require a vote.

4. GO Parks & Recreation Property Tax Millage Rate Set at 0.728 Mills

Mr. Rhinehart stated the citizens of Cartersville approved a referendum in November of 2014 authorizing the city to issue bonds to be used to pay for renovations and improvements to the parks and recreation buildings and properties. The bonds were issued with a ten-year payback period. In order to make the scheduled bond payments, the city is assessing a property tax millage of 0.728 mills (below the 2020-rollback rate of .77 mills) for 2020, also approved by the citizens. The millage rate for this will fluctuate over the ten years and will need to be set with a millage large enough to cover the semi-annual bond payments. I recommend approval of the Cartersville GO Parks and Recreation Bond tax millage rate of 0.728 mills for 2020.

This is a first reading and does not require a vote.

L. MONTHLY FINANCIAL STATEMENT

1. May 2020 Financial Report

Mr. Rhinehart came forward to go over the financial funds comparing May 2019 to May 2020.

City Council then went into closed session for the purposes of Personnel.

Close session was adjourned. Council Member Hodge left the meeting.

A motion to adjourn the meeting was made by Council Member Roth and needing no second. Motion carried unanimously. Vote 4-0

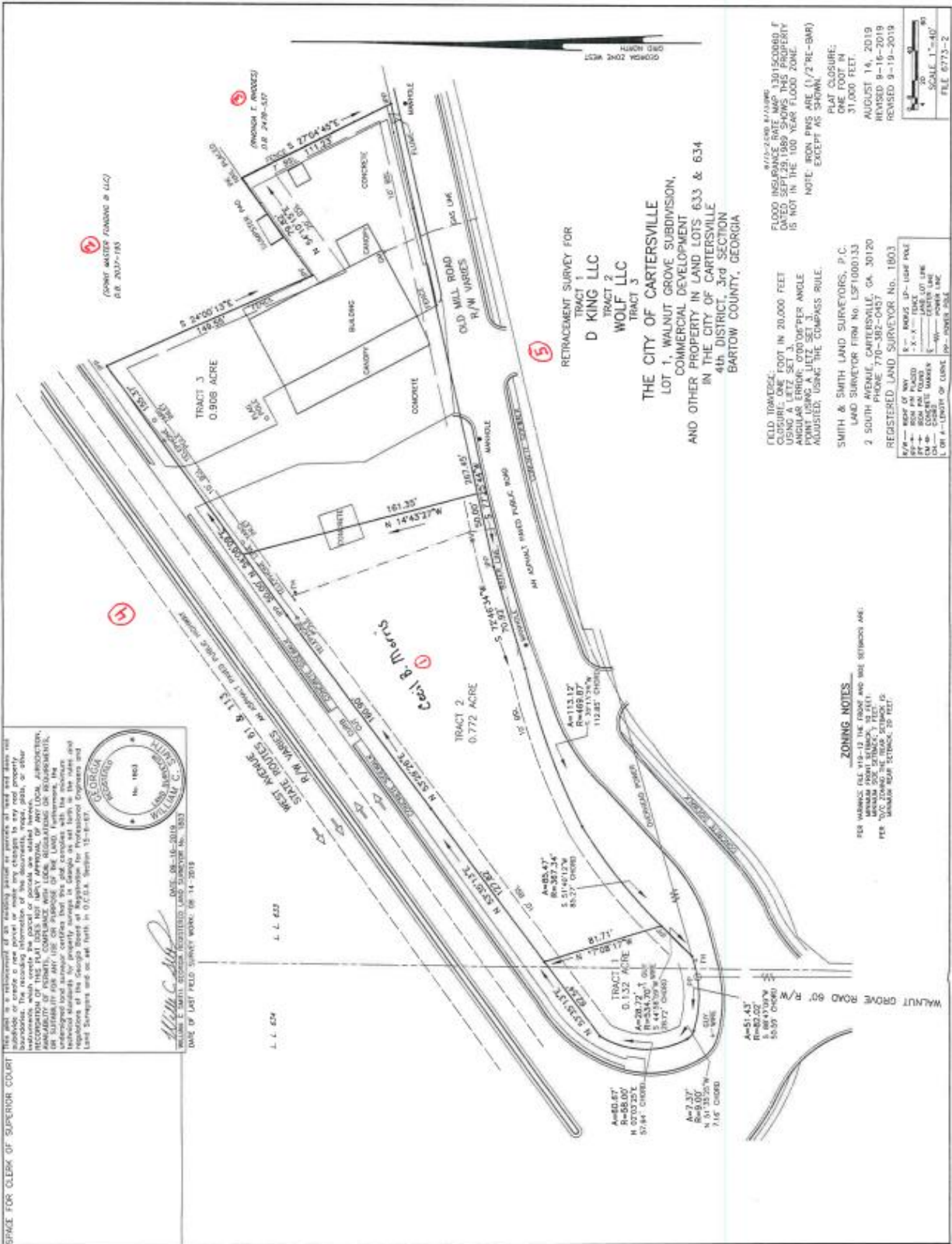
Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:

/s/ _____
Julia Drake
City Clerk

Exhibit A





City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
August 13, 2020

SubCategory:	Council Meeting Minutes
Department Name:	Clerk
Department Summary Recommendation:	The minutes from the Special Called Meeting have been uploaded for your review and approval.
City Manager's Remarks:	The minutes have been prepared by staff and are recommended for your approval with any modifications you may have.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Special Called Council Meeting
Council Chambers, 3rd Floor
10 N. Public Square
August 13, 2020
5:00 P.M.

I. Opening Meeting

Invocation by Council Member Roth.

Pledge of Allegiance led by Council Member Fox

The City Council met in Special Called Session with Matt Santini, Mayor presiding and the following present: Jayce Stepp, Council Member Ward Two; Cary Roth, Council Member Ward Three; Calvin Cooley Council Member Ward Four; Gary Fox, Council Member Ward Five; Taff Wren, Council Member Ward Six; Tamara Brock, City Manager; Julia Drake, City Clerk, Keith Lovell, Assistant City Attorney.

Absent: Kari Hodge, Council Ward One

Kelley Dial, Cartersville School Board Chair, called roll for the school system.

II. 1st PUBLIC HEARING

1. City School Millage Rate Hearing

Mayor Matthew Santini called for a joint public hearing for anyone wishing to come forward to speak for or against the item.

Roley Chastain, 1207 Twelve Oaks Dr., came forward to speak against the millage rate stating that with the ongoing pandemic and so many out of work, the rate should not be changed.

Mayor Santini closed the Joint Public Hearing.

This is a 1st reading and no vote is required.

Ms. Dial closed the school board meeting.

Council enters into closed session for Personnel.

A motion to adjourn the meeting was made by Council Member Roth and needing no second. Motion carried unanimously. Vote 5-0

Meeting Adjourned

/s/ _____
Matthew J. Santini
Mayor

ATTEST:/s/ _____
Julia Drake
City Clerk



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Etowah Area Consolidated Housing Authority**

SubCategory:	Appointments
Department Name:	Administration
Department Summary Recommendation:	Charlie Milner would like to continue serving on the Etowah Area Consolidated Housing Authority and his new term will expire April 01, 2025.
City Manager's Remarks:	Charlie Milner wishes to be reappointed to the Etowah Area Consolidated Housing Authority for another term. Your reappointment is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Alcohol Control Board**

SubCategory:	Appointments
Department Name:	Planning and Development
Department Summary Recommendation:	The Alcohol Control Board member for Ward 2, Jessie Weaver, moved outside of the City jurisdiction. David Holt has applied for the Ward 2 appointment and if appointed, will serve the remainder of Ms. Weaver's term which expires September 5, 2023.
City Manager's Remarks:	David Holt would serve the remainder of Jessie Weaver's term if appointed. Your approval is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

CITY OF CARTERSVILLE

City Board/Commission Application Form

Applicant Information

Name HOLT DAVID S
(last) (first) (middle initial)

Address 218 WEST AVE /MAILING ADDRESS: P.O. Box 3939
(street) CARTERSVILLE, GA 30120

Email Address dholt74@gmail.com

Home Phone N/A Cell Phone 404-307-4677

City Resident Yes No Ward 1 2 3 4 5 6
(if applicable)

Related Experience: Civic/Business/Other

PAST PRESIDENT OF NORTH CAROLINA TEXTILE FOUNDATION
CEO WUNDA WEAVE CARPET MILLS
EX V.P. McHAWK INDUSTRIES,
CEO NEW GREEN HAY, BANTON ROOF, BANTON FENCE,
DROWNED VALLEY BREWING, HOLT FAMILY PARTNERSHIP / LARGO'S CAFE

Personal References (list at least 3)

SCOTT HAMILTON KARL LUTJENS
STEVEN SMITH
JAY PARROZZO

Position Information

Board/Commission applying for: ALCOHOL BOARD

Reason interested in position (please explain in space provided)
WITH MY PAST EXPERIENCE ON BOARDS, BUILDING
BUSINESSES IN +OUTSIDE OF CARTERSVILLE, RUNNING
LARGE COMP., AND WORKING WITH LARGE MANAGEMENT
TEAMS WILL ALLOW ME TO MAKE THE CORRECT DECISIONS
FOR CARTERSVILLE

Applicant Signature [Signature] Date 8/16/2020

Thank you for your interest in serving our community



City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
AZ20-03 Faith Lane Annexation

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	<p>The property owners of all (7) lots of Brook Ridge subdivision have requested annexation into the city for the school district. The subdivision is located on Faith Lane at Jones Mill Rd. and contains approximately 31 acres. The requested zoning is R-20. Planning Commission recommends denial due to lack of cost information for maintenance of the Pettit Creek bridge. The City would be responsible for bridge maintenance if annexation occurs.</p> <p>Planning Commission recommends denial, 3-2.</p>
City Manager's Remarks:	<p>Planning Commission recommended denial. If the property is annexed into the City, we would be responsible for the bridge maintenance which city staff is not in favor of, as this is a huge expense. This is the first hearing.</p>
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING & ANNEXATION SUMMARY

Petition Number(s): AZ20-03

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicants: Winslow Company	10 Faith Lane	(Undeveloped)
Peggy and Phillip Wilson	11 Faith Lane	(Undeveloped)
James Robert Smith	12 Faith Lane	(Undeveloped)
Jonathan and Amanda England	13 Faith Lane	(Current Residence)
Todd Shook	14 Faith Lane	(Residence under construction)
Mathew and Heather Stephens	15 Faith Lane	(Current Residence)

Representative: Frank Winslow

Location: Faith Lane at Jones Mill Rd (Brook Ridge Subdivision)

Total Acreage: Approx. 31.23 acres

LAND USE INFORMATION

Current Zoning: County RE1(wC) (Rural Estate w/ Conditions)

Proposed Zoning: R-20 (Single-Family Residential)

Proposed Use: Residential

Current Zoning of Adjacent Property:

North: City R-20, County R1(wC) (Residential District w/ Conditions), County A-1 (Agriculture)

South: County A-1 (Agriculture)

East: County A-1 (Agriculture)

West: County A-1 (Agriculture)

For All Tracts:

District: 4th **Section:** 3rd **LL(S):** 125, 126, 163 & 164

Ward: 6 **Council Member:** Taff Wren

The Future Development Plan designates the subject property as: Adjacent city properties are designated as Suburban Living.

The Future Land Use Map designates adjacent or nearby city properties as: Low-Medium Density Residential (City) & Mixed Residential (County).

ANALYSIS

City Departments Reviews

Electric: No comments received

Fibercom: Takes no exception

Fire: No comments received

Gas: Takes no exception

Public Works: Annexation of this property would lead to portions of the bridge along Jones Mill Road to be located within the city limits. Therefore, Public Works would be opposed to this annexation, unless an intergovernmental agreement with Bartow County can be agreed upon that leads to maintenance of this bridge being provided by Bartow County Roads Department.

Water and Sewer: No comments received

Cartersville School District: At this time, we do not have any issues with the request based upon the fact that there are only 6 homes/lots and they can't be subdivided.

Public Comments, as of Aug. 4th

8/4: Mary Sue Phipps. 1033 Jones Mill Rd. General Inquiry.

7/31: Ms. Itzel Florez. Jones Mill Rd. General Inquiry.

REQUEST SUMMARY:

Brook Ridge subdivision was originally rezoned by Bartow County in 2005. The zoning from A-1 to RE-1 was permitted with a condition to limit the subdivision to a maximum of (8) building lots. This condition will be recommended to carry forward if approved. Original final plat is attached.

The annexation and zoning request is to annex all lots, currently (7), identified on the 2006 Final Plat. 10 Faith Lane is comprised of (2) lots per the final plat, so only (6) current property owners and addresses are identified on Page 1 of this summary. The subdivision contains approx. 31 acres in total. Two lots are currently developed with single family homes (13 and 15) and one single family home is under construction (14).

The owners wish to annex into the city for the school system. City gas, water and sewer utilities currently serve the subdivision. Electricity is provided by Georgia Power.

Floodplain is present along the western properties of the subdivision. Future construction will be required to meet the floodplain development regulations and building requirements at the time of

construction. The existing house under construction at 14 Faith Lane was permitted by Bartow County and will continue to be inspected through completion by Bartow County.

STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The R-20 zoning district is an appropriate zoning category for the subdivision and adjacent residential properties.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The proposed application will not create an isolated district.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed zoning should not adversely affect the existing use of adjacent property.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
As currently zoned, the property would continue to be used for single-family residential.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The zoning proposal should not result in a use that will have an excessive or burdensome use of streets, transportation facilities, utilities or schools.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The annexation and zoning would conform to the city's land use plan for the area.
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The zoning proposal should not have an adverse environmental effect compared to the existing land use. Flood plain is present so development activities will have to comply with development requirements at the time of permitting.
- H. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.*
Public Works is currently opposed to the annexation unless an intergovernmental agreement can be signed for the maintenance of the Jones Mill Road bridge over Pettit Creek.

STAFF RECOMMENDATION:

Staff does not oppose the annexation if the following conditions are attached:

1. An intergovernmental agreement must be signed for the maintenance of the Jones Mill Road bridge over Pettit Creek.
2. The subdivision is limited to a maximum of (8) building lots.

PLANNING COMMISSION RECOMMENDATION:

Recommends Denial (3-2) (More information wanted regarding bridge maintenance).

David Hardegree

From: Olson, Peter <olsonp@bartowga.org>
Sent: Wednesday, August 5, 2020 1:48 PM
To: David Hardegree; Brandon Johnson (johnsonb@bartowga.org); Gerardo Becerra (becerrag@bartowga.org); Kathy Gill (gillk@bartowga.org); Lamont Kiser; Steve Taylor; Richard Osborne (osborner@bartowga.org); Sutton, Joe
Subject: Re: RE: AZ20-03 Annexation Application_ Brook Ridge subdivision (Faith Lane & Jones Mill Rd)
Follow Up Flag: Follow up
Flag Status: Flagged

This one seems very tight in terms of "contiguity" to the city limits, but it looks like it just clears 50 feet and so meets the minimum. I did not realize they were two requests, but this one is needed for the other lots on Faith Lane to have any contiguity. We have no objection to the city annexing this property or the rest of the subdivision. I had a call from Frank Johnson the developer and he said the purpose is the resident wants to be in the City Schools district. Of course that means the City will be taking over maintenance for Faith Lane since the City will be on both sides. And we need to be careful that no further annexations along Jones Mill Road to the west of this (or Parr Wade to the southwest) cut off the rest of the lots on Jones Mill as an unincorporated island. We've got way too many unincorporated islands as it is.

Peter Olson

Bartow County Administrator
 135 W. Cherokee Ave.
 Suite 251
 Cartersville, GA 30120
 770-387-5030 / fax 770-387-5023

From: David Hardegree (dhardegree@cityofcartersville.org)

Date: 08/04/20 06:33 pm

To: Brandon Johnson (johnsonb@bartowga.org) (johnsonb@bartowga.org), Gerardo Becerra (becerrag@bartowga.org) (becerrag@bartowga.org), Kathy Gill (gillk@bartowga.org) (gillk@bartowga.org), Lamont Kiser (kiserl@bartowga.org), Peter Olson (olsonp@bartowga.org), Steve Taylor (taylorst@bartowga.org), Richard Osborne (osborner@bartowga.org) (osborner@bartowga.org)

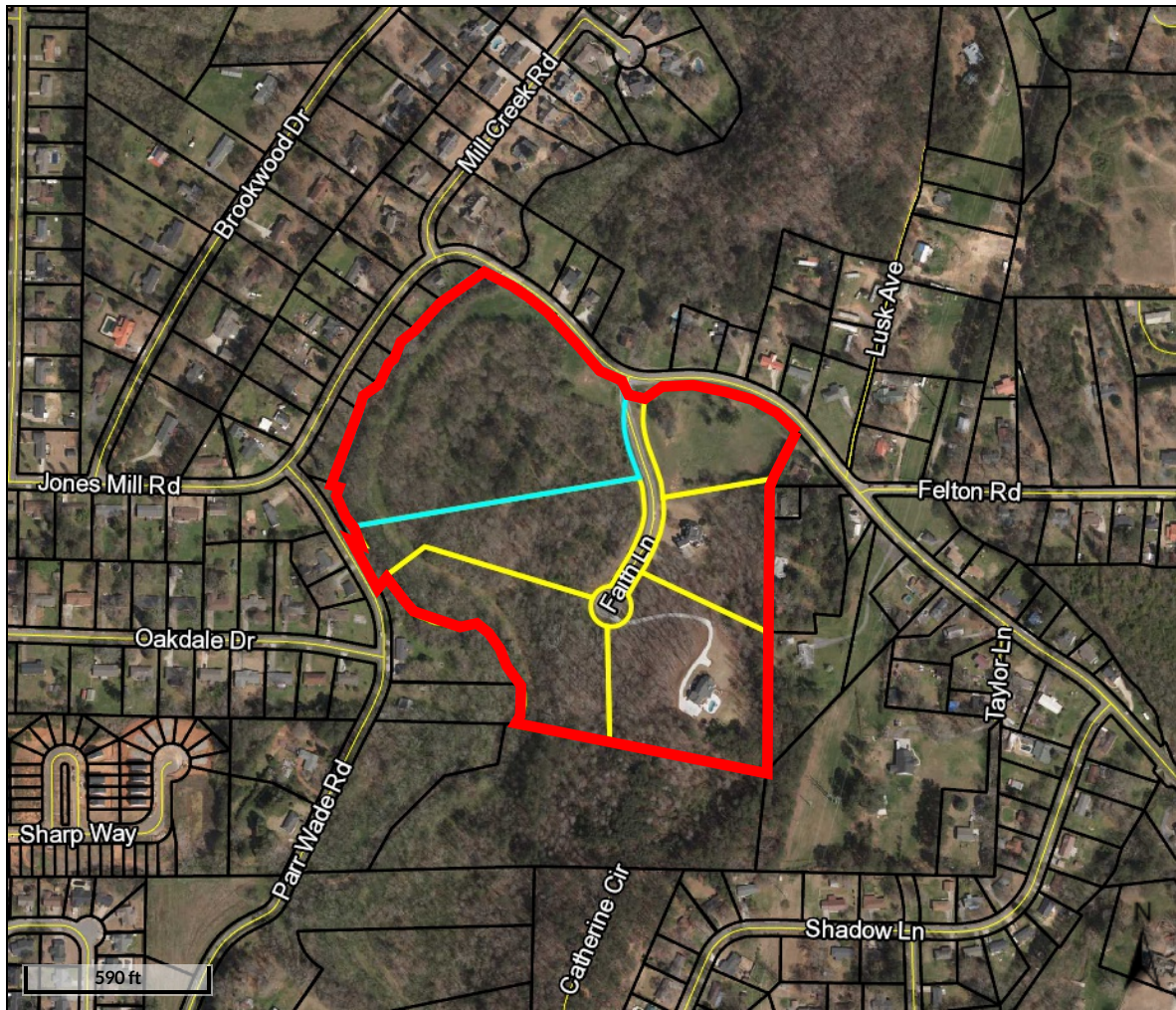
Subject: RE: AZ20-03 Annexation Application_ Brook Ridge subdivision (Faith Lane & Jones Mill Rd)

CAUTION: This email originated from outside your organization. Exercise caution when opening attachments or clicking links, especially from unknown senders.

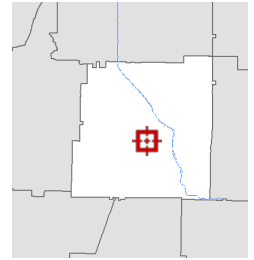
Kathy et al,

I just realized the annexation application was not attached to the original email from last month for AZ20-03. Our planning commission meeting is next Tuesday, Aug. 11th. I'm sorry to even ask, but is it possible to receive the county's assessment of this request by Aug. 11th? Please let me know.


Item # 5



Overview



Legend

-  Parcels
-  Roads

Parcel ID	0071-0126-003	Alternate ID	41293	Owner Address	WINSLOW CO
Sec/Twp/Rng	n/a	Class	Residential		30 LATIMER LN NW
Property Address	10 FAITH LN	Acreage	9.66		CARTERSVILLE GA 30121-9271
	Bartow County				
District	Bartow County				
Brief Tax Description	LT 1 & 2 BROOK RIDGE LL 125 1 26 163 D 4				
	<i>(Note: Not to be used on legal documents)</i>				

Date created: 7/8/2020

Last Data Uploaded: 7/7/2020 9:54:38 PM

 Developed by 

Application for Annexation/ Zoning
City of Cartersville

Case Number: A2020-03
Date Received: 6/19/2020

Public Hearing Dates:

Planning Commission 8/11/20

5:30pm

1st City Council 8/20/20

7:00pm

2nd City Council 9/3/20

7:00pm

Applicant Wingslow Co. Office Phone 404-626-9189
(printed name)
Address 30 Patimer Lane NW Mobile/ Other Phone 404-626-9189
City Cartersville State GA Zip 30121 Email fjohn130@comcast.net
H. F. JOHNSON Phone (Rep) 404-626-9189
Representative's printed name (if other than applicant) Email (Rep) fjohn130@comcast.net
H. F. Johnson Representative Signature Applicant Signature
Signed, sealed and delivered in presence of: My commission expires:
Fincher 1/23/23
Notary Public

Item # 5

* Titleholder Wingslow Co. Phone 404-626-9189
(titleholder's printed name)
Address 30 Patimer Lane NW Email fjohn130@comcast.net
Signature H. F. Johnson
Signed, sealed, delivered in presence of: My commission expires:
Fincher 1/23/23
Notary Public

Present Zoning District RE1-w/comp Requested Zoning R-20
Acreage 9.659 Land Lot(s) 125, 126, 163 District(s) 4th Section(s) 3rd
Location of Property: 10 Faith Lane Cartersville, GA 30120
(street address, nearest intersections, etc.)
Reason for Rezoning Request: To bring subdivision into city
(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Tax Map Parcel(s) #	<u>0071-0126-003</u>	Voting Ward(s)	<u>6</u>
Current Land Use	<u>Residential</u>	Current Zoning	<u>RE-1</u>
Proposed Land Use	<u>Residential</u>	Proposed Zoning	<u>R-20</u>
Number of Dwelling Units	<u>1 Per lot</u>	Number of Occupants	<u>0</u>
Owner Occupied?	Yes _____ No <input checked="" type="checkbox"/>		
Number of School-aged Children	<u>0</u>	Grade Level(s) of School-aged Children	<u>0-12 0</u>
School(s) to be attended:	<u>CITY SCHOOLS</u>		
Current Utility Service Providers (Check Service provider or list if Other)			
Water:	<input checked="" type="checkbox"/> City	_____ County	_____ Well/ Other
Sewer:	_____ City	_____ County	_____ Septic/ Other
Natural Gas:	<input checked="" type="checkbox"/> City	_____ Other (List)	_____
Electricity:	_____ City	<input checked="" type="checkbox"/> GA Power	_____ Greystone
		_____ Other (List)	_____

Item # 5

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: _____

Date Two Years Prior to Application: _____

Date Five Years Prior to Application: _____

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

made
Item # 5

	YES	NO
Mayor: Matt Santini	_____	_____ ✓
Council Member:		
Ward 1- Kari Hodge	_____	_____ ✓
Ward 2- Jayce Stepp	_____	_____ ✓
Ward 3- Cary Roth	_____	_____ ✓
Ward 4- Calvin Cooley	_____	_____ ✓
Ward 5- Gary Fox	_____	_____ ✓
Ward 6- Taff Wren	_____	_____ ✓
Planning Commission		
Greg Culverhouse	_____	_____ ✓
Harrison Dean	_____	_____ ✓
Lamar Pendley	_____	_____ ✓
Lamar Pinson	_____	_____ ✓
Travis Popham	_____	_____ ✓
Jeffery Ross	_____	_____ ✓
Stephen Smith	_____	_____ ✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.



 Signature Date
 H.F. Johnson

 Print Name

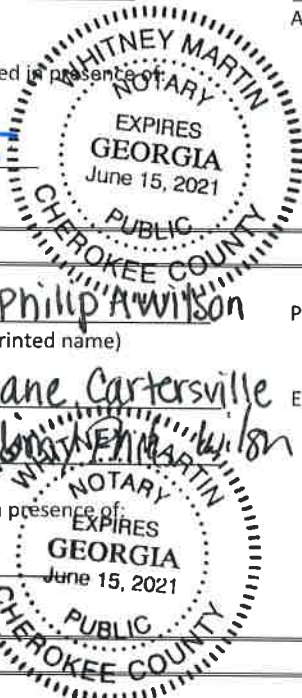
Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ20-03
 Date Received: 6/9/2020

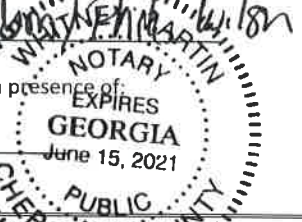
Public Hearing Dates:
 Planning Commission 8/11/20 1st City Council 8/20/20 2nd City Council 9/3/20
 5:30pm 7:00pm 7:00pm

Item # 5

Applicant Peggy & Philip A Wilson Office Phone _____
(printed name)
 Address 16 Parr Wade Rd SE Mobile/ Other Phone 770-318-8532
 City Cartersville State GA Zip 30120 Email peggywilson59@gmail.com
 Representative's printed name (if other than applicant) _____
 Phone (Rep) _____
 Email (Rep) _____
 Representative Signature _____ Applicant Signature Peggy Wilson / Philip Wilson
 Signed, sealed and delivered in presence of _____ My commission expires: _____
Whitney Martin
 Notary Public



* Titleholder Peggy & Philip A Wilson Phone 770-318-8532
(titleholder's printed name)
 Address 11 Faith Lane, Cartersville Email peggywilson59@gmail.com
 Signature Peggy Wilson / Philip Wilson
 Signed, sealed, delivered in presence of _____ My commission expires: _____
Whitney Martin
 Notary Public



Present Zoning District RE-1 Requested Zoning R-20
 Acreage 3.079 Land Lot(s) 125 & 164 District(s) 4 Section(s) 3
 Location of Property: 11 Faith Lane, Cartersville, GA 30120
(street address, nearest intersections, etc.)
 Reason for Rezoning Request: Annexation

(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Item # 5

Tax Map Parcel(s) # 0071-0125-004 Voting Ward(s) 6

Current Land Use single family Current Zoning RE-1

Proposed Land Use same Proposed Zoning RE-20

Number of Dwelling Units 0 Number of Occupants 0

Owner Occupied? Yes _____ No

Number of School-aged Children 0 Grade Level(s) of School-aged Children 0

School(s) to be attended: _____

Current Utility Service Providers (Check Service provider or list if Other)

Water: City _____ County _____ Well/ Other _____

Sewer: City _____ County _____ Septic/ Other _____

Natural Gas: City _____ Other (List) _____

Electricity: _____ City GA Power _____ Greystone _____

_____ Other (List) _____

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: _____

Date Two Years Prior to Application: _____

Date Five Years Prior to Application: _____

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

Item # 5

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.

Peggy Wilson / Philip Wilson
 Signature Date
Peggy Wilson / Philip Wilson
 Print Name

Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ20-03
Date Received: 6/19/20

Public Hearing Dates:
Planning Commission 8/11/20 5:30pm 1st City Council 8/29/20 7:00pm 2nd City Council 9/3/20 7:00pm

Item # 5


Applicant JAMES ROBERT SMITH Office Phone _____
(printed name)
Address 426 MARTIN ROAD SW Mobile/ Other Phone 770-547-5000
City CARTERSVILLE State GA Zip 30120 Email ROB8828@gmail.com

Representative's printed name (if other than applicant) Phone (Rep) _____

Email (Rep) _____
Representative Signature _____ Applicant Signature [Signature]
Signed, sealed and delivered in presence of _____ My commission expires: _____
[Signature]
Notary Public



* Titleholder JAMES ROBERT SMITH Phone 770-547-5000
(titleholder's printed name)
Address 426 MARTIN ROAD SW Email ROB8828@gmail.com
Signature [Signature]
Signed, sealed, delivered in presence of: _____ My commission expires: _____
[Signature]
Notary Public



Present Zoning District RE-1 Requested Zoning R-20
Acreage 4.3 Land Lot(s) 164 District(s) 4 Section(s) 3
Location of Property: 12 FAITH LANE CARTERSVILLE, GA 30120
(street address, nearest intersections, etc.)
Reason for Rezoning Request: ANNEX SUBDIVISION INTO CITY

(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Tax Map Parcel(s) # <u>0071-0163-003</u>	Voting Ward(s) <u>6</u>
Current Land Use <u>RESIDENTIAL</u>	Current Zoning <u>RE-1</u>
Proposed Land Use <u>RESIDENTIAL</u>	Proposed Zoning <u>R-20</u>
Number of Dwelling Units <u>0</u>	Number of Occupants <u>0</u>
Owner Occupied? Yes _____ No <input checked="" type="checkbox"/>	
Number of School-aged Children <u>0</u>	Grade Level(s) of School-aged Children _____
School(s) to be attended: _____	
Current Utility Service Providers (Check Service provider or list if Other)	
Water: <input checked="" type="checkbox"/> City _____ County _____ Well/ Other _____	
Sewer: <input checked="" type="checkbox"/> City _____ County _____ Septic/ Other _____	
Natural Gas: <input checked="" type="checkbox"/> City _____ Other (List) _____	
Electricity: _____ City <input checked="" type="checkbox"/> GA Power _____ Greystone _____	
	_____ Other (List) _____

Item # 5

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: _____

Date Two Years Prior to Application: _____

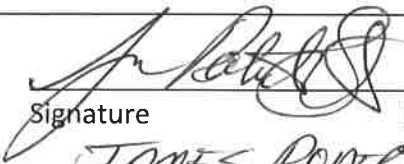
Date Five Years Prior to Application: _____

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

Item # 5

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.


 Signature _____ Date 5/20/2020
JAMES ROBERT SMITH
 Print Name _____


Application for Annexation/ Zoning
City of Cartersville

Case Number: A220-03
Date Received: 6/11/20


Public Hearing Dates:
Planning Commission 8/11/20 5:30pm 1st City Council 8/20/20 7:00pm 2nd City Council 9/3/20 7:00pm

Item # 5

Applicant Jonathan & Amanda England Office Phone 678-276-9641
(printed name)
Address 13 Faith Lane Mobile/ Other Phone _____
City Cartersville State GA Zip 30120 Email jonengland08@gmail.com
Representative's printed name (if other than applicant) _____ Phone (Rep) _____
Email (Rep) _____
Representative Signature _____ Applicant Signature _____
Signed, sealed and delivered in presence of _____ My commission expires: _____
Nina Clark
Notary Public



* Titleholder Jonathan & Amanda England Phone 678-276-9641
(titleholder's printed name)
Address 13 Faith Lane Email jonengland08@gmail.com
Signature _____
Signed, sealed, delivered in presence of: _____ commission expires: _____
Nina Clark
Notary Public



Present Zoning District RE-1 Requested Zoning R-20
Acreage 2.9 Land Lot(s) 164 District(s) 4 Section(s) 6
Location of Property: 13 FAITH LANE CARTERSVILLE, GA 30120
(street address, nearest intersections, etc.)
Reason for Rezoning Request: Annex Subdivision into City

(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Tax Map Parcel(s) #	<u>0071-0164-005</u>	Voting Ward(s)	<u>CE</u>
Current Land Use	<u>Residential</u>	Current Zoning	<u>RE-1</u>
Proposed Land Use	<u>Residential</u>	Proposed Zoning	<u>R-20</u>
Number of Dwelling Units	<u>1</u>	Number of Occupants	<u>6</u>
Owner Occupied?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Number of School-aged Children	<u>4</u>	Grade Level(s) of School-aged Children	<u>Pre-K, 6th, 9th, 11th</u>
School(s) to be attended:	<u>CARTERSVILLE city schools</u>		
Current Utility Service Providers (Check Service provider or list if Other)			
Water:	<input checked="" type="checkbox"/> City	_____ County	_____ Well/ Other
Sewer:	<input checked="" type="checkbox"/> City	_____ County	_____ Septic/ Other
Natural Gas:	<input checked="" type="checkbox"/> City	_____ Other (List)	_____
Electricity:	_____ City	<input checked="" type="checkbox"/> GA Power	_____ Greystone
		_____ Other (List)	_____

Item # 5

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: _____

Date Two Years Prior to Application: _____

Date Five Years Prior to Application: _____

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

Item # 5

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.

5-14-20

Signature _____ Date _____

Jonathan D. England

Print Name _____

Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ20-03
Date Received: 6/19/20

Public Hearing Dates:

Planning Commission 8/11/20
5:30pm

1st City Council 8/20/20
7:00pm

2nd City Council 9/3/20
7:00pm

Applicant Todd Shook Office Phone _____
(printed name)

Address 14 Faith Lane Mobile/ Other Phone 404-312-8607

City Cartersville State GA Zip 30120 Email toddrshook@gmail.com

Representative's printed name (if other than applicant) _____ Phone (Rep) _____
Email (Rep) _____

Representative Signature _____ Applicant Signature Todd Shook

Signed, sealed and delivered in presence of: _____ My commission expires 12/21/2020

Wina Clark Notary Public



Item # 5


* Titleholder Todd & Candy Shook Phone 404-312-8607
(titleholder's printed name)

Address 14 Faith Lane, Cartersville, GA 30120 Email toddrshook@gmail.com

Signature Todd & Candy Shook

Signed, sealed, delivered in presence of: _____ My commission expires 12/21/2020

Wina Clark Notary Public



Present Zoning District RE1 Requested Zoning R-20

Acreage 4.496 Land Lot(s) 163, 164 District(s) 4th Section(s) 3rd

Location of Property: 14 Faith Lane, Cartersville, GA 30120
(street address, nearest intersections, etc.)

Reason for Rezoning Request: Bring the subdivision into the City.

See additional statement on attached sheet.
(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

ADDITIONAL STATEMENT

This additional statement is for the property located at 14 Faith Lane, Cartersville, GA 30120 only.

Currently, the primary residence for 14 Faith Lane is under construction. Building permits have been issued by the Bartow County Community Development Department. The two (2) open permits are Permit # 20040189 (House) and 20040194 (Garage). These structures will be built in compliance with the current Bartow County Community Development applicable codes and regulations. Bartow County will be providing all inspections and final Certificate of Completions / Occupancy. It is understood that no additional fees, construction permitting, inspections, etc. will be required by the City of Cartersville. The City will fully accept the Bartow County permitting and inspection process/approvals and not require any additional permitting or inspections before or after obtaining a final inspection and/or Certificate of Occupancy (CO).

If the above statement is not acceptable to the City, then please withdraw my application for annexation and I will reapply at a later date, once all construction is complete.

If the above statement is acceptable, please provide a letter stating the City agrees that no additional fees, permitting and/or inspections will be required throughout the remaining construction period.

If you have any questions, please feel free to contact me.

Thanks,



Todd Shook
404-312-8607
toddrshook@gmail.com

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Tax Map Parcel(s) #	<u>0071-0164-003</u>	Voting Ward(s)	<u>6</u>
Current Land Use	<u>Residential</u>	Current Zoning	<u>RE1</u>
Proposed Land Use	<u>Residential</u>	Proposed Zoning	<u>R-20</u>
Number of Dwelling Units	<u>1</u>	Number of Occupants	<u>4</u>
Owner Occupied?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Number of School-aged Children	<u>1</u>	Grade Level(s) of School-aged Children	<u>11</u>
School(s) to be attended:	<u>The King's Academy, Woodstock, GA</u>		
Current Utility Service Providers (Check Service provider or list if Other)			
Water:	<input checked="" type="checkbox"/> City _____ County _____	Well/ Other _____	
Sewer:	<input checked="" type="checkbox"/> City _____ County _____	Septic/ Other _____	
Natural Gas:	<input checked="" type="checkbox"/> City _____	Other (List) _____	
Electricity:	_____ City _____	<input checked="" type="checkbox"/> GA Power _____	Greystone _____
		_____ Other (List) _____	

Item # 5

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: _____

Date Two Years Prior to Application: _____


Date Five Years Prior to Application: _____

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

made
Item # 5

	YES	NO
Mayor: Matt Santini	_____	<u>X</u>
Council Member:		
Ward 1- Kari Hodge	_____	<u>X</u>
Ward 2- Jayce Stepp	_____	<u>X</u>
Ward 3- Cary Roth	_____	<u>X</u>
Ward 4- Calvin Cooley	_____	<u>X</u>
Ward 5- Gary Fox	_____	<u>X</u>
Ward 6- Taff Wren	_____	<u>X</u>
Planning Commission		
Greg Culverhouse	_____	<u>X</u>
Harrison Dean	_____	<u>X</u>
Lamar Pendley	_____	<u>X</u>
Lamar Pinson	_____	<u>X</u>
Travis Popham	_____	<u>X</u>
Jeffery Ross	_____	<u>X</u>
Stephen Smith	_____	<u>X</u>

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.


06/04/2020

 Signature Date

 Todd Shook

 Print Name

Application for Annexation/ Zoning
City of Cartersville

Case Number: A720-03
Date Received: 6/9/2020

Public Hearing Dates:
Planning Commission 8/11/20 5:30pm 1st City Council 8/20/20 7:00pm 2nd City Council 9/3/20 7:00pm

Item # 5

Applicant MATTHEW & HEATHER STEPHENS Office Phone 770-386-0194 x-114
(printed name)
Address 15 FAITH LANE Mobile/ Other Phone 770-274-9318
City CARTERSVILLE State GA Zip 30120 Email matt@smfco.org

Representative's printed name (if other than applicant) Phone (Rep) _____

Representative Signature Applicant Signature Matthew C Stephens Heather Stephens
Signed, sealed and delivered in presence of _____ My commission expires: _____
Nina Clark
Notary Public

* Titleholder MATTHEW & HEATHER STEPHENS Phone 770-274-9318
(titleholder's printed name)
Address 15 FAITH LANE Email matt@smfco.org
Signature Matthew C Stephens Heather Stephens
Signed, sealed, delivered in presence of _____ My commission expires: _____
Nina Clark
Notary Public

Present Zoning District RE-1 Requested Zoning R-20
Acreage 5.4 Land Lot(s) 164 District(s) 4 Section(s) 3
Location of Property: 15 FAITH LANE CARTERSVILLE, GA 30120
(street address, nearest intersections, etc.)
Reason for Rezoning Request: ANNEX SUBDIVISION INTO CITY

(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Tax Map Parcel(s) #	<u>0071-0164-004</u>	Voting Ward(s)	<u>6</u>
Current Land Use	<u>RESIDENTIAL</u>	Current Zoning	<u>RE-1</u>
Proposed Land Use	<u>RESIDENTIAL</u>	Proposed Zoning	<u>R-20</u>
Number of Dwelling Units	<u>1</u>	Number of Occupants	<u>5</u>
Owner Occupied?	Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>		
Number of School-aged Children	<u>2</u>	Grade Level(s) of School-aged Children	<u>3RD, 6TH</u>
School(s) to be attended:	<u>CARTERSVILLE CITY SCHOOLS</u>		
Current Utility Service Providers (Check Service provider or list if Other)			
Water:	<input checked="" type="checkbox"/> City _____ County _____	Well/ Other _____	
Sewer:	<input checked="" type="checkbox"/> City _____ County _____	Septic/ Other _____	
Natural Gas:	<input checked="" type="checkbox"/> City _____	Other (List) _____	
Electricity:	_____ City _____	<input checked="" type="checkbox"/> GA Power _____	Greystone _____
		Other (List) _____	

Item # 5

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: _____

Date Two Years Prior to Application: _____


Date Five Years Prior to Application: _____

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

Item # 5

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.

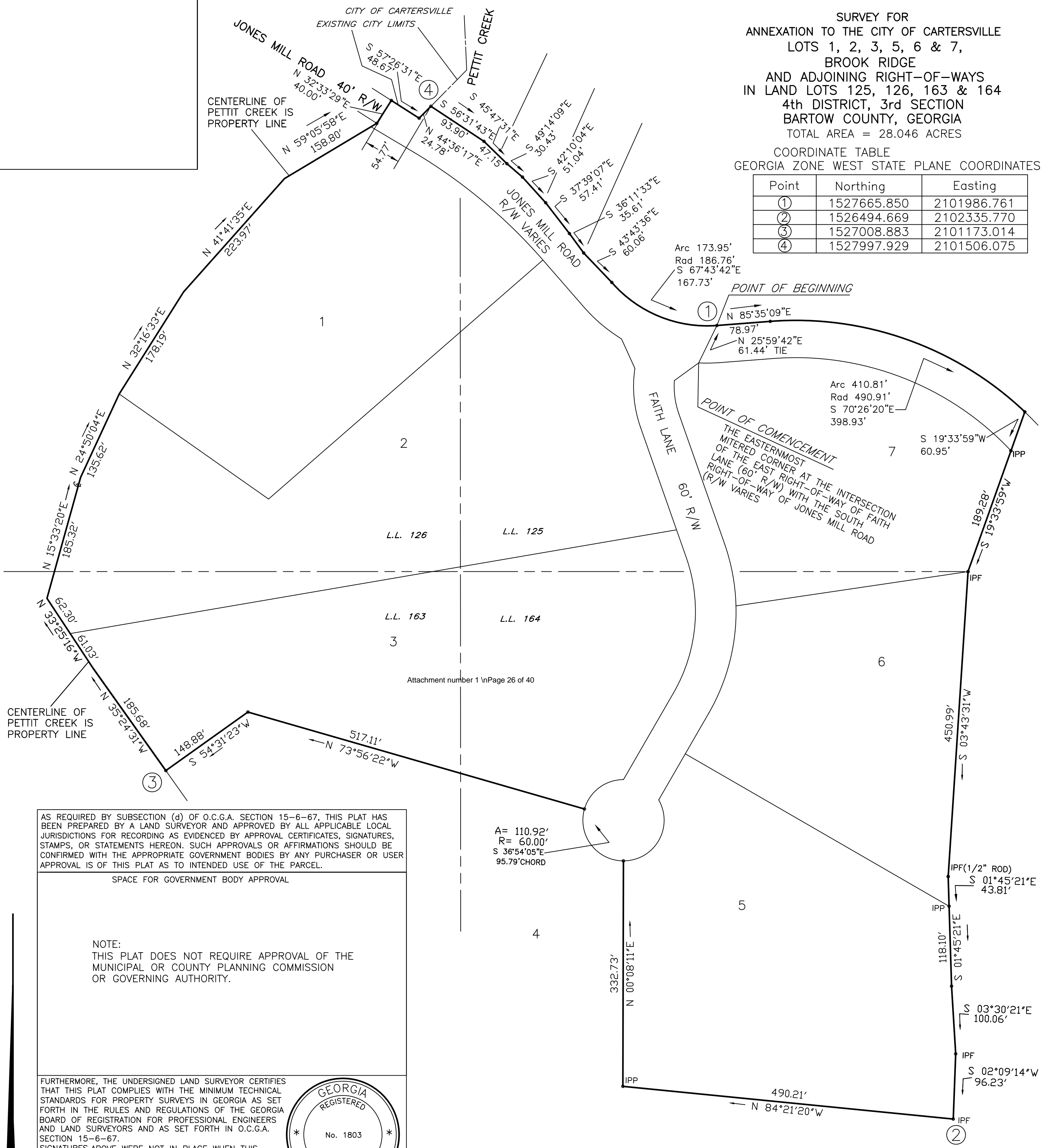

 Signature _____ Date _____
MATTHEW C STEPHENS
 Print Name

SPACE FOR CLERK OF SUPERIOR COURT

SURVEY FOR
ANNEXATION TO THE CITY OF CARTERSVILLE
LOTS 1, 2, 3, 5, 6 & 7,
BROOK RIDGE
AND ADJOINING RIGHT-OF-WAYS
IN LAND LOTS 125, 126, 163 & 164
4th DISTRICT, 3rd SECTION
BARTOW COUNTY, GEORGIA
TOTAL AREA = 28.046 ACRES

COORDINATE TABLE
GEORGIA ZONE WEST STATE PLANE COORDINATES

Point	Northing	Easting
①	1527665.850	2101986.761
②	1526494.669	2102335.770
③	1527008.883	2101173.014
④	1527997.929	2101506.075



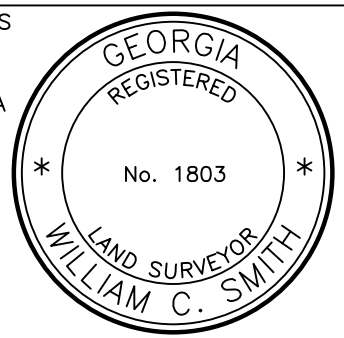
Attachment number 1 \nPage 26 of 40

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCED BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENT BODIES BY ANY PURCHASER OR USER APPROVAL IS OF THIS PLAT AS TO INTENDED USE OF THE PARCEL.

SPACE FOR GOVERNMENT BODY APPROVAL

NOTE:
THIS PLAT DOES NOT REQUIRE APPROVAL OF THE MUNICIPAL OR COUNTY PLANNING COMMISSION OR GOVERNING AUTHORITY.

FURTHERMORE, THE UNDERSIGNED LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67. SIGNATURES ABOVE WERE NOT IN PLACE WHEN THIS SURVEY WAS ISSUED, AND ARE TO BE OBTAINED PRIOR TO RECORDING.



William C. Smith
WILLIAM C. SMITH: GEORGIA REGISTERED LAND SURVEYOR No. 1803
DATE: 2-10-20
DATE OF LAST FIELD SURVEY WORK: 10-24-2005

SMITH & SMITH LAND SURVEYORS, P.C.
LAND SURVEYOR FIRM No. LSF1000133
2 SOUTH AVENUE, CARTERSVILLE, GA. 30120
PHONE 770-382-0457
REGISTERED LAND SURVEYOR No. 1803

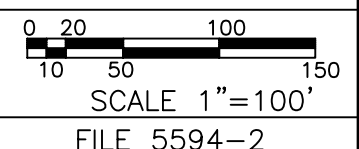
FIELD TRAVERSE:
CLOSURE; ONE FOOT IN 20,000 FEET
USING A LIETZ SET 3.
ANGULAR ERROR; 0'00'06" PER ANGLE
POINT USING A LIETZ SET 3.
ADJUSTED; USING THE COMPASS RULE.
Item # 5

- R/W — RIGHT OF WAY
- IPP — IRON PIN PLACED
- IPF — IRON PIN FOUND
- CM — CONCRETE MARKER
- CH — CHORD
- L OR A — LENGTH OF CURVE
- R — RADIUS
- LP — LIGHT POLE
- X-X- — FENCE
- — — — — LAND LOT LINE
- ⊙ — CENTER LINE
- W— — POWER LINE
- PP — POWER POLE

NOTE: IRON PINS ARE (1/2" RE-BAR) EXCEPT AS SHOWN.

PLAT CLOSURE;
ONE FOOT IN
262,000 FEET.

FEBRUARY 10, 2020
REVISED 3-19-2020



MAG. NORTH

SURVEYOR'S CERTIFICATE

That the undersigned, a Georgia Registered Land Surveyor, on behalf of the above Annexation/ zoning applicant do certify the following:

- 1) That the attached survey contains no fewer than four surveyed map regulation points and recorded with the Georgia Coordinate System of 1985.
- 2) That the attached survey shows the boundaries of the area being annexed and the existing boundaries of the area being annexed and the existing boundaries of the annexing municipality between the points at which these boundaries close, if applicable.
- 3) That the attached survey meets the requirements of O.C.G.A. 15-6-67 and Section 180-7-01 Technical Standards for Property Survey, Rules and Regulations of the State of Georgia.
- 4) That the map demarcation of the map registration points are well distributed along, within, or near the boundary of the annexed area.
- 5) That at least one-eighth of the aggregate external boundary or fifty (50) feet of the area to be annexed, whichever is less, either abuts directly on the municipal boundary or would directly abut on the municipal boundary if it were not otherwise separated from the municipal boundary by other lands owned by the municipal corporation, by lands owned by this State, or by the definite width of any street or street right of way; any creek or river; any right of way of a railroad or other public service corporation, which divides the municipal boundary from any area proposed to be annexed.

Item # 5

2-10-2020
Date



Georgia Registered Land Surveyor (Seal)

ZONING ADMINISTRATOR:

1. Case Number: _____

2. Yes _____ No _____

The above property complies with the City of Cartersville minimum size requirements to construct a building or structure occupiable by persons or property under the policies, ordinance, or regulations of the City of Cartersville.

3. Survey attached?

Date _____

Zoning Administrator

FILE 559A-2

APPROVED

BARTOW COUNTY ZONING ADMINISTRATOR

Handwritten signature

SURVEY FOR
BROOK RIDGE
IN LAND LOTS 125, 126, 163 & 164,
4th DISTRICT, 3rd SECTION
BARTOW COUNTY, GEORGIA
TOTAL AREA = 31.233 ACRES

OWNER/DEVELOPER
JERRY ELDER
681 MISSION ROAD SW
CARTERSVILLE, GA 30120
24 HOUR CONTACT: JERRY ELDER
(770) 773-5131
FAX: (770) 382-5498

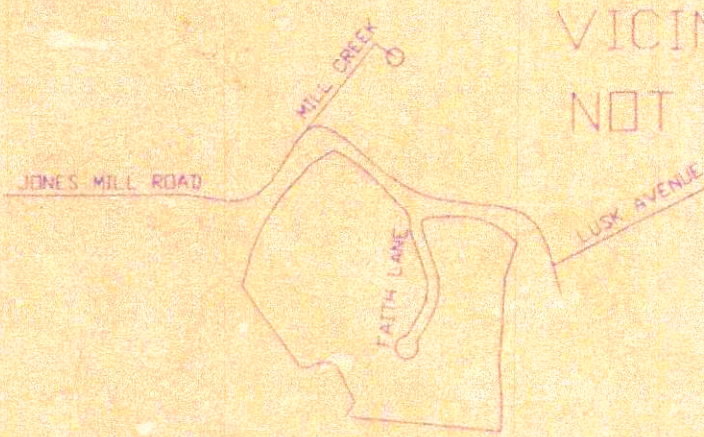
UNDISTURBED 50 FOOT BUFFER
FOR STATE WATERS UNDER THE
JURISDICTION OF THE EPD EXISTS
WITHIN THE LIMITS OF THE AREAS
SHOWN HEREON AS "EASEMENT FOR
STATE WATERS AND DRAINAGE."
UNDER PENALTY OF LAW, THESE AREAS
MAY NOT BE DISTURBED WITHOUT
PROPER AUTHORIZATION FROM THE EPD.

NOTE: AS PER "RE1" ZONING REQUIREMENTS NO LOT SHALL
BE RE-SUBDIVIDED INTO SMALLER LOTS.

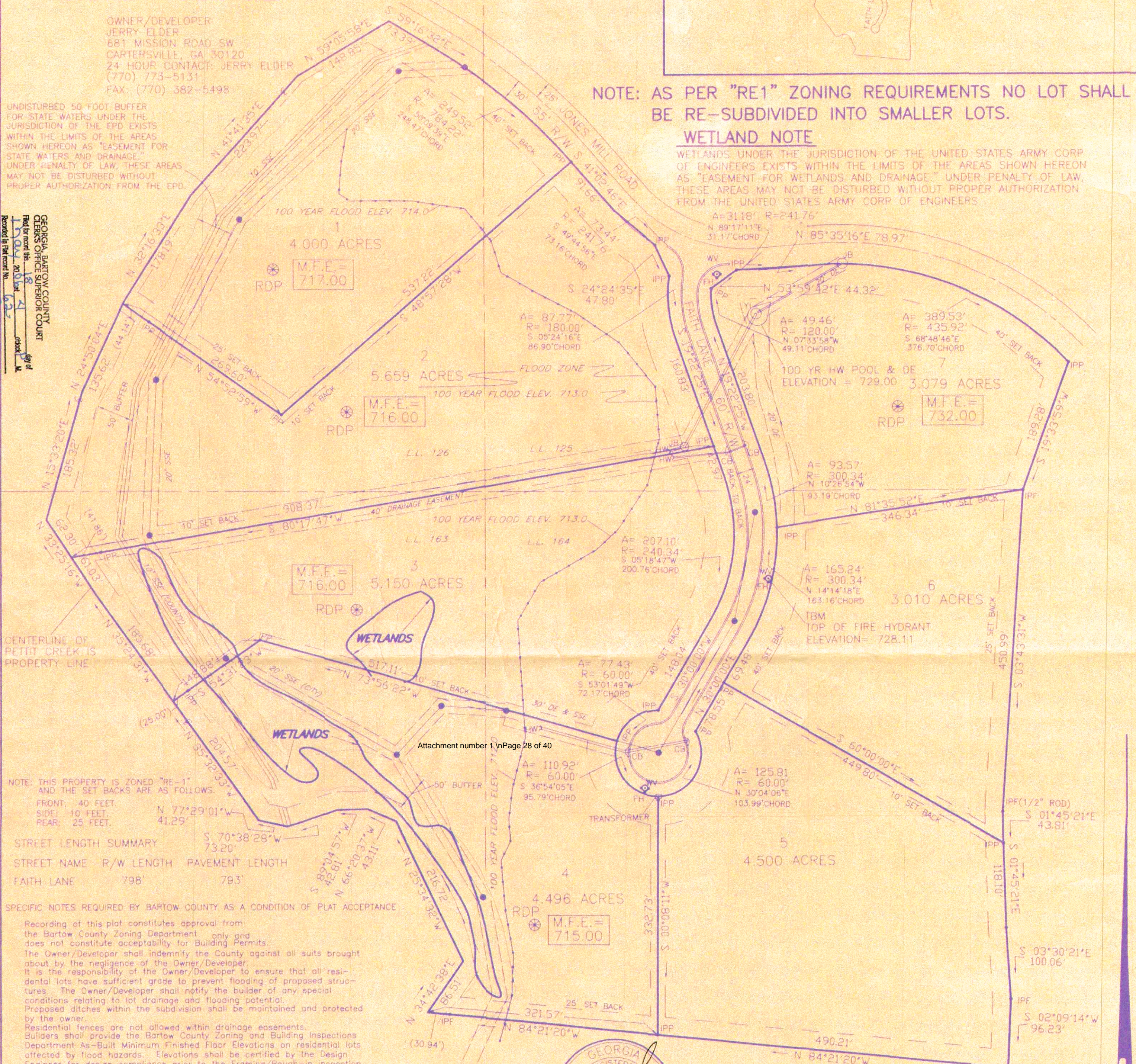
WETLAND NOTE

WETLANDS UNDER THE JURISDICTION OF THE UNITED STATES ARMY CORP
OF ENGINEERS EXISTS WITHIN THE LIMITS OF THE AREAS SHOWN HEREON
AS "EASEMENT FOR WETLANDS AND DRAINAGE." UNDER PENALTY OF LAW,
THESE AREAS MAY NOT BE DISTURBED WITHOUT PROPER AUTHORIZATION
FROM THE UNITED STATES ARMY CORP OF ENGINEERS.

VICINITY MAP
NOT TO SCALE



GEORGIA, BARTOW COUNTY
CLERK'S OFFICE SUPERVISOR COURT
Filed for record this 18th day of
November 2005
Recorded in the record No. 1803
of the
County of Bartow, Georgia
CARY BELL, Clerk



CENTERLINE OF
PETTIT CREEK IS
PROPERTY LINE

NOTE: THIS PROPERTY IS ZONED "RE-1"
AND THE SET BACKS ARE AS FOLLOWS:
FRONT: 40 FEET.
SIDE: 10 FEET.
REAR: 25 FEET.

STREET LENGTH SUMMARY
STREET NAME R/W LENGTH PAVEMENT LENGTH
FAITH LANE 798' 793'

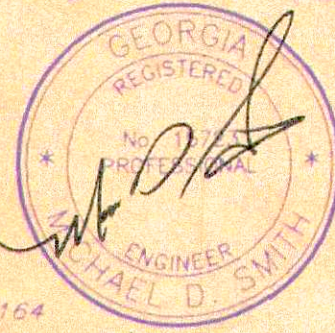
SPECIFIC NOTES REQUIRED BY BARTOW COUNTY AS A CONDITION OF PLAT ACCEPTANCE

Recording of this plat constitutes approval from
the Bartow County Zoning Department only and
does not constitute acceptability for Building Permits.
The Owner/Developer shall indemnify the County against all suits brought
about by the negligence of the Owner/Developer.
It is the responsibility of the Owner/Developer to ensure that all resi-
dential lots have sufficient grade to prevent flooding of proposed struc-
tures. The Owner/Developer shall notify the builder of any special
conditions relating to lot drainage and flooding potential.
Proposed ditches within the subdivision shall be maintained and protected
by the owner.
Residential fences are not allowed within drainage easements.
Builders shall provide the Bartow County Zoning and Building Inspections
Department As-Built Minimum Finished Floor Elevations on residential lots
affected by flood hazards. Elevations shall be certified by the Design
Engineer for design compliance prior to the Framing/Rough-in inspection
of the individual building.

DRAINAGE
The owner of record, on behalf of himself and all successors in inter-
est, specifically releases Bartow County from any and all liability and
responsibility for flooding or erosion from storm drains or from
flooding from high water or natural creeks, rivers or other drainage
features. The privately owned drainage easements shown hereon are
hereby established for the sole purpose of providing for the emergency
protection of the free flow of surface waters along all watercourses
as established by Bartow County Regulations and by the Director of the
Department of Public Works. Said Director may conduct emergency main-
tenance operations within these easements where emergency conditions
exist. Emergency maintenance shall be the removal of trees or other
debris, excavation, filling and the like necessary to remedy a condi-
tion which, in the judgement of said Director, is potentially inju-
rious to life, property, or the public road or utility system. Such
emergency maintenance, conducted for the common good, shall not be
construed as constituting a continuing maintenance obligation on the
part of Bartow County, nor an abrogation of Bartow County's right to
seek reimbursement for expenses from the owner(s) of the property(ies)
of the land that generated the conditions.

FLOOD HAZARD
The local 100 year Flood areas shown hereon were determined by the
Professional Engineer whose stamp and signature are affixed hereto.
Bartow County does not, by approving this plat, warrant their accu-
racy nor imply that land outside the areas of flood hazard shown
will be free from flooding or flood damage. Further, Bartow County
does not, by approving this plat of subdivision and accepting the
public improvements therein, assume responsibility for the main-
tenance of the flood carrying capacity of the flood areas or water-
course. Maintenance shall remain the responsibility of the owner(s)
of the land upon which they exist. The owner of a lot or parcel
that contains a flood hazard area is required to submit a site plan to
Bartow County prior to the initiation of any improvements to the
lot or parcel. The site plan shall include the location and eleva-
tion of the local 100 year flood plain within the lot or parcel and
the existing conditions and proposed improvements.

NOTE:
LOTS 1-4 & 7 REQUIRE A RESIDENTIAL
DRAINAGE PLAN (RDP). A RESIDENTIAL DRAINAGE PLAN IS
REQUIRED TO BE PREPARED BY A REGISTERED LAND SURVEYOR
OR PROFESSIONAL ENGINEER, REVIEWED AND ACCEPTED BY
THE BARTOW COUNTY ZONING DEPARTMENT FOR THESE
LOTS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT.



THE ENGINEERS STAMP PLACED ON THIS PLAT
IN REFERENCE TO THE FLOOD ELEVATIONS ONLY.
SMITH & SMITH CIVIL ENGINEERS, P.C.
PHONE (770) 386-8668, FAX (770) 382-6866
28 EAST CHURCH STREET, CARTERSVILLE, GA 30120

1/30/06

FIELD TRAVERSE:
CLOSURE: ONE FOOT IN 20,000 FEET
USING A LIETZ SET 3.
ANGULAR ERROR: 0'00"06" PER ANGLE
POINT USING A LIETZ SET 3.
ADJUSTED: USING THE COMPASS RULE.

2821-2.CRD 5594PLAN.DWG
FLOOD INSURANCE RATE MAP 13015C0086 F
DATED SEPT.29.1989 SHOWS THIS PROPERTY
IS NOT IN THE 100 YEAR FLOOD ZONE,
EXCEPT AREA SHOWN BY LINE

NOTE: IRON PINS ARE (1/2"RE-BAR)
EXCEPT AS SHOWN.

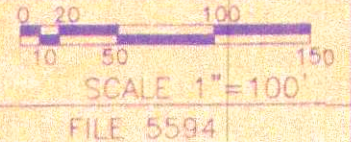
IN MY OPINION, THIS PLAT IS A CORRECT REPRESENTATION OF LAND PLATTED
AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND
REQUIREMENTS OF LAW.



REGISTERED LAND SURVEYOR No. 1803
2 SOUTH AVENUE, CARTERSVILLE, GA. 30120
PHONE 770-382-0457

PLAT CLOSURE,
ONE FOOT IN
123,000 FEET.
OCTOBER 24, 2005
REVISED 01-03-06
REVISED 01-30-06

Legend table with symbols for M.F.E., DE, R/W, IPP, etc.



SCALE 1"=100'

FILE 5594

A RESOLUTION OF THE COUNTY COMMISSIONER OF BARTOW COUNTY SITTING FOR COUNTY PURPOSES FOR THE PURPOSE OF APPROVING ARZ-1389-05, A REQUEST TO AMEND THE COMPREHENSIVE LAND USE MAP AND THE OFFICIAL ZONING MAPS OF BARTOW COUNTY AND FOR OTHER PURPOSES AT THE REGULAR MEETING OF THE COMMISSIONER OF BARTOW COUNTY HELD ON FEBRUARY 9, 2005.

WHEREAS, MIKE SMITH submitted an application to amend the Comprehensive Land Use Map and Official Zoning Maps of Bartow County, the same being designated ARZ-1389-05; and

WHEREAS, the hearings of the Planning Commission and the Commissioner were duly advertised and held as provided by said ordinance and all the prerequisites to considering the amendment have been met; and

WHEREAS, the Planning Commission of Bartow County, after considering the request, has recommended Approval with condition of the application to amend the Comprehensive Land Use Map and Official Zoning Maps of Bartow County to the Commissioner; and

WHEREAS, the Commissioner has considered and reviewed the analysis submitted by the applicant, the reports of the various county agencies and the recommendation prepared by the Planning Commission, all of which are incorporated herein by reference; and

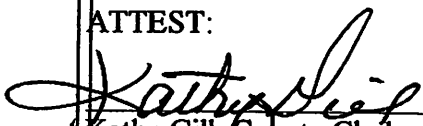
WHEREAS, the Commissioner deems it to be in the best interest of the Citizens of Bartow County that a final decision on said request be made.

NOW THEREFORE BE IT RESOLVED, AND IT IS HEREBY RESOLVED, by virtue of the authority vested in the Commissioner by law and pursuant to the Zoning Ordinance of Bartow County, that the request of the applicant to amend the property located in Land Lots 125, 126, 163 & 164, 4th District, 3rd Section, from RESIDENTIAL MIXED USE to LOW DENSITY RESIDENTIAL as set forth in ARZ-1389-05, and to amend the Comprehensive Land Use Map of Bartow County accordingly, be and hereby is **APPROVED.** AND IT IS ALSO HEREBY RESOLVED, by virtue of the authority vested in the Commissioner by law and pursuant to the Zoning Ordinance of Bartow County, that the request of the applicant to rezone the property located in Land Lots 125, 126, 163 & 164, 4th District, 3rd Section, from A-1 to RE-1, as set forth in ARZ-1389-05, and to amend the Official Zoning Maps of Bartow County accordingly, be and hereby is **APPROVED WITH CONDITION OF A MAXIMUM OF 8 BUILDING LOTS.**

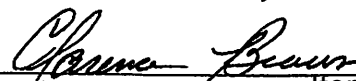
BE IT FURTHER RESOLVED, that the Zoning Administrator is authorized and hereby directed to amend said maps accordingly.

SO ADOPTED, this ninth day of February, 2005.

ATTEST:


Kathy Gill, County Clerk

BARTOW COUNTY, GEORGIA

By: 
Clarence Brown, Commissioner

Item # 5

PUBLIC NOTICE – LAND USE MAP AND REZONING

Jan. 20
Jan. 27

PS

The Bartow County Planning Commission will hold a public meeting on Monday, February 7, 2005 at 6:00 p.m. in the Zoning Hearing Room at the Frank Moore Administration and Judicial Center at 135 West Cherokee Avenue, Suite 124, Cartersville, Georgia. The Planning Commission will review an application by Mike Smith requesting a change in the future land use map and a rezoning of the property located at Jones Mill Rd. in Land Lot(s) 125, 126, 163, 164, 4th District, 3rd Section of Bartow County, Georgia. The request is to change the land use classification from Residential Mixed Use (current land use classification) to Low Density Residential (requested land use classification). If that request succeeds, a further request is to rezone the property from A-1 (current zoning) to RE-1 (requested zoning). Said property contains 31.233 acres.

The Bartow County Commissioner will hold a final public hearing on the proposed action on Wednesday, February 9, 2005 at 10:00 a.m. in his office in the Frank Moore Administration and Judicial Center in Suite 251 to consider and take action on the recommendation of the Planning Commission of the above mentioned application. Notice is hereby given that the Commissioner has the power to impose a different zoning classification from the classification requested, and impose or delete zoning conditions that may change the application considerably.

Pursuant to Georgia Law, if you wish to appear before the Planning Commission and/or the Commissioner in opposition to the proposed request, you must complete and file an OPPONENT OF REZONING ACTION CAMPAIGN DISCLOSURE REPORT, at least five (5) days prior to the Planning Commission hearing. If you wish to appear before the Commissioner in opposition to said request, and have not completed and filed said report, you must do so at least five (5) days before the Commissioner's Hearing.

Please contact the Bartow County Zoning Office at 135 West Cherokee Avenue, Cartersville, Georgia 30120 or (770) 387-5007 to receive the application and information on the filing thereof. If you have an interest in the proposed request, you are encouraged to attend the meetings. If you will require reasonable accommodation in order to participate in this hearing, please contact Faith Dennis at Suite 217B, Frank Moore Administration and Judicial Center, 135 West Cherokee Avenue, Cartersville, Georgia 30120, telephone number (770) 387-5020 or TDD (770) 387-5034, at least 72 hours prior to the scheduled time of the hearing.

opp. Clarence Deen
2-9-05

Bartow County

Item # 5
AR 2-1389-05

APPLICATION TO ZONING DEPARTMENT

BARTOW COUNTY

(Completed by Zoning Office)

Application Number: ARZ1389Date Submitted: 1-7-05Fee Amount: ~~250.00~~ 250.00Application & Fee Received By: BWS

PLEASE TYPE OR PRINT NEATLY WHEN COMPLETING APPLICATION

SECTION I. GENERAL INFORMATION

This application is made for the following reason(s):

Check ALL APPLICABLE requests:

- Land Use Map Amendment (Complete subsection A below.)
- Rezoning / Zoning Map Amendment (Complete subsection B below.)
- Alteration of Zoning Conditions (Complete subsection C below.)
- Zoning Ordinance Text Amendment (Complete subsection D below.)
- Conditional Use Permit request (Complete subsection E below.)
- Appeal to Board of Zoning Appeals (Complete subsection F below.)
- Appeal to County Commissioner (Complete subsection F below.)

All applicants are to complete the following:

Name of Subject Property Owner: THE WINSLOW COMPANY, H.F. JOHNSON, SR & H.F. JOHNSON, JRName of Applicant if different from Property Owner: H. F. JOHNSON, SR
(If applicant different from owner, notarized written permission of owner must be attached hereto.)Address of Applicant: 30 LATIMER LANECARTERSVILLE GA 30121Telephone: Home: 770 607 1849Work: 770 773 5131**Subject Property Description:**Land Lot(s): 125 126 163 164 District: 4 Section: 3Frontage (feet): 1104.36 Depth (feet): 1004.10 Area: 31.233 (acres/square feet)Street Address/ Road Name: JONES MILL ROADTax Property Record Card ID #: 0071 00164 001The subject property deed is recorded in Book 1813, Page 861, in the office of the Clerk of Superior Court, Bartow County. Item # 5

A. LAND USE MAP AMENDMENT

1. Applicants for Land Use Map Amendments shall complete and provide the following minimum information. Addition information may also be required by the Zoning Administrator:

It is desired and requested that land use designation of the subject property be changed from:

Residential Mixed use to Low Density Res.
(current) (proposed)

Reason for requested land use change: (Be Specific)

A TO INCREASE LOT COUNT IN BROOK RIDGE SUBD (UNDER CONSTRUCTION)
FROM SIX LOTS TO A MAXIMUM OF EIGHT.

Any prior land use amendment requests on this property? Yes _____ No X

If yes: Name of Applicant: _____ Application # _____ Date of Public Hearing: _____

2. Notice requirements of Section II shall be followed.

3. The following shall be submitted with the application:

- a. One (1) copy of a map, drawn to scale, showing north arrow, land lot and district, the dimensions, acreage and location of the tract, and the surrounding land use categories. The map shall also indicate the neighboring property owners by number, as listed below (See Section II).
- b. Copy of recorded covenants or restrictions, if applicable.
- c. A copy of the Tax Property Record Card for the parcel from the Tax Assessor's Office. (For office use only.)

B. REZONING (ZONING MAP AMENDMENT)

1. Applicants for Rezoning (Zoning Map Amendments) shall complete and provide the following minimum information. Addition information may also be required by the Zoning Administrator:

It is requested that the subject property be rezoned from: A-1 Zone to RE-1 Zone
(current) (proposed)

Reason for requested zoning change: (Be Specific)

TO INCREASE LOT COUNT IN BROOK RIDGE SUBDIVISION (UNDER
CONSTRUCTION) FROM SIX TO A MAXIMUM OF EIGHT.

Any prior zoning request on this property? Yes _____ No X

If yes: Name of Applicant: _____ Application # _____ Date of Public Hearing: _____

2. Notice requirements of Section II shall be followed.

Item # 5

SECTION III. DISCLOSURES

**1. DISCLOSURES REQUIRED OF OWNER, APPLICANT, AND REPRESENTATIVES
(each person to file separate form)**

The following disclosures are required from each of the following persons: the owner; the applicant if the applicant is different from the owner; and any representative of the owner or applicant.

Have you, as owner, applicant, or representative of owner or applicant, made a campaign contribution to the Commissioner of Bartow County or any member of the Planning Commission within two years immediately preceding the filing of this application aggregating \$ 250.00 or more or made a gift to any of the above having an aggregate value of \$ 250.00?

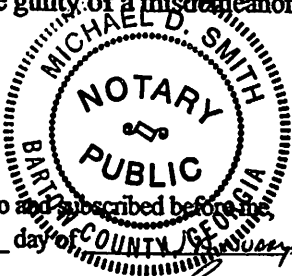
Yes _____ No X

If yes: (1) The name of the official _____

(2) The dollar amount and date of each campaign contribution made by the applicant to the local government official named above during the two years immediately preceding the filing of the application.

(3) The value and description of each gift having a value of \$ 250.00 or more during the two years immediately preceding the filing of this application.

Any applicant for rezoning action knowingly failing to make any disclosure as required by OCGA 36-85-3 shall be guilty of a misdemeanor.



Sworn to and subscribed before me this 7 day of July , 200 5 .

Michael D. Smith
Notary Public
My commission expires: 7/2/06

H. F. JOHNSON SR.
PRINTED Name of Applicant

[Signature]
SIGNATURE of Applicant

1/7/05
Date

SECTION IV. OATH AND FEES

All applicants are to complete the following:

I hereby swear that all above information is true and correct to the best of my knowledge.

Sworn to and subscribed before me,
this 7 day of JAN, 2005.

Michael D. Smith
Notary Public

My commission expires: 7/2/06

H. F. JOHNSON, SR.
PRINTED Name of Applicant

[Signature]
SIGNATURE of Applicant

1/7/05
Date

Applicants shall be present at hearings.

This application and the accompanying fee must be submitted to the Zoning Administrator no later than three (3) weeks prior to the date that the request is to be considered. Applications shall not be accepted without the fee. See Zoning Schedule.

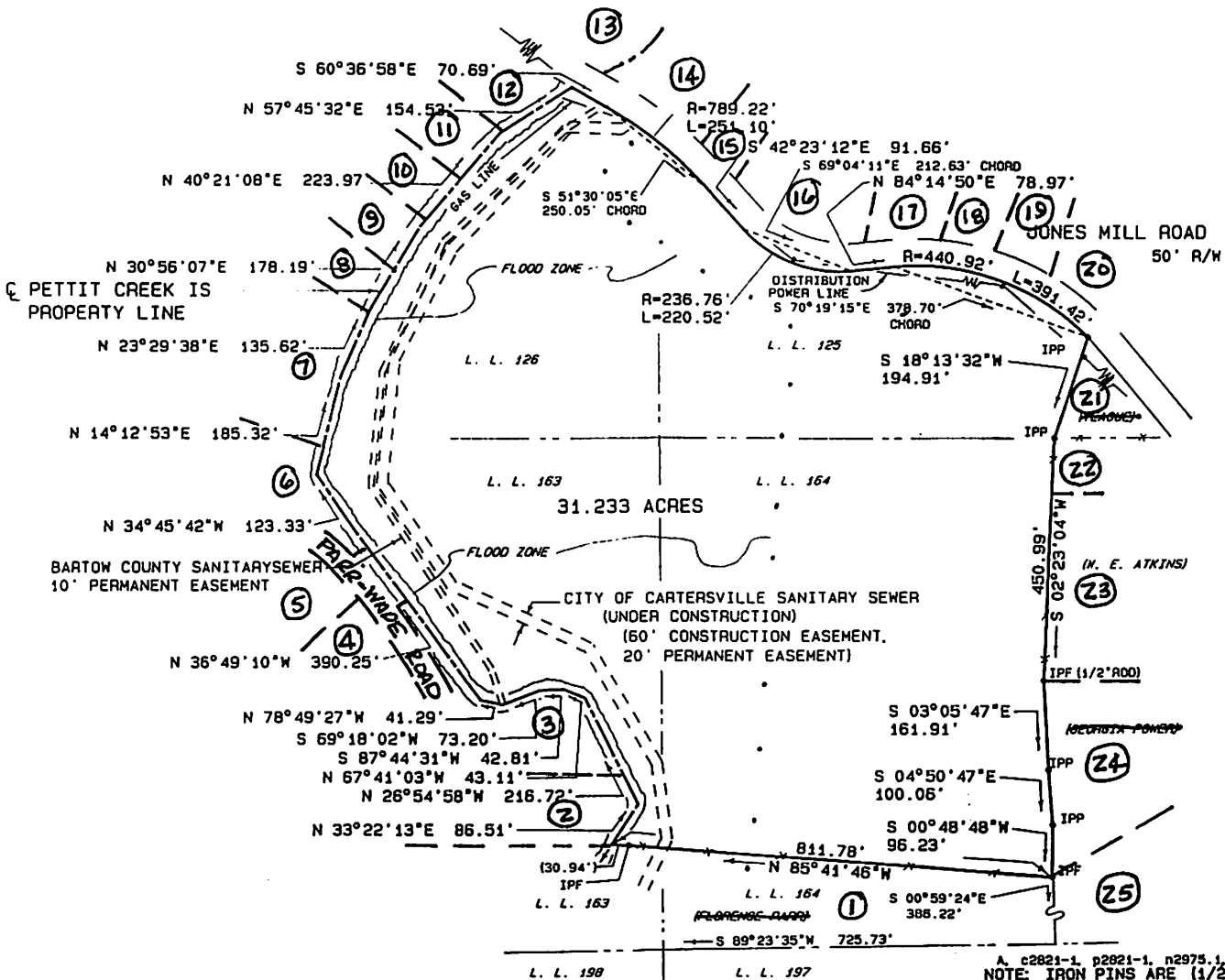
The following is a list of fees that shall accompany an application.

<u>If the request is for:</u>	<u>FEE</u>
Land Use Map Amendment (if separate from rezoning)	\$ 100.00
Land Use Map Amendment (combined with rezoning)	\$ 50.00 plus rezoning fee ✓
Rezoning Existing Single Lot for a Single Family Dwelling	\$ 50.00
Rezoning for Residential Development	\$ 200.00 ✓
Rezoning Existing Single Lot to Commercial, Office	\$ 100.00
Rezoning for Commercial, Office Development	\$ 200.00
Rezoning to I-1 (Light Industrial) or I-2 (Heavy Industrial)	\$ 400.00
Rezoning to PUD (Planned Unit Development) or M-1 (Mining)	\$ 500.00
Appeals	\$ 100.00
Conditional Use Permit	\$ 300.00
Ordinance Text Amendment	\$ 100.00
Alteration of Zoning Conditions	\$ 100.00

Item # 5

① ADJOINING PROPERTY OWNER
SEE ATTACHED LIST

SURVEY FOR
THE ESTATE OF A. S. LUSK
PROPERTY IN LAND LOTS 125, 126, 163 & 164
4th DISTRICT, 3rd SECTION,
BARTOW COUNTY, GEORGIA



31.233 ACRES

FIELD TRAVERSE: :
CLOSURE: ONE FOOT IN 20,000 FEET
USING A LIETZ SET 3.
ANGULAR ERROR: 0°00' 01" PER ANGLE
POINT USING A LIETZ SET 3.
ADJUSTED: USING THE COMPASS RULE.

A. 02821-1, 02821-1, 02975-1, 01115-9
NOTE: IRON PINS ARE (1/2" RE-BAR)
EXCEPT AS SHOWN.

FLOOD HAZARD BOUNDARY MAP 0086 F
DATED SEPT. 29, 1989 SHOWS THIS
PROPERTY IS NOT IN A FLOOD ZONE.
EXCEPT A PORTION SHOWN BY...LINE.

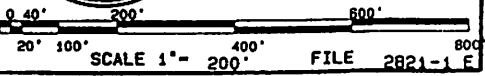
SMITH & SMITH LAND SURVEYORS, P.C.
SURVEYORS & ENGINEERS
2 SOUTH AVENUE, CARTERSVILLE, GA. 30120
PHONE 404-382-0457



PLAT CLOSURE:
ONE FOOT IN
691,000 FEET.
FEBRUARY 26, 1990

William C. Smith
REGISTERED LAND SURVEYOR No. 1803

R/W	RIGHT OF WAY	R	RADIUS
IPP	IRON PIN PLACED	F	FENCE
IPF	IRON PIN FOUND	LL	LAND LOT LINE
CM	CONCRETE MARKER	CL	CENTER LINE
CH	CHORD	PL	POWER LINE
L	LENGTH OF CURVE		



Item # 5



City of Cartersville

W A T E R D E P A R T M E N T

January 7, 2005

Ray Sullivan
Bartow County Zoning Office
135 West Cherokee Ave.
Suite 124
Cartersville, GA 30120

RE: Water Service and Sewer Service Availability
Property of The Winslow Company, H. F. Johnson, Sr. and H. F. Johnson, Jr.;
31.233 acres on Jones Mill Road in Land Lots 125, 126, 163 and 164, 4th
District, 3rd Section, Bartow County, Georgia

Dear Mr. Sullivan,

This letter confirms to interested parties that water and sewer service is available from the City of Cartersville Water Department for the above referenced property with the stipulation that the development of the property shall not exceed eight (8) single-family residential lots. Adequacy of capacity must be determined prior to the approval of any development plan and must be based on a written request by the developer.

Please call if you have any questions.

Sincerely,

Edmund L. Mullinax, P.E.





PLANNING, ZONING AND DEVELOPMENT DEPARTMENT
RAY A. SULLIVAN, ADMINISTRATOR

BARTOW COUNTY ROAD DEPARTMENT
DEPARTMENTAL REVIEW

APPLICATION: AR2-1389-05

LOCATION: Jones Mill Rd.

REVIEWED BY: Randy May

DATE: 1-13-05

Facilities to support proposed rezoning:
(Check one below)

ADEQUATE

INADEQUATE

Comments, recommendations, or any conditions of approval:

Not enough sight distance - Based on information in application. Improvements made to sight distance problem could be considered.

Item # 5

Images Taken 7-24-2020









City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
Z20-03 175 E. Main St.

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	<p>Applicant requests rezoning of 16.77 +/- acres from G-C (General Commercial) to MF-14 (Multi-Family Residential) for the purposes of constructing a 200-unit apartment complex. The site is located in the Main Street Overlay District and will be required to comply with the Districts' standards.</p> <p>Planning Commission recommends approval, 4-1.</p>
City Manager's Remarks:	<p>This is a zoning request from General Commercial to Multi-Family Residential for property near the Kroger development. Planning Commission recommended your approval. This is the first public hearing.</p>
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING SUMMARY

Petition Number(s): **Z20-03**

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: **Cherokee Main Street III, LLC**

Representative: **Robert Ledbetter, Jr.**

Property Owner: **South of Main, LLC**

Property Location: **135-175 Main Street Market Place & Parcel C007-0001-018**

Access to the Property: **Main Street Market Place (from E. Main Street)**

Site Characteristics:

Tract Size: Acres: **16.776** District: **4th** Section: **3rd** LL(S): **405**

Ward: **2** Council Member: **Cary Roth**

LAND USE INFORMATION

Current Zoning: **G-C (General Commercial)**

Proposed Zoning: **MF-14 (Multi-Family Residential)**

Proposed Use: **Apartment development**

Current Zoning of Adjacent Property:

North: **G-C (General Commercial)**

South: **County M-1 (Mining)**

East: **G-C and County M-1**

West: **G-C and MN (Mining)**

The Future Development Plan designates the subject property as: **Main Street Overlay District**

The Future Land Use Map designates the subject property as: **Mixed-Use Commercial**

ZONING ANALYSIS

Site History:

Generally, site of Kroger and several restaurant/ retail out parcels.

Previous zoning cases:

AZ07-04 Annexation of 7.54ac, County M-1 to G-C. Approved 10-4-07.

Z07-14 Rezoning of 37.79ac MN to G-C. Approved 10-4-07.

AZ14-03 Annexation of 3.68ac, County M-1 to G-C. Approved 8-7-14.

Z14-03 Rezoning of 7.33ac MN to G-C. Approved 8-7-14.

Project Summary:

The applicant requests the rezoning of 16.77 +/- acres from G-C (General Commercial) to MF-14 (Multi-Family Residential) for the purposes of constructing a 200 unit apartment complex. The site is located in the Main Street Overlay District and will be required to comply with the Districts' standards

Five (5) buildings are proposed to house the 200 units. They will be arranged to create an enclosed space for amenities. Parking will be located around the perimeter of the property. Direct access to the apartment development will be via Main Street Market Place and an un-named private street. Both streets provide access to E. Main Street at (4) different intersections.

The proposed apartment site was previously planned as a commercial retail site. The owner wishes to introduce a residential product to the overall development thereby creating a version of a planned -development. The City ordinance for a Planned Development requires a mix of housing products in conjunction with commercial retail uses. Only one housing product is currently being considered.

The only residential use in the immediate area is Avonlea apartments on the north side of E. Main St. and in sight of this proposed development. On July 2nd, City Council approved the rezoning for 210 apartment units, 1 and 2 bedroom only, on Overlook Pkwy east of the I-75/ E. Main Street interchange.

The current statistics of the proposed development are as follows.

	UNITS	Proposed Min. (sf)	Required min.(sf)	Required Parking (2sp/per un)	Parking Spaces Provided
Studio	20	707	450	40	---
1 BR	68	756	600	136	---
2 BR	76	1164	750	152	---
3 BR	36	1248	900	72	---
Total	200	---	---	400	424

Total Acreage: 18.72 (16.77ac in city. 1.95ac. to be annexed, AZ20-04).

Total Density: Proposed- 10.68 un/ac (with annexed tract). Max. allowed 14 un/ac.

Total Min. Greenspace Required: Required 20% of Total Acreage or 3.74ac.

Total Greenspace Provided: 39% of Total Acreage or 7.3ac.

This rezoning application should be considered in conjunction with Annexation application AZ20-04 that seeks to add 1.95 acres to this property for expansion of the stormwater retention system.

City Department Comments

Electric: Takes No Exception

Fibercom: Takes No Exception

Fire: Takes No Exception

Gas: Takes No Exception

Public Works: No comments received.

Water and Sewer: No comments received.

Cartersville School District: ...It appears they do not project many school-aged children living here. My comments for this project are similar to the previous multi-family unit project from a few weeks ago. How does this project align with the other projects that have been previously approved. Is someone watching the overall numbers of units being approved to make sure we have not set ourselves up for rapid growth that could put unintended consequences or possible [constraints] on our services in a short amount of time? I don't need an answer to those questions per se, but share them to make sure they are on the forefront of everyone's mind regardless of the project(s) being presented. We are working on addressing the capacity issues at our schools but it will take time to accomplish our goals. Thanks again for your help and support. I hope you have a good day.

Public Comments:

None received as of 8-5-2020

STANDARDS FOR EXERCISE OF ZONING POWERS.

1. *The existing land uses and zoning of nearby property.*
Adjacent property that is zoned G-C contains commercial retail uses complimentary to the requested rezoning. Adjacent property that is zoned for mining, either MN or M-1, may be compatible with the requested zoning and land use if the current level of mining activity or other activity, like stormwater detention, remains at or below current activity levels.
2. *The suitability of the subject property for the zoned purposes.*
The property is suitable for the zoned purposes.
3. *The relative gain to the public, as compared to the hardship imposed upon the individual property owner.*
The proposed development would introduce a residential housing product that may currently be in demand.
4. *Whether the subject property has a reasonable economic use as currently zoned.*
The property has a reasonable economic use as currently zoned.
5. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The zoning proposal would generally permit a use that is suitable in view of the use of the adjacent properties, particularly the G-C zoned properties.
6. *Whether the proposed zoning will adversely affect the existing use or usability of adjacent or nearby property.*
The zoning proposal should not have an adverse effect on adjacent or nearby property use or usability.
7. *Whether the zoning proposal is in conformity with the current future development plan and community agenda of the comprehensive land use plan as currently adopted or amended in the future.*
The zoning proposal will conform to the Future Land Use Map and Future Development Plan.
8. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
No adverse impact is expected. Site and building renovation resulting from an approved zoning proposal would be required to meet all local, state, and federal environmental regulations.

9. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The proposed use should not burden existing streets, transportation facilities or utilities. The Cartersville School District recognizes this rezoning may have a low degree of impact directly on the school system, but requests that all involved in the review be aware of that the collective result of the recent zoning approvals for multi-family projects may add additional strain to school resources. The school district is working on solutions to the capacity issues.
10. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.*
There are no known conditions.

STAFF RECOMMENDATION:

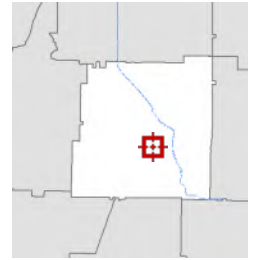
Staff does not oppose the rezoning.

PLANNING COMMISSION RECOMMENDATION:







Recommends approval, 4-1.



Overview



Legend

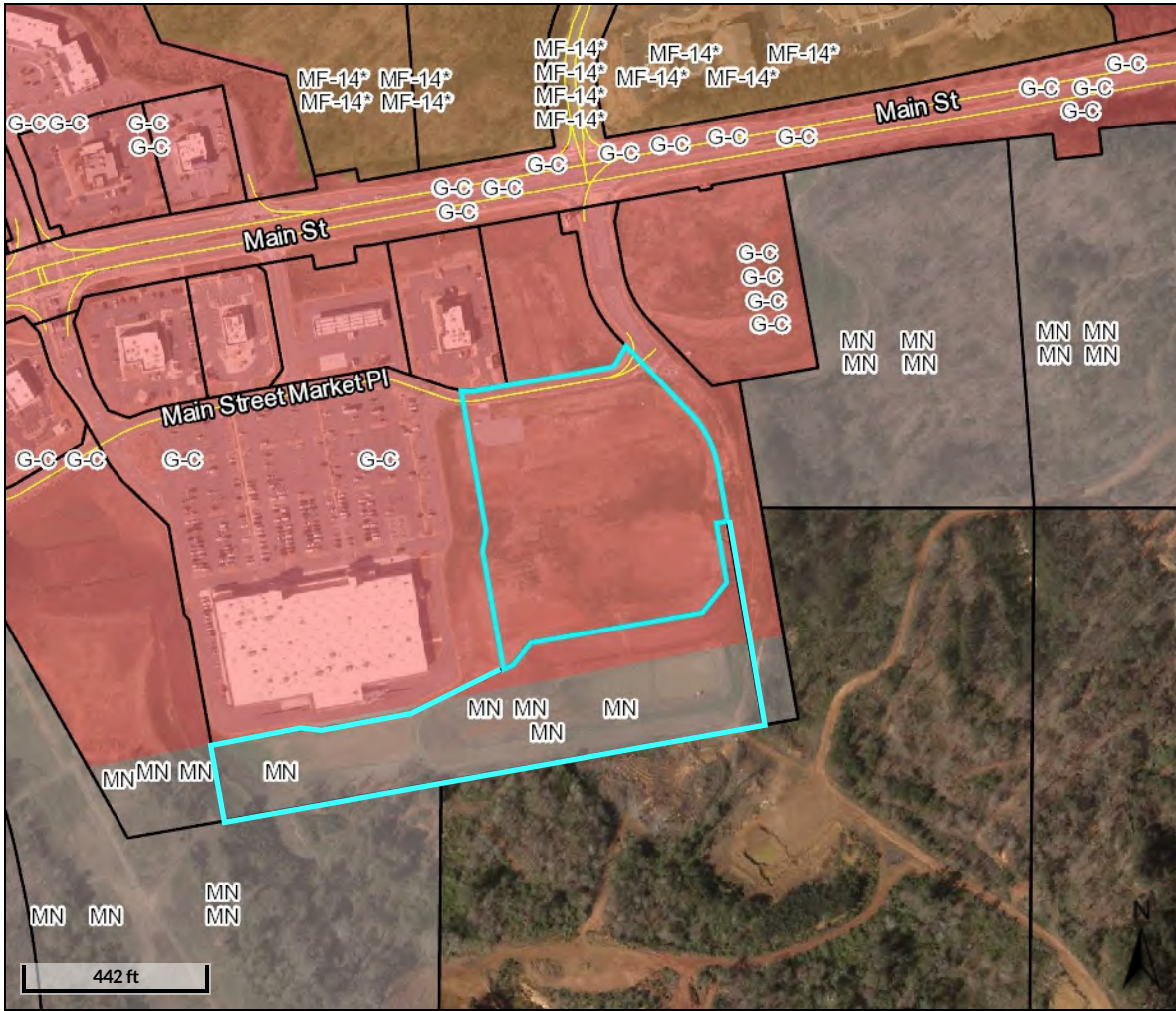
-  Parcels
- Structural Numbers**
-  <all other values>
-  Abandoned or Inactive
-  Active
-  Proposed
-  Roads

Parcel ID	C007-0001-015	Alternate ID	46572	Owner Address	SOUTH OF MAIN LLC
Sec/Twp/Rng	n/a	Class	Commercial		P O BOX 1434
Property Address	135 175 MAIN STREET MARKET PLACE	Acreage	7.33		CARTERSVILLE GA 30120
	E Main Street TAD #1				
District	E Main Street TAD #1				
Brief Tax Description	LL 388, 405 D4				

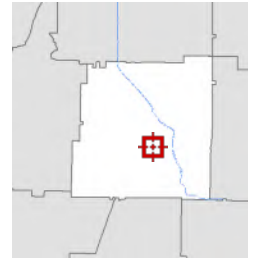
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Date created: 6/1/2020
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

















Developed by 



Overview



Legend

-  Parcels
-  Roads
- Cartersville Zoning**
-  AG
-  DBD
-  G-C
-  G-C*
-  H-I
-  H-I*
-  L-I
-  L-I*
-  M-U
-  M-U*
-  MF-14
-  MF-14*
-  MN
-  O-C
-  O-C*
-  P-D
-  P-D*
-  P-I
-  P-S
-  P-S*
-  R-10
-  R-10*
-  R-15
-  R-15*
-  R-20
-  R-20*
-  R-7
-  R-7*
-  R-D
-  RA-12
-  RA-12*

District: E Main Street TAD #1
 Brief Tax Description: LL 388, 405 D4
 (Note: Not to be used on legal documents)

Date created: 6/3/2020
 Last Data Uploaded: 6/2/2020 11:11:13 PM

Developed by 

Parcel ID: C007-0001-015
 Sec/Twp/Rng: n/a
 Property Address: 135 175 MAIN STREET MARKET PLACE
 E Main Street TAD #1

Alternate ID: 46572
 Class: Commercial
 Acreage: 7.33

Owner Address: SOUTH OF MAIN LLC
 P O BOX 1434
 CARTERSVILLE, GA 30130

Future Land Use Category: Mixed Use CommercialFound in: Bartow County, Adairsville, Cartersville, Emerson

This includes Zoning Districts predominantly General Commercial, Neighborhood Commercial, or Office/Institutional, while allowing for a range of residential densities. All residential districts are allowed, from single-family conventional, manufactured and industrialized housing, townhomes, multi-family housing ranging from duplexes to apartment buildings, and manufactured home parks (minimum size of 10 acres and only in specific districts as well as all permitted commercial and office uses.



Highway 41 commercial and residential areas, Adairsville

The Commercial/Mixed Use area is used to delineate areas where commercial and residential uses occur side by side. The use allows residential character to remain. However, this is primarily a commercial oriented land use, with overall 60% of the developments being of a commercial or office nature and 40% being residential in nature. Development or redevelopment should be consistent in the overall 60% commercial/ 40% residential balance of uses, even if one development or parcel is predominantly commercial or residential. This is a car-oriented land use category; efforts should be undertaken using Complete Streets policies to increase safe pedestrian access from the home to the store,

office, or school. Land use within the Lake Allatoona-Glade Road Urban Redevelopment Area includes mixed use commercial areas encouraging balanced growth.



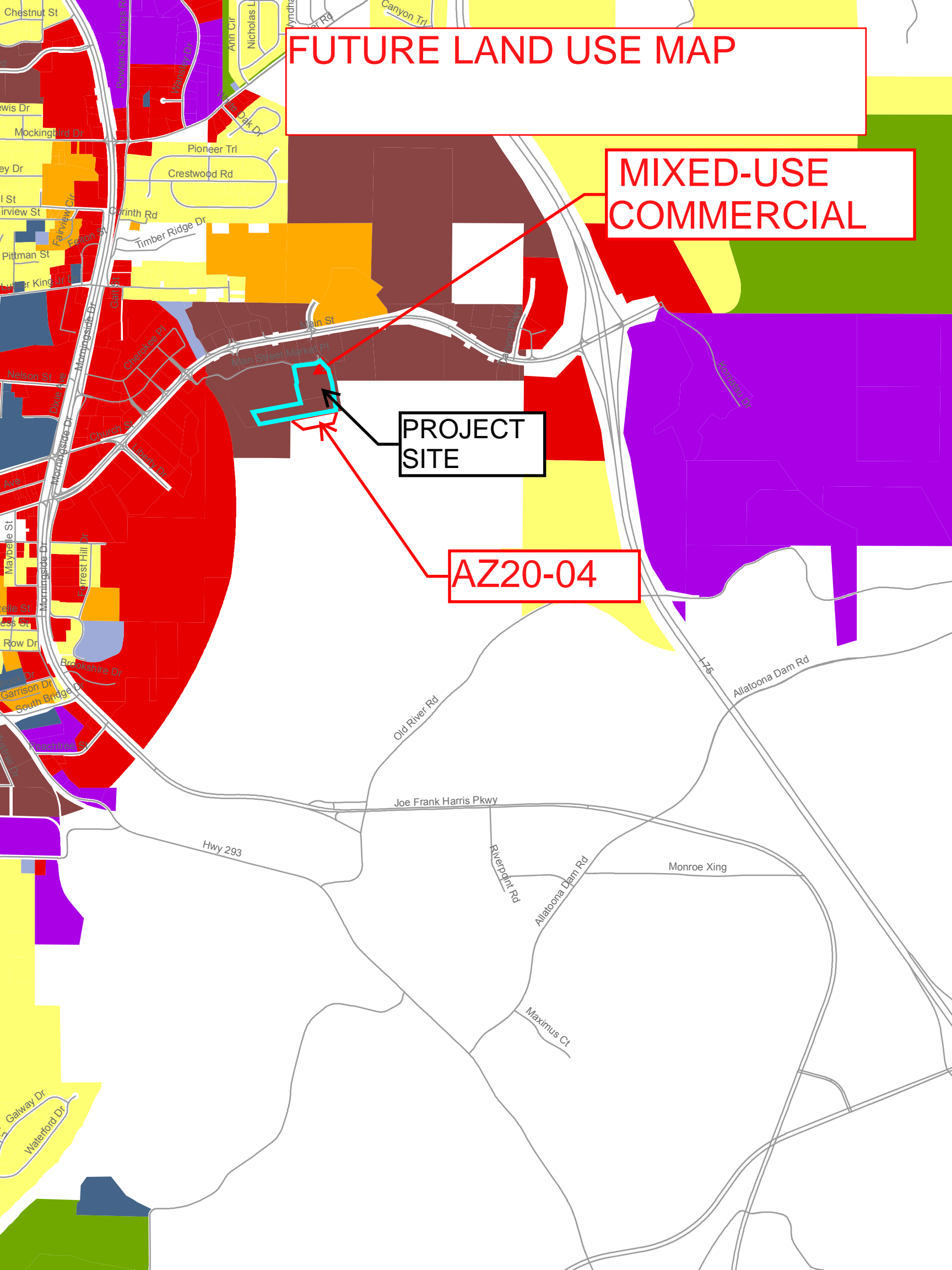
Tennessee St. Mixed Use Corridor, Cartersville

FUTURE LAND USE MAP

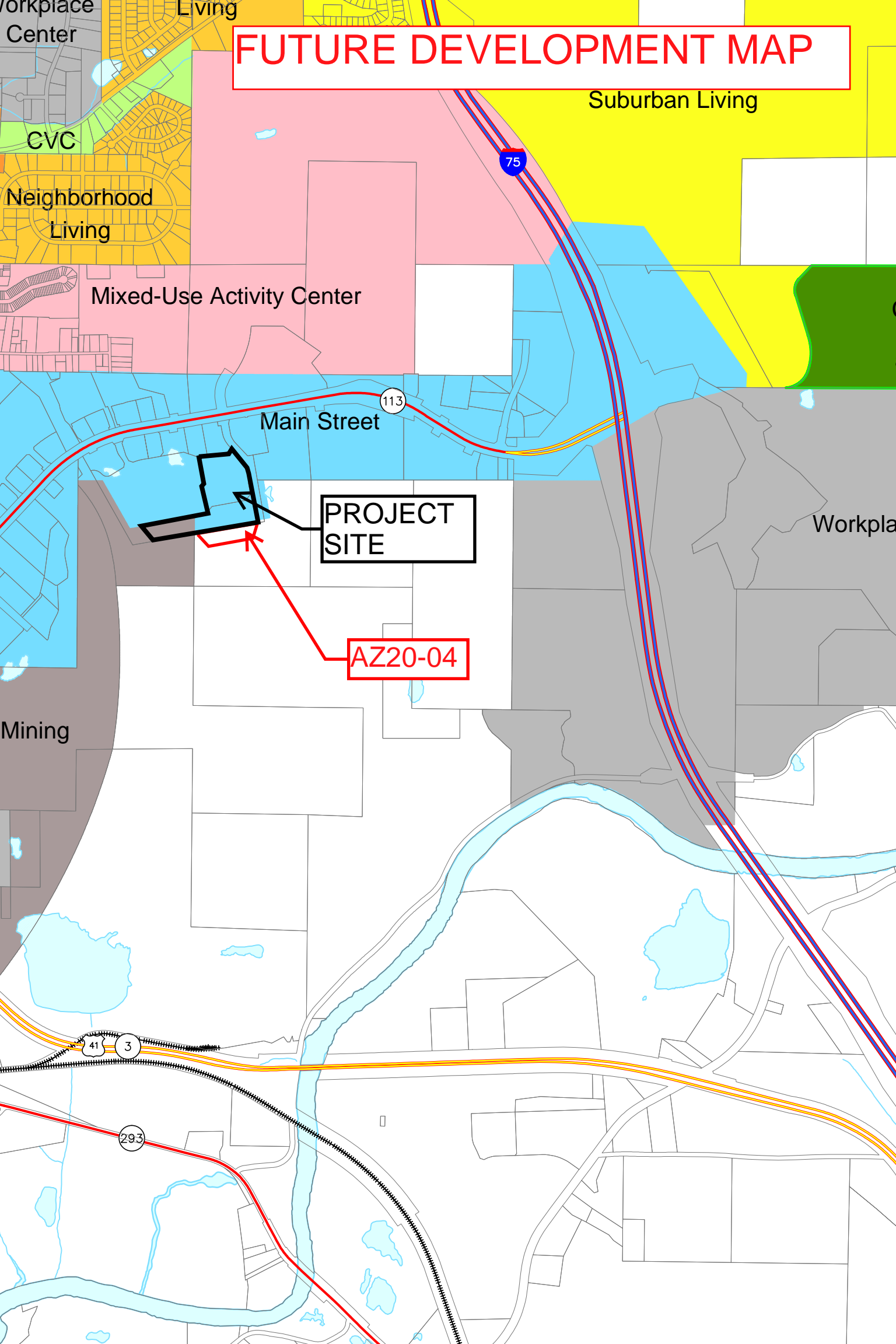
MIXED-USE
COMMERCIAL

PROJECT
SITE

AZ20-04



FUTURE DEVELOPMENT MAP



Suburban Living

CVC

Neighborhood Living

Mixed-Use Activity Center

Main Street

113

PROJECT SITE

AZ20-04

Workplace

Mining

41

3

293

Application for Rezoning

City of Cartersville

Case Number: Z 20-03

Date Received: 6-30-2020

Public Hearing Dates:

Planning Commission Aug. 11 5:30pm 1st City Council Aug 20th 7:00pm 2nd City Council Sept 3rd 7:00pm

Applicant Cherokee Main Street III, LLC
By: Etowah Investors, LLC, its Managing Member
Robert H. Ledbetter, Jr., its Manager

Office Phone 706-290-1358

(printed name)

Address 106 East 8th Avenue Mobile/ Other Phone _____

City Rome State GA Zip 30161 Email rladbetterjr@ledbetterproperties.com

Phone (Rep) _____

Representative's printed name (if other than applicant) _____

Email (Rep) _____

Representative Signature _____ Applicant Signature [Signature]

Signed, sealed and delivered in presence of:

[Signature] Notary Public



Item # 6

* Titleholder South of Main, LLC
By: Dellinger Management Company, Inc., its Manager
Kena R. Butler, its President

Phone 770-386-3954

(titleholder's printed name)

Address PO Box 1434 Email kenarbutler@gmail.com
Cartersville, GA 30120

Signature Kena R. Butler

Signed, sealed, delivered in presence of:

Mary E. Keith Notary Public



Present Zoning District G-C and M-N Requested Zoning MF-14

Acres 16.776 Land Lot(s) 405 District(s) 4 Section(s) 3

Location of Property: 175 Main Street Market Place C 007-0001-015
(street address, nearest intersections, etc.) C 007-0001-01B

Reason for Rezoning Request: Proposed rezoning to MF-14 to allow for 200 unit apartment development
(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 07/02/20


Date Two Years Prior to Application: 07/02/18

Date Five Years Prior to Application: 07/02/15

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.

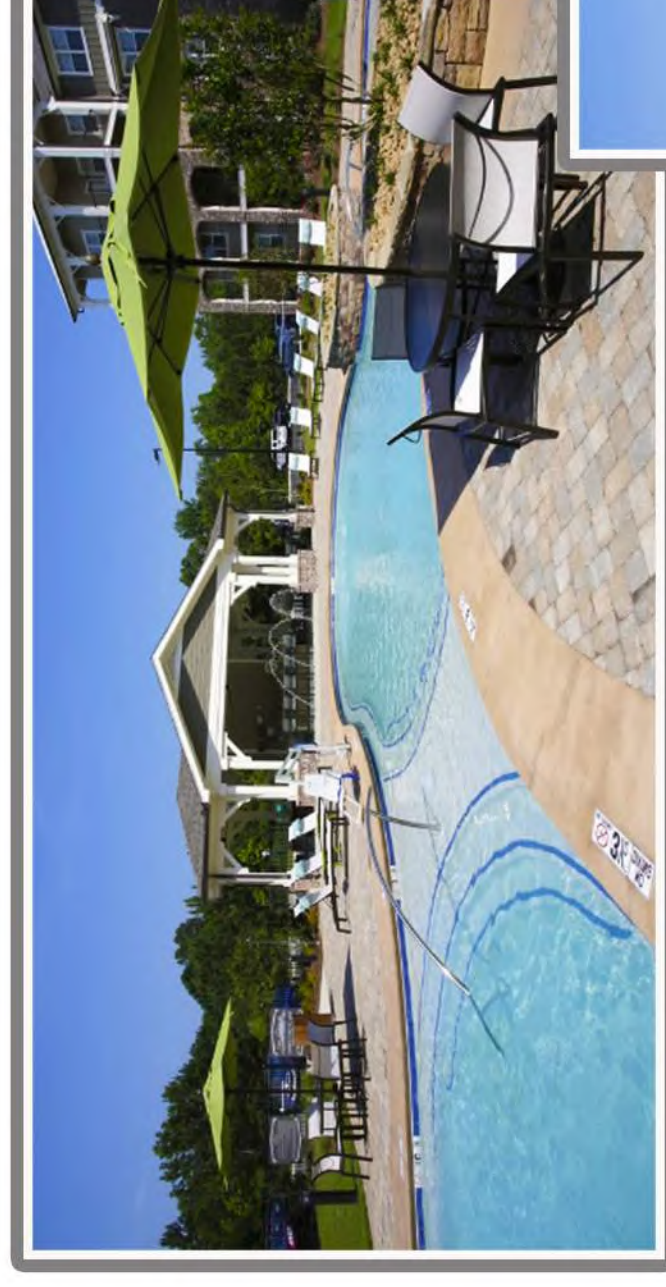
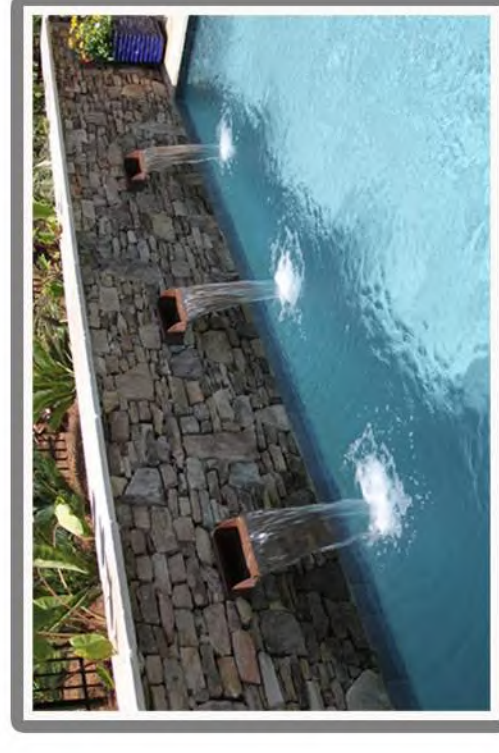


Signature
Date 6/22/20

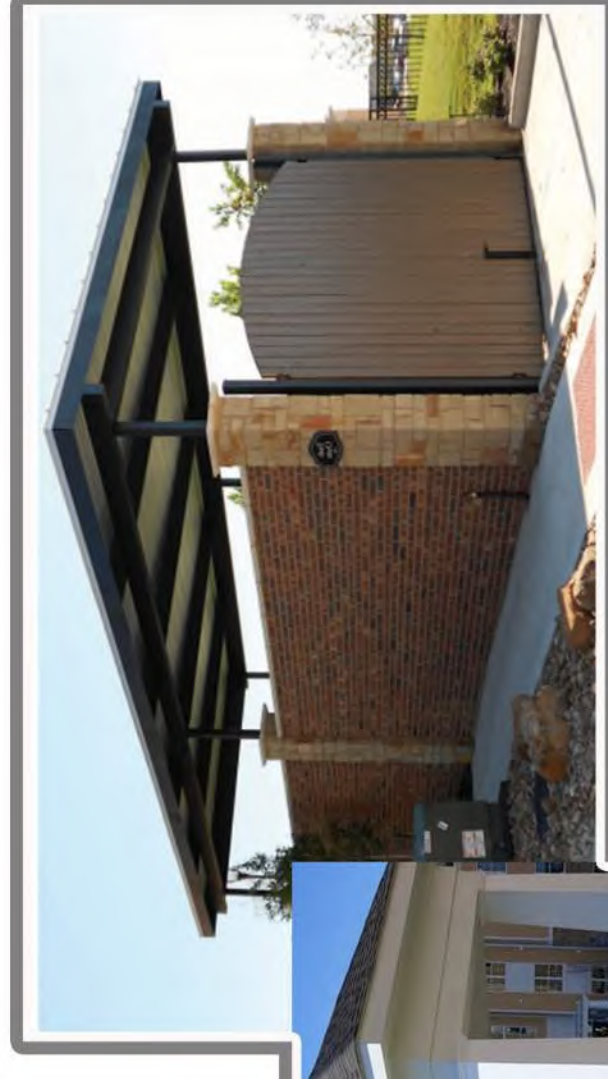
Robert A. Ledbetter, Jr.
 Print Name



Building - Character
(Multiple color schemes available)



Amenity - Character
(possible Pool & Features etc.)



Utility - Character
(Mail Kiosk & Waste Enclosure)

SITE DATA:
Main Apartment Tract = +/-8.546 acres
Southern land tract (combined detention) = +/-1.65 acres

- (5) Apartment Buildings with Motor Court (200) Units
 - (346) Parking Spaces (within gates)
- Proposed Amenities:
Main Pool area with Clubhouse
Common Green with Bocce and Grills



175 Main



Attachment number 1 \nPage 14 of 21

© Group 4 Design, Inc.

Item # 6

CITY OF CARTERSVILLE CERT.

IN ACCORDANCE TO THE CITY OF CARTERSVILLE DEVELOPMENT REGULATIONS AND THE CITY'S ZONING ORDINANCE, ALL REQUIREMENTS OF APPROVAL HAVE BEEN FULFILLED; THIS PLAT WAS GIVEN FINAL APPROVAL BY THE FOLLOWING CITY PERSONNEL ON BEHALF OF THE CITY OF CARTERSVILLE:

Richard Williams
CITY MANAGER
9/20/16
DATE

Gregory Jones
CITY ENGINEER
9/20/16
DATE

Charles M. Smith
PLANNING SUPERVISOR
9/20/16
DATE

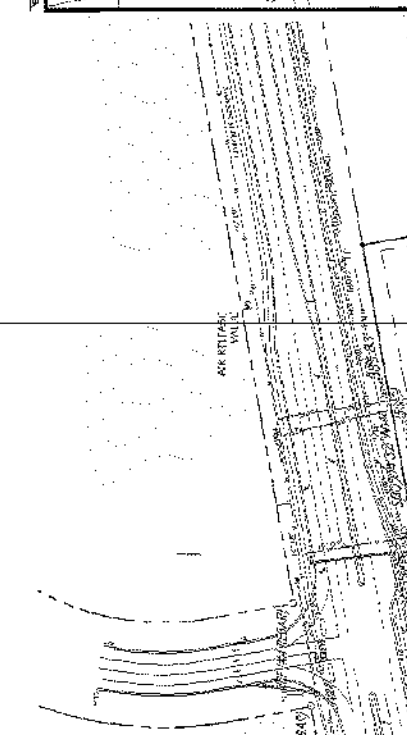
John W. ...
CITY ENGINEER
9/20/16
DATE

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L6	S71°12'36"E	25.00	C6	86.36	271.16	25.00
L7	S50°42'17"E	24.92	C7	133.27	244.00	131.26
L8	S71°12'36"W	24.92	C8	86.36	271.16	25.00
L9	N44°58'00"W	36.35	C9	117.78	246.03	57.22
L10	S74°42'34"W	37.62	C10	46.91	167.03	38.97
L11	S55°55'55"E	27.62	C11	46.91	167.03	38.97
L12	S54°55'26"W	34.40	C12	40.30	187.00	25.44
L13	N27°11'17"W	56.87	C13	28.84	246.16	143.65
L14	N27°11'17"W	56.87	C14	28.84	246.16	143.65
L15	N27°11'17"W	56.87	C15	28.84	246.16	143.65
L16	N27°11'17"W	56.87	C16	28.84	246.16	143.65
L17	N27°11'17"W	56.87	C17	28.84	246.16	143.65
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L21	N27°11'17"W	56.87	C21	28.84	246.16	143.65
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SURVEYOR'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT IS TRUE AND CORRECT AND WAS PREPARED FROM AN ACTUAL SURVEY OF THE PROPERTY BY ME OR UNDER MY SUPERVISION, THAT ALL MEASUREMENTS SHOWN HEREON ACTUALLY EXIST ON THE GROUND, AND THAT THE LOCATION, SIZE, TYPE AND MATERIAL ARE CORRECTLY SHOWN, AND THAT ALL REQUIREMENTS OF THE DEVELOPMENT AND ZONING REGULATIONS HAVE BEEN FULLY COMPLIED WITH.

Richard Williams
SURVEYOR
9/20/16
DATE



FILED
12:50 PM
9/20/2016
BARTOW COUNTY SUPERIOR COURT
Melba Scoggins
CLERK

BK 78 PG 37



OWNER/DEVELOPER

CHESTER MAIN STREET III, LLC
105 SOUTH MAIN STREET, SUITE 200
BARTOW, FLORIDA 34710
PHONE: (772) 927-0847

ZONING NOTES

ACREAGE OF SITE: 53.230 ACRES
ZONED: S-C (REGIONAL COMMERCIAL)
FALL LOTS LOCATED IN MAIN STREET OVERLAY DISTRICT
TOTAL NUMBER OF LOTS: 10
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MAXIMUM LOT FRONT SETBACK: 10 FT.
MINIMUM LOT FRONT SETBACK: 10 FT.
MINIMUM LOT WIDTH @ BUILDING LINE: 100 FT.

GENERAL NOTES

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2. GEORGIA POWER EASEMENT - CARTERSVILLE - BIG SHAWNTY 230KV TRANSMISSION LINE (CARTERSVILLE - SOUTH NORTHWEST SECTION), DRAWING NO. 14-081 DATED FEBRUARY 26, 2003.
3. MAP AND LEGAL DESCRIPTION OF TRANSPORTATION - PROJECT - 475-101131 BARTOW - MAINTENANCE ROADWAY PLAN FOR THE CITY OF CARTERSVILLE BY PHARR ENGINEERING - PROJECT: TRAFFIC IMPROVEMENTS, CARTERSVILLE.

OWNER'S CERTIFICATE

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Richard Williams
OWNER
9/20/16
DATE

FINAL PLAT FOR:
MAIN STREET MARKETPLACE
LOCATED IN LAND LOTS 387, 388, 405, & 406
4TH DISTRICT, 3RD SECTION
CARTERSVILLE, BARTOW COUNTY, GEORGIA

*** * FLOOD STATEMENT * ***
THE FIRM FLOOD INSURANCE RAMP MAP SHOWS THE REFERENCED PARCEL IN ZONE X AND IS NOT IN AN AREA BEING FLOOD INSURED UNDER THE NATIONAL FLOOD INSURANCE PROGRAM, NUMBER 24, 2405.

DATE: SEPT. 9, 2016
DATE OF FIELDWORK: AUGUST 1, 2016

G SOUTHLAND ENGINEERING
14-0201131 BARTOW MAINTENANCE ROADWAY PLAN FOR THE CITY OF CARTERSVILLE, GEORGIA

SHEET: 1 of 3

LINE TABLE

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DEDICATED RAW
0.800 ACRES

OUTLOT 1
2.241 ACRES

OUTLOT 2
1.718 ACRES

OUTLOT 3
1.889 ACRES

OUTLOT 4
1.780 ACRES

OUTLOT 5
2.098 ACRES

OUTLOT 6
3.840 ACRES

PARCEL B
TOTAL 2.488 ACRES

PARCEL A
KROGER
15.566 ACRES

TAX PARCEL 1
2.065 ACRES (PART OF PARCEL D)

TAX PARCEL 2
6.786 ACRES (PART OF PARCEL B)

TAX PARCEL 3
7.215 ACRES (PART OF PARCEL B)

TAX PARCEL 4
2.065 ACRES (PART OF PARCEL D)

Attachment number 1 in Part 17 of 21

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105 SOUTH MAIN STREET, SUITE 200
BARTOW, FLORIDA 34710
PHONE: (772) 927-0847

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FILED
12:50 PM
9/20/2016
BARTOW COUNTY SUPERIOR COURT
Melba Scoggins
CLERK

Pictures Taken 7-24-2020

Attachment number 1 \nP



Item # 6









City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
AZ20-04 175 E. Main St.

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	<p>The annexation/ zoning request is to annex 1.944 acres of PIN 0077-0459-001 located south of 135-175 Main Street Market Place to relocate and expand the detention pond for the proposed multi-family residential project identified in zoning application Z20-03. The annexed tract would be combined with an existing tract containing a detention pond for the Kroger development. The applicant requests MF-14 zoning.</p> <p>Planning Commission recommends approval, 4-1.</p>
City Manager's Remarks:	<p>This is a zoning request from General Commercial to Multi-Family Residential for property near the Kroger development. Planning Commission recommended your approval. This is the first public hearing.</p>
Financial/Budget Certification:	
Legal:	
Associated Information:	

ZONING & ANNEXATION SUMMARY

Petition Number(s): AZ20-04

APPLICANT INFORMATION AND PROPERTY DESCRIPTION

Applicant: Cherokee Main Street III, LLC
Representative: Robert Ledbetter, Jr

Location: Adjacent to 175 Main St. Market Place (PIN 0077-0459-001)

Total Acreage: Approx. 1.95 acres

LAND USE INFORMATION

Current Zoning: County M-1 (Mining)

Proposed Zoning: MF-14 (Multi-Family Residential)

Proposed Use: Retention pond for multi-family development

Current Zoning of Adjacent Property:

North: City MN (Mining)
South: County M-1 (Mining)
East: County M-1 (Mining)
West: City MN (Mining)

For All Tracts:

District: 4th **Section:** 3rd **LL(S):** 405,406
Ward: 1 **Council Member:** Kari Hodge

The Future Development Plan designates the subject property as: Main Street Overlay District

The Future Land Use Map designates adjacent or nearby city properties as: Mixed-Use Commercial

ANALYSIS

City Departments Reviews

Electric: Takes no exception

Fibercom: Takes no exception

Fire: Takes no exception

Gas: Takes no exception

Public Works: No comments received

Water and Sewer: No comments received

Cartersville School District: No comments received. Comments were received for Z20-03.

Public Comments: None as of 8-5-2020

Bartow County Comments: None as of 8-5-2020

REQUEST SUMMARY:

The annexation and zoning request is to annex 1.944 acres of PIN 0077-0459-001 located south of 125(Kroger) and 135-175 Main Street Market Place (undev). The proposed tract is adjacent to PIN C007-0001-018 that contains a detention pond for the Kroger development. The applicant wishes to annex the 1.944 acres into the city in order to relocate and expand the detention pond for the proposed multi-family residential project identified in zoning application Z20-03. Plan attached.

The MF-14 zoning request aligns with the zoning request of Z20-03.

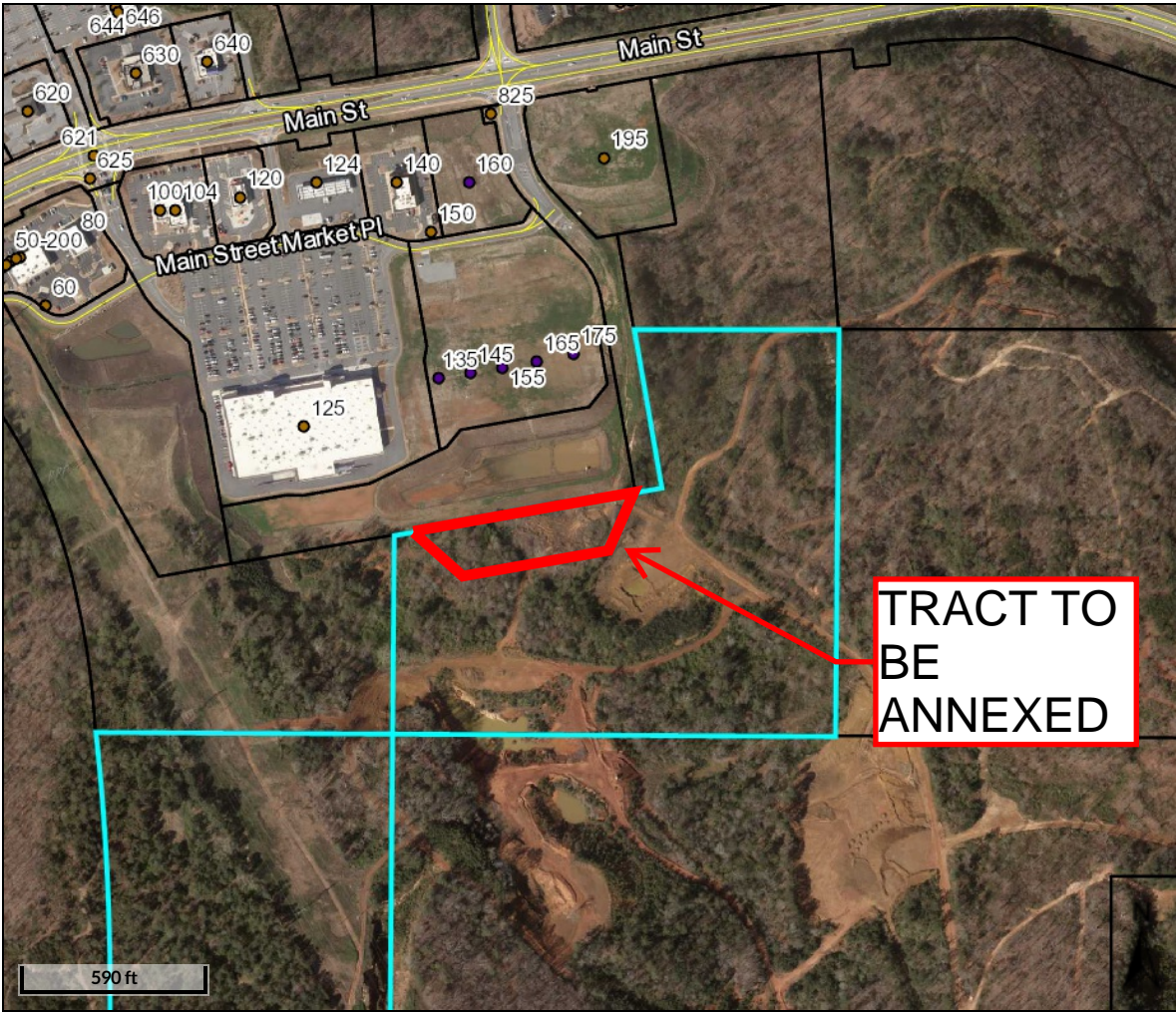
STANDARDS FOR EXERCISE OF ZONING POWERS.

- A. *Whether the zoning proposal will permit a use that is suitable in view of the use and development of adjacent and nearby property.*
The MF-14 zoning proposal will be an appropriate zoning category if the multi-family project rezoning proposal is approved (Z20-03). Adjacent properties, including the existing detention pond property, are zoned as Mining.
- B. *Whether the zoning proposal will create an isolated district unrelated to adjacent and nearby districts.*
The proposed application will create an isolated residential district. However, an additional MF-14 residential zoning district is located to the north of E. Main Street, Avonlea Apartment Homes.
- C. *Whether the zoning proposal will adversely affect the existing use or usability of adjacent or nearby property.*
The proposed zoning should not adversely affect the existing use of adjacent property.
- D. *Whether the property to be affected by the zoning proposal has a reasonable economic use as currently zoned.*
As currently zoned for mining (County M-1), the property may have a reasonable economic use.
- E. *Whether the zoning proposal will result in a use which will or could cause an excessive or burdensome use of existing streets, transportation facilities, utilities, or schools.*
The zoning proposal should not result in a use that will have an excessive or burdensome use of streets, transportation facilities, utilities or schools. This property would be used for stormwater detention.
- F. *Whether the zoning proposal is in conformity with the adopted local Comprehensive Land Use Plan.*
The annexation and zoning would conform to the city's land use plan for the area.
- G. *Whether the zoning proposal will result in a use which will or could adversely affect the environment, including but not limited to drainage, wetlands, groundwater recharge areas, endangered wildlife habitats, soil erosion and sedimentation, floodplain, air quality, and water quality and quantity.*
The zoning proposal should not have an adverse environmental effect compared to the existing land use.
- H. *Whether there are other existing or changing conditions affecting the use and development of the property which give supporting grounds for either approval or disapproval of the zoning proposal.*
This annexation case is associated to zoning case, Z20-03.

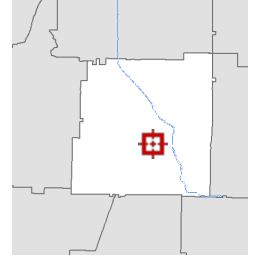
STAFF RECOMMENDATION: *Staff recommends approval pending approval of Z20-03*

PLANNING COMMISSION RECOMMENDATION:







Recommends approval, 4-1.



Overview



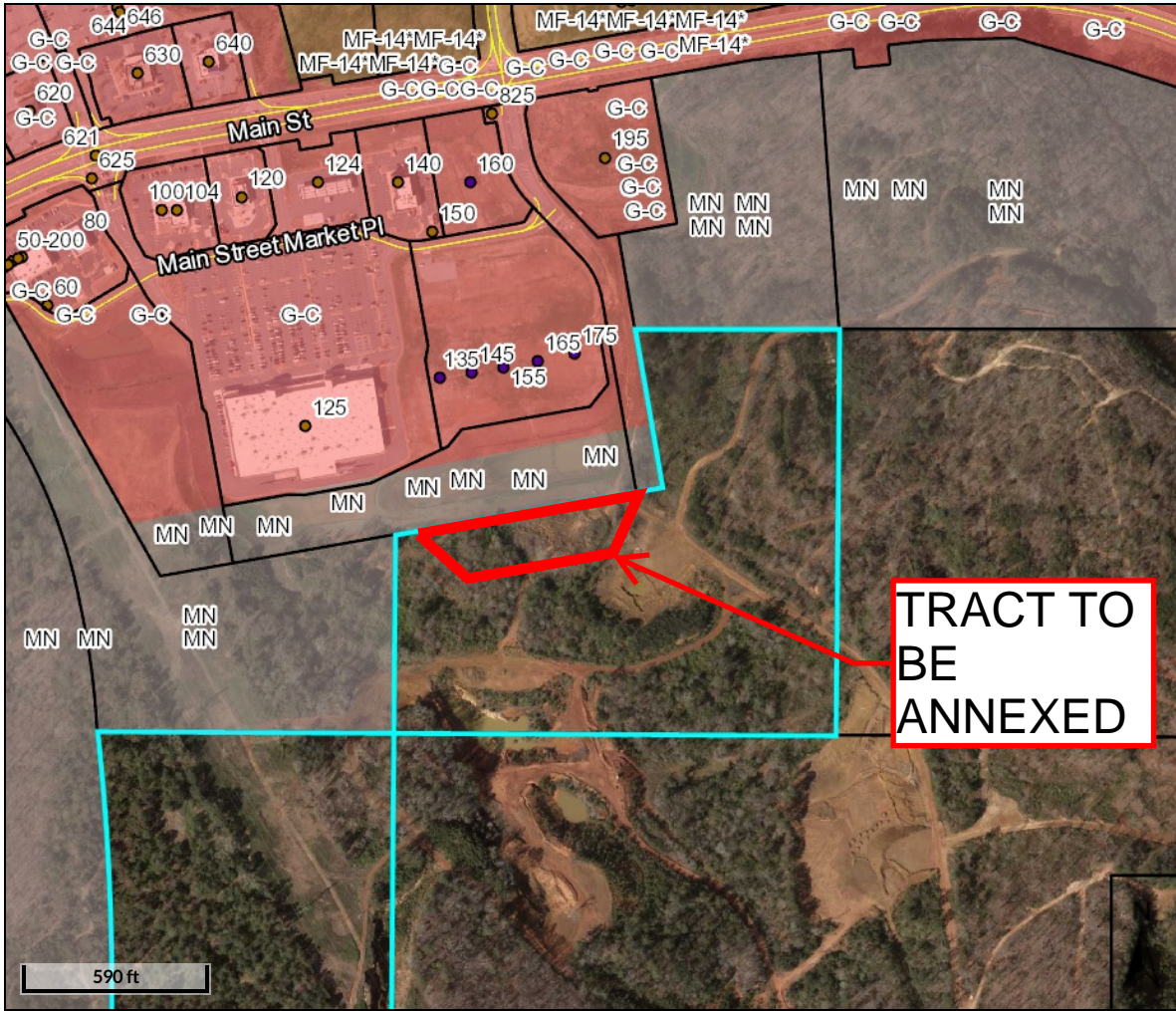
Legend

-  Parcels
- Structural Numbers**
-  <all other values>
-  Abandoned or Inactive
-  Active
-  Proposed
-  Roads

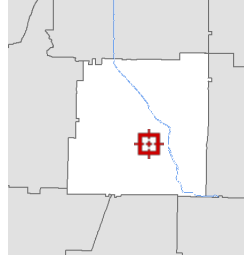
Parcel ID	0077-0459-001	Alternate ID	19414	Owner Address	FORTY ONE CONNECTOR LTD
Sec/Twp/Rng	n/a	Class	Industrial		PO BOX 1708
Property Address	OLD RIVER RD	Acreage	128.66		CARTERSVILLE GA 30120
	Bartow County				
District	Bartow County				
Brief Tax Description	LAND LOTS 405,459,476-478 7.338AC TO C 107-000				
	<i>(Note: Not to be used on legal documents)</i>				

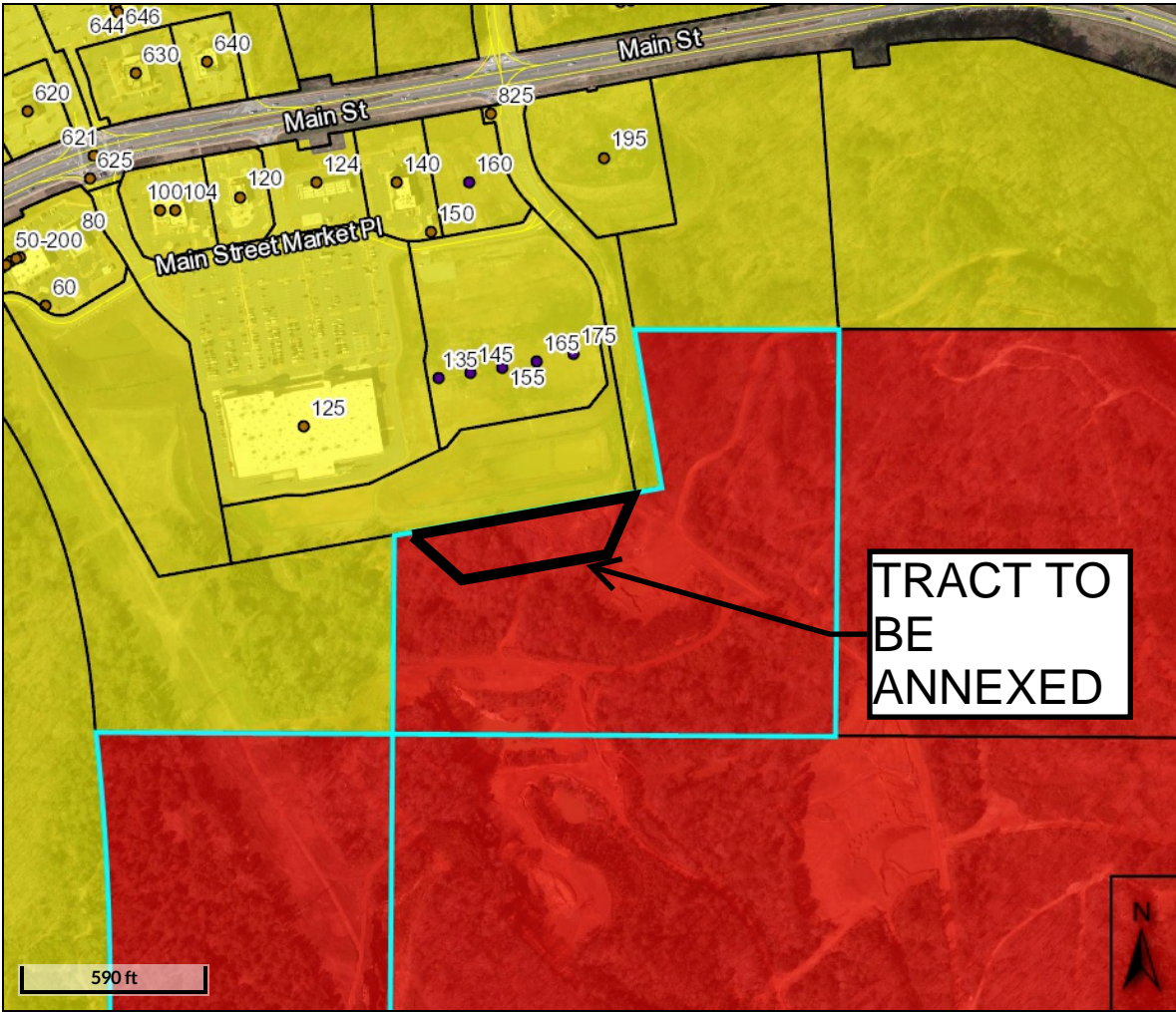
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Developed by 

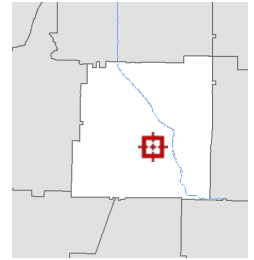


Overview

























Overview



Legend

-  **Parcels**
- Structural Numbers**
-  <all other values>
-  Abandoned or Inactive
-  Active
-  Proposed
-  Roads
- Bartow County Zoning**
-  <all other values>
-  BPD (wC)
-  Unknown
-  R7 (wC)
-  R-7
-  A-1
-  A1CU
-  A1 (wC)
-  BPD
-  C-1
-  C1CU
-  C1 (wC)
-  CN
-  CNCU
-  CN (wC)
-  Conditional Use
-  I-1
-  I-2
-  I1CU
-  I1 (wC)
-  I2CU
-  I2 (wC)
-  Incorporated
-  M-1
-  M1CU
-  M1 (wC)
-  O/I
-  OI (wC)
-  **Item # 7**
-  OI (wC)

Future Land Use Category: Mixed Use CommercialFound in: Bartow County, Adairsville, Cartersville, Emerson

This includes Zoning Districts predominantly General Commercial, Neighborhood Commercial, or Office/Institutional, while allowing for a range of residential densities. All residential districts are allowed, from single-family conventional, manufactured and industrialized housing, townhomes, multi-family housing ranging from duplexes to apartment buildings, and manufactured home parks (minimum size of 10 acres and only in specific districts as well as all permitted commercial and office uses.



Highway 41 commercial and residential areas, Adairsville

The Commercial/Mixed Use area is used to delineate areas where commercial and residential uses occur side by side. The use allows residential character to remain. However, this is primarily a commercial oriented land use, with overall 60% of the developments being of a commercial or office nature and 40% being residential in nature. Development or redevelopment should be consistent in the overall 60% commercial/ 40% residential balance of uses, even if one development or parcel is predominantly commercial or residential. This is a car-oriented land use category; efforts should be undertaken using Complete Streets policies to increase safe pedestrian access from the home to the store,

office, or school. Land use within the Lake Allatoona-Glade Road Urban Redevelopment Area includes mixed use commercial areas encouraging balanced growth.

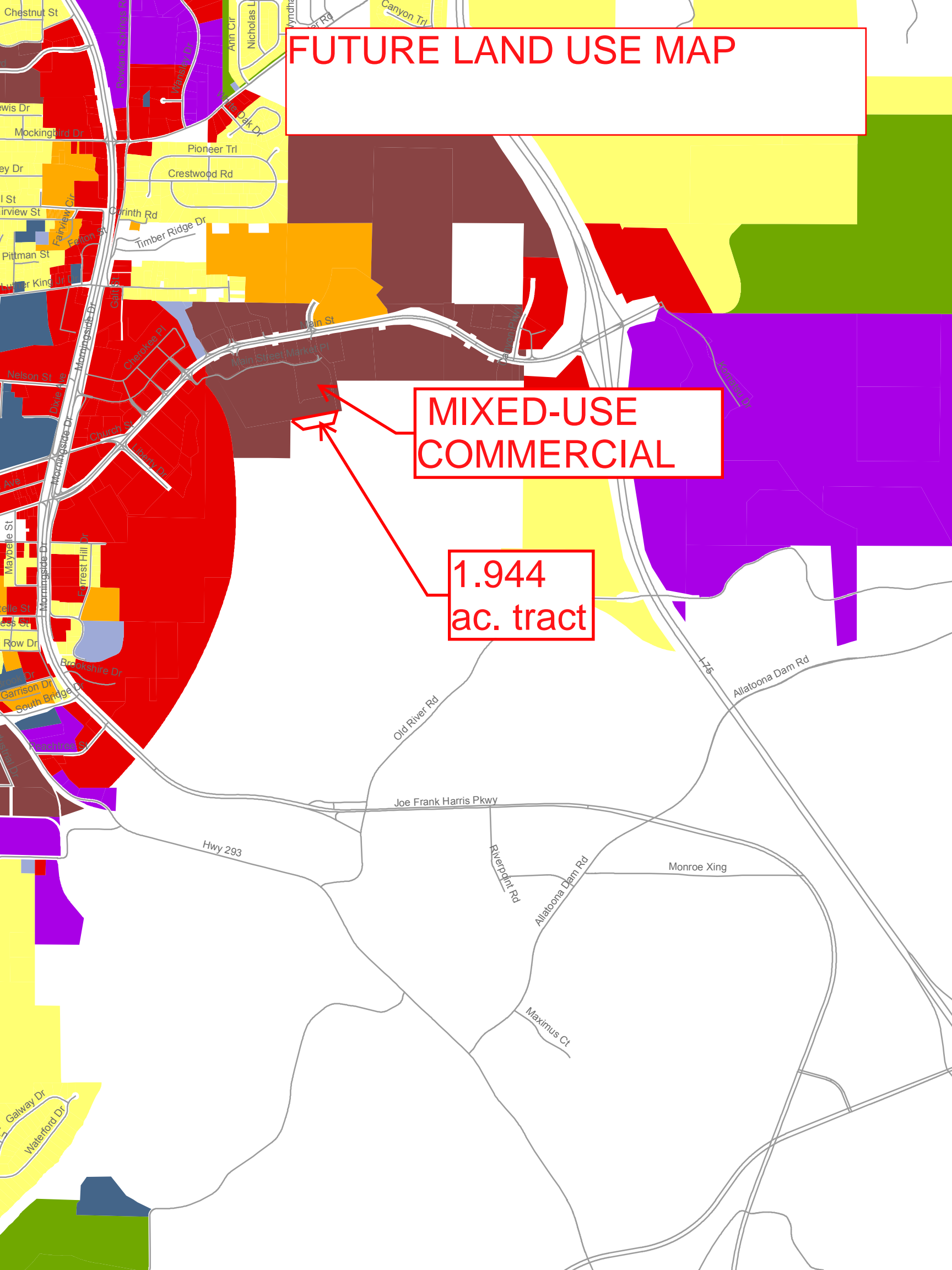


Tennessee St. Mixed Use Corridor, Cartersville

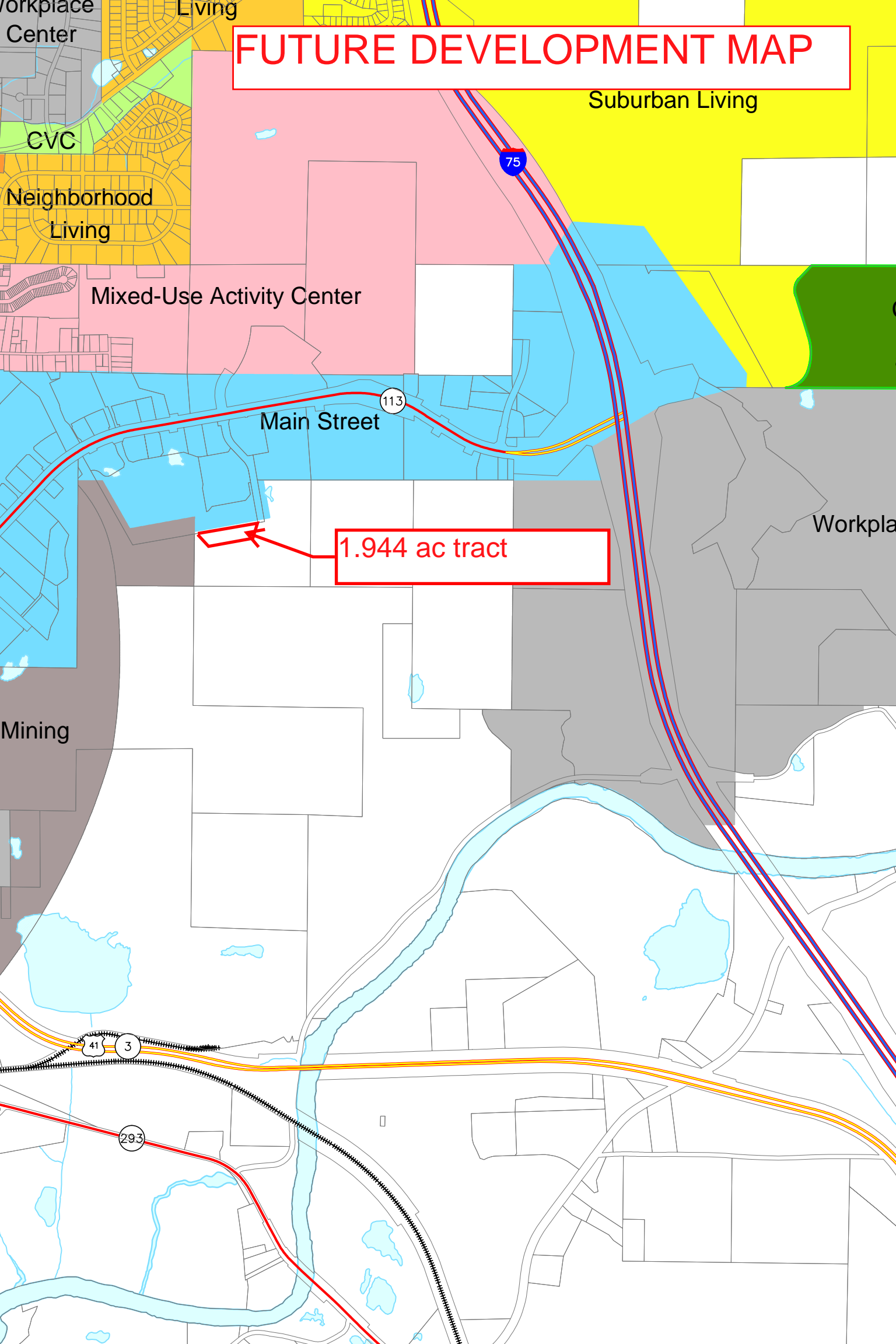
FUTURE LAND USE MAP

MIXED-USE
COMMERCIAL

1.944
ac. tract



FUTURE DEVELOPMENT MAP



Suburban Living

CVC

Neighborhood Living

Mixed-Use Activity Center

Main Street

113

1.944 ac tract

Workplace

Mining

41

3

293

Application for Annexation/ Zoning
City of Cartersville

Case Number: AZ 20-04
Date Received: 6-30-2020
See ALSO Z 20-03

Public Hearing Dates:

Planning Commission Aug 11th 5:30pm 1st City Council Aug 20th 7:00pm 2nd City Council Sept 3rd 7:00pm

Cherokee Main Street III, LLC
By: Etowah Investors, LLC, its Managing Member
Robert H. Ledbetter, Jr., its Manager

Applicant Robert H. Ledbetter, Jr. Office Phone 706-290-1358
(printed name)

Address 106 East 8th Avenue Mobile/ Other Phone _____

City Rome State GA Zip 30161 Email rledbetterjr@ledbetterproperties.com

Representative's printed name (if other than applicant) _____ Phone (Rep) _____
Email (Rep) _____

Representative Signature _____ Applicant Signature _____

Signed, sealed and delivered in presence of:
[Signature]
Notary Public

Angela Whiteaker Dunagan
NOTARY PUBLIC
Floyd County, Georgia
My Commission Expires
April 9, 2023

Item # 7

South of Main, LLC
By: Definger Management Company, Inc., its Manager
Kena R. Butler, its President

* Titleholder Kena R. Butler Phone 770-386-3954
(titleholder's printed name)

Address PO Box 1434 Email kenarbutler@gmail.com
Cartersville, GA 30120

Signature Kena R. Butler

Signed, sealed, delivered in presence of:
Mary E. Keith
Notary Public

MARY E KEITH
NOTARY PUBLIC
BARTOW COUNTY, GEORGIA
APRIL 21, 2021
My commission expires: _____

Present Zoning District Mining (County) Requested Zoning MF-14 0077-0459-001

Acreage 1.945 Land Lot(s) 405 District(s) 4 Section(s) 3

Location of Property: behind (south of) 175 Main Street Market Place
(street address, nearest intersections, etc.)

Reason for Rezoning Request: proposed annexation and rezoning to MF-14 to allow apartment development
(attach additional statement as necessary)

* Attach additional notarized signatures as needed on separate application pages.

Zoning Analysis for Annexation/ Zoning

Specifics of Proposed Use

Case Number: _____

Tax Map Parcel(s) # <u>0077-0459-001</u>	Voting Ward(s) <u>1</u>
Current Land Use <u>Undeveloped</u>	Current Zoning <u>Mining (County)</u>
Proposed Land Use <u>Apartments</u>	Proposed Zoning <u>MF-14</u>
Number of Dwelling Units <u>200</u>	Number of Occupants <u>315*</u>
Owner Occupied? Yes _____ No <u>X</u>	
Number of School-aged Children <u>20*</u>	Grade Level(s) of School-aged Children <u>K-8*</u>
School(s) to be attended: <u>Cartersville Elementary, Middle, and High School</u>	
* numbers of residents and school-aged children is a projected number based on similar apartment development	
Current Utility Service Providers (Check Service provider or list if Other)	
Water: <u>X</u> City _____ County _____ Well/ Other _____	
Sewer: <u>X</u> City _____ County _____ Septic/ Other _____	
Natural Gas: <u>X</u> City _____ Other (List) _____	
Electricity: <u>X</u> City _____ GA Power _____ Greystone _____	
_____ Other (List) _____	

CAMPAIGN DISCLOSURE REPORT
FOR REZONING ACTIONS

Pursuant to O.C.G.A. 36-67A-3 any and all applicants to a rezoning action must make the following disclosures:

Date of Application: 07/02/20

Date Two Years Prior to Application: 07/02/18

Date Five Years Prior to Application: 07/02/15

1. Has the applicant within the five (5) years preceding the filing of the rezoning action made campaign contributions aggregating \$250.00 or more to any of the following:

	YES	NO
Mayor: Matt Santini	_____	✓
Council Member:		
Ward 1- Kari Hodge	_____	✓
Ward 2- Jayce Stepp	_____	✓
Ward 3- Cary Roth	_____	✓
Ward 4- Calvin Cooley	_____	✓
Ward 5- Gary Fox	_____	✓
Ward 6- Taff Wren	_____	✓
Planning Commission		
Greg Culverhouse	_____	✓
Harrison Dean	_____	✓
Lamar Pendley	_____	✓
Lamar Pinson	_____	✓
Travis Popham	_____	✓
Jeffery Ross	_____	✓
Stephen Smith	_____	✓

2. If the answer to any of the above is **Yes**, please indicate below to whom, the dollar amount, date, and description of each campaign contribution, during the past five (5) years.


 Signature Date
Robert A. Ledbetter, Jr.
 Print Name

SURVEYOR'S CERTIFICATE

That the undersigned, a Georgia Registered Land Surveyor, on behalf of the above Annexation/ zoning applicant do certify the following:

- 1) That the attached survey contains no fewer than four surveyed map regulation points and recorded with the Georgia Coordinate System of 1985.
- 2) That the attached survey shows the boundaries of the area being annexed and the existing boundaries of the area being annexed and the existing boundaries of the annexing municipality between the points at which these boundaries close, if applicable.
- 3) That the attached survey meets the requirements of O.C.G.A. 15-6-67 and Section 180-7-01 Technical Standards for Property Survey, Rules and Regulations of the State of Georgia.
- 4) That the map demarcation of the map registration points are well distributed along, within, or near the boundary of the annexed area.
- 5) That at least one-eighth of the aggregate external boundary or fifty (50) feet of the area to be annexed, whichever is less, either abuts directly on the municipal boundary or would directly abut on the municipal boundary if it were not otherwise separated from the municipal boundary by other lands owned by the municipal corporation, by lands owned by this State, or by the definite width of any street or street right of way; any creek or river; any right of way of a railroad or other public service corporation, which divides the municipal boundary from any area proposed to be annexed.

Item # 7

07/15/2020
Date

Georgia Registered Land Surveyor



ZONING ADMINISTRATOR:

1. Case Number: A220-04

2. Yes No

The above property complies with the City of Cartersville minimum size requirements to construct a building or structure occupiable by persons or property under the policies, ordinance, or regulations of the City of Cartersville.

3. Survey attached?

7-17-2020
Date

Daniel Hagan
Zoning Administrator

NO. OF UNITS	% OF UNITS	UNIT TYPE	UNIT S.F.	TOTAL S.F.
20	10.00%	S1-STUDIO	707	14,140
48	24.00%	A1-1 BR	756	36,288
20	10.00%	A2-1 BR	816	16,320
32	16.00%	B1-2 BR	1,164	37,248
44	22.00%	B1&2 BR	1,176	51,744
36	18.00%	C1-3 BR	1,248	44,928
200	100.00%			200,668

REQUIRED	PROVIDED
MAX. BUILDING HEIGHT= 45' OR 3.5 STORIES	59 1/4 STORIES
DENSITY= 14 UNITS/ACRE	10.7 UNITS/ACRE
MIN. HEATED FLOOR AREA	
3 BR UNIT	900 S.F.
2 BR UNIT	750 S.F.
1 BR UNIT	600 S.F.
STUDIO UNIT	450 S.F.
FRONT YARD SETBACK	10'
SIDE YARD SETBACK	10'
REAR YARD SETBACK	25'
LOT WIDTH AND FRONTAGE	100'
VEGETATED BUFFERS	10'
BUILDING SEPARATION	50'
FRONT TO FRONT	50'
FRONT TO REAR OR SIDE	50'
SIDE TO SIDE	20'
OPEN SPACE	20%
	39%**

PROPOSED APARTEMENT USES

PARKING ANALYSIS
 PARKING REQUIRED = 2 SPACES / DWELLING UNIT = 400 SPACES
 PARKING PROVIDED = 424 SPACES
 PARKING REQUIRED = 2 SPACES / DWELLING UNIT = 400 SPACES
 ADA PARKING PROVIDED = 10 SPACES

MF-14 DEVELOPMENT STANDARDS

PROPERTY PROPOSED FOR REZONING TO MF-14
 16,776 ± AC.

PROPERTY PROPOSED FOR ANNEXATION AND REZONING TO MF-14
 1,945 ± AC.

PARCEL	AREA (AC.)	CURRENT ZONING	PROPOSED ZONING
TAX PARCEL 2 (POND TRACT)	6,786 ±	M-N / G-C*	MF-14
TAX PARCEL 3	7,325 ±	G-C*	MF-14
TAX PARCEL 4 (ROAD TRACT)	2,665 ±	G-C*	MF-14
TOTAL	16,776 ±		

* G-C PARCELS ARE WITHIN MAIN STREET OVERLAY DISTRICT

PARCEL	AREA (AC.)	CURRENT ZONING	PROPOSED ZONING
PARCEL FORTY-ONE CONNECTOR	1,945 ±	MINING (COUNTY)	MF-14

TOTAL PROPERTY PROPOSED FOR REZONING TO MF-14 = 18,721 ± AC.

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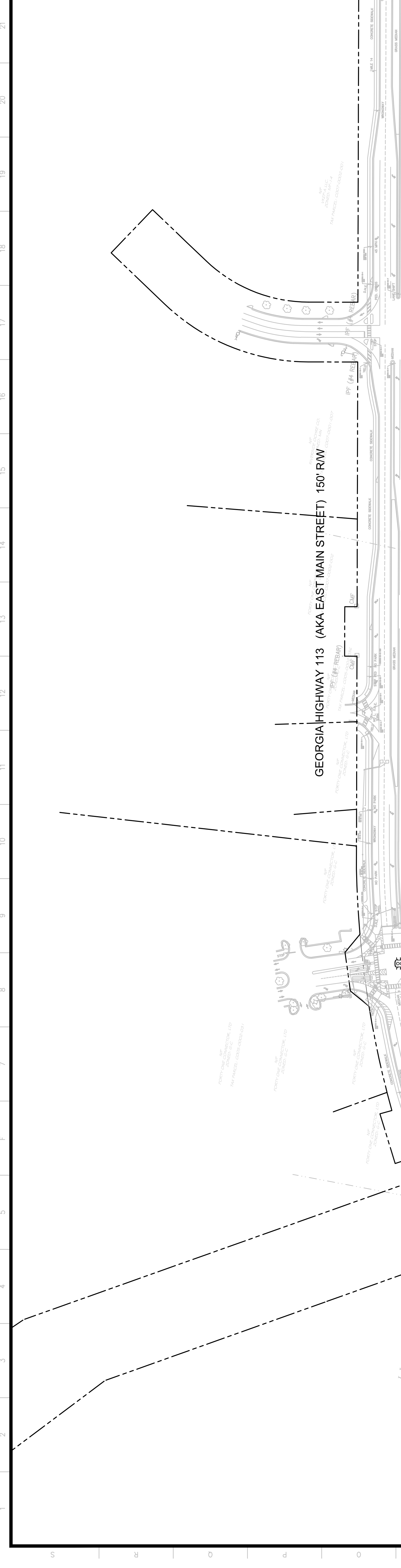
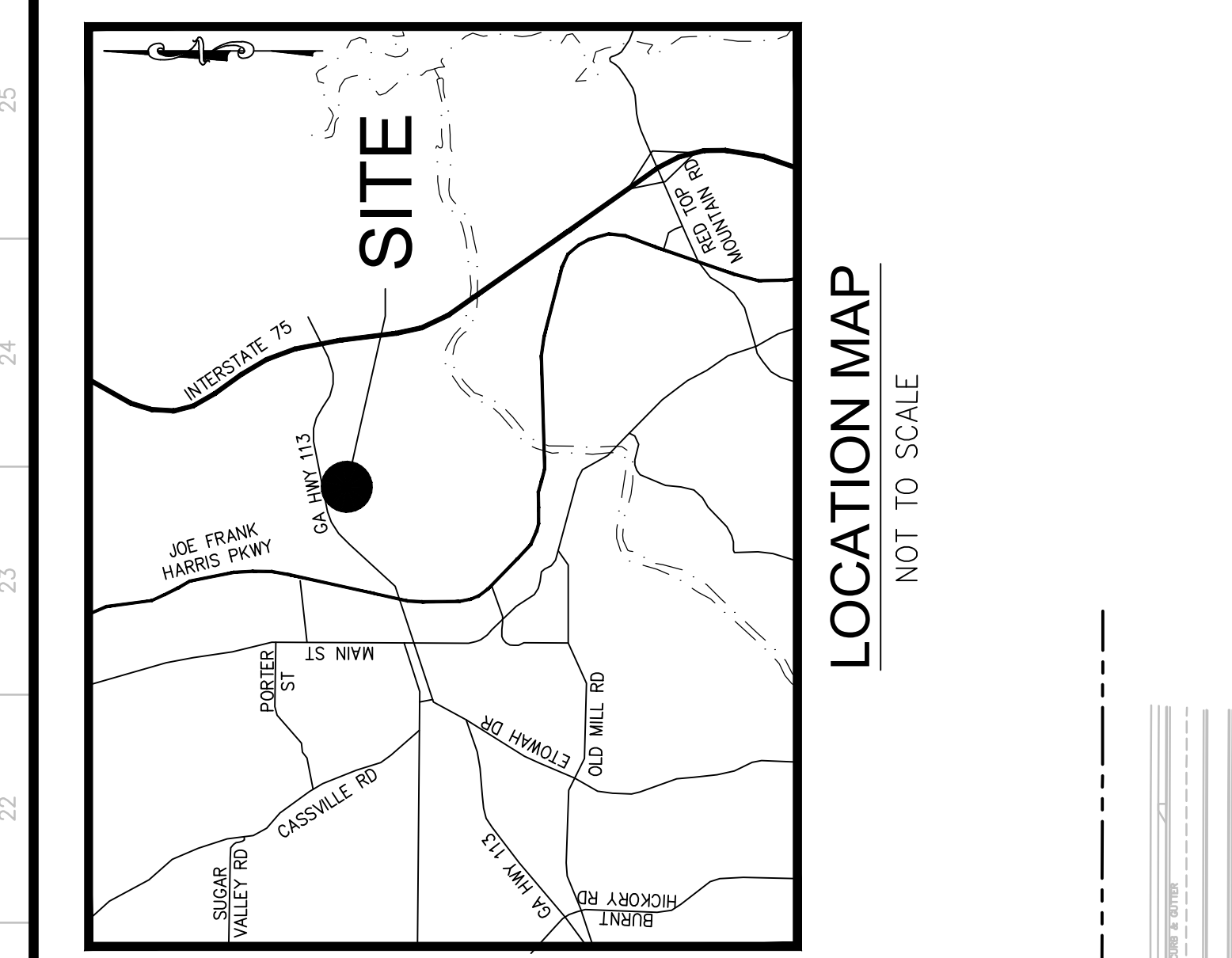
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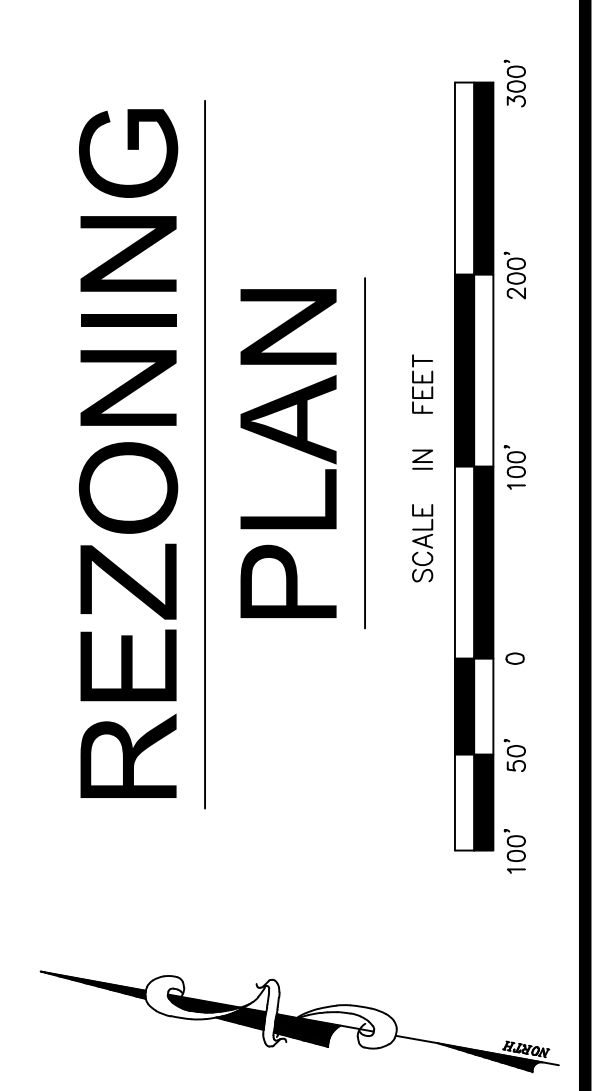
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REZONING PLAN

SCALE IN FEET
 0 100' 200' 300'

NOTE:
 THIS DRAWING IS FOR CONCEPTUAL PURPOSES ONLY. DESIGN MAY VARY.
 THIS DRAWING IS AN APPROXIMATE INDICATION OF THE PROPOSED REZONING.
 THE EXACT BOUNDARIES AND INFORMATION COULD CHANGE BASED ON THE REQUIREMENTS DUE TO SLOPES, PARKING, ETC.

Know what's Below
 Call before you dig

811

Pictures Taken 7-24-2020







City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
T20-02 Infill Overlay Districts**

SubCategory:	Public Hearing - 1st Reading of Zoning/Annexation Requests
Department Name:	Planning and Development
Department Summary Recommendation:	<p>In 2019, the City Council enacted a moratorium on new subdivisions, demolitions, certain variance types and rezoning applications in the West End and Cherokee-Cassville Historic Districts to address citizen concerns. Fourteen (14) items were identified for staff to address. A committee was established to review staff recommendations. All (14) items have been resolved, addressed by the proposed Text Amendment, or expected to be addressed as a future update to the historic district design standards. The Text Amendment creates two new overlay districts with additional requirements for infill development in these districts.</p> <p>Planning Commission recommends approval, 5-0.</p>
City Manager's Remarks:	<p>This text amendment creates two new overlay districts with additional requirements for infill. If you recall, there was a joint work session with HPC where Council and HPC provided input as to how they wanted the districts to look regarding infill overlay. This is the first reading.</p>
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

PLANNING AND DEVELOPMENT

P.O. Box 1390 • 10 North Public Square • Cartersville, Georgia 30120
 Telephone: 770-387-5600 • Fax: 770-387-5605 • www.cityofcartersville.org

MEMORANDUM

TO: Cartersville Planning Commission
CC: City Council; E. Keith Lovell, Assistant City Attorney
FROM: Randy Mannino, Planning & Development Director
 David Hardegree, City Planner
DATE: June 4, 2020
RE: T20-02---Infill Overlay Districts

Effective Aug. 15, 2019, in response to neighborhood concerns, the City Council enacted a moratorium on subdivisions, demolitions, certain variance types and rezoning applications in the West End and Cherokee-Cassville Historic Districts. The moratorium has been extended twice allowing additional time for solutions to be formed and reviewed. The moratorium is set to expire on July 8th.

Fourteen (14) items were initially identified for staff to address based on several public meetings with Council and the HPC in the Fall of 2019. A committee was established with staff, the city attorney and members of Council and the HPC to review staffs' recommendations. Some members were also homeowners in the Cherokee-Cassville historic district. The committee met twice this Spring to review staff's recommendations. The complete list and associated recommendations are provided below. All (14) items have been resolved, addressed by the proposed Text Amendment, or expected to be addressed as a future update to the historic district design standards.

The Text Amendment requires revisions to the zoning development regulations to address infill development. The proposed text revisions create two new overlay districts and provide new development regulations. The overlay districts are:

1. Cherokee-Cassville Infill Overlay district, and
2. West End Infill Overlay District.

The two district boundaries follow the boundaries for the similarly named historic districts and are associated to zoning development regulations. The revisions will have no impact on the residential historic district design standards. For zoning regulations not addressed by the infill overlay district standards, the underlying zoning district regulations shall govern. For situations where the overlay district standards create a hardship, the owner may apply for a variance. There are no proposed changes to the variance procedure.

The HPC will also review the proposed Text Amendment at their June 16th meeting.

Planning Commission recommends approval, 5-0

Item # 8

ARCHER & LOVELL, P.C.

ATTORNEYS AT LAW
336 S. TENNESSEE STREET
P. O. BOX 1024
CARTERSVILLE, GEORGIA 30120

David G. Archer
E. Keith Lovell

(770) 386-1116
Fax (770) 382-7484

MEMORANDUM

TO: Tamara Brock, City Manager
FROM: E. Keith Lovell, Assistant City Attorney (EKL)
DATE: March 10, 2020
RE: Moratorium Ordinance

Attached is the proposed ordinance to be made part of the Zoning Ordinance to be applicable only to the West End Historic District and the Cherokee-Cassville Historic District. Staff feels that this is a sufficient working document to present to Council, for their determination, on going forward. In regard to the fourteen points which needed to be addressed, a brief summary is provided below.

1. Painting over non-painted brick – ***ADDRESSED IN RECENT HPC REVISION.***
2. Issuance of demolition permit – ***TO BE ADDRESSED WITH FUTURE HPC REVISIONS.***
3. Sidewalks – ***ADDRESSED IN PROPOSED ORDINANCE.***
4. Drive Cuts – ***ADDRESSED IN PROPOSED ORDINANCE.***
5. Setbacks – ***ADDRESSED IN PROPOSED ORDINANCE BY BUILDING LINE.***
6. Fire Safety Regulations – ***NO NEED TO BE ADDRESSED – CURRENT ORDINANCES ARE ADEQUATE.***
7. Subdivision of Contributing Properties – ***TO BE ALLOWED, PROCESS PLACED IN PROPOSED ORDINANCE.***
8. Parking on Contributing Properties – ***ADEQUATELY ADDRESSED BY CURRENT ORDINANCE.***
9. Comparability of New Architecture within Contributing Properties – ***TO BE ADDRESSED IN FUTURE HPC PROPOSALS.***
10. Fencing and Screening – ***TO BE ADDRESSED IN FUTURE HPC PROPOSALS.***
11. Signage – ***CURRENTLY ADEQUATELY ADDRESSED BY CURRENT ORDINANCES.***
12. Frontage Requirements – ***ADDRESSED IN PROPOSED ORDINANCE.***
13. Lot Size – ***ADDRESSED IN PROPOSED ORDINANCE.***
14. Preservation of Residential Nature of Certain Historic Districts – ***ADDRESSED IN PROPOSED ORDINANCE.***

Revised 5-29-2020

ORDINANCE NO. _____

Now be it and it is hereby ordained by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 26. ZONING. is hereby amended by creating a new article as follows:

I.

CHAPTER 26. ZONING. ARTICLE _____ . CHEROKEE-CASSVILLE AND WEST END INFILL OVERLAY DISTRICTS are hereby created as follows:

Sec. _____ . - Purpose.

The purpose of the Cherokee-Cassville and West End Infill Overlay Districts is to promote compatible infill construction or reconstruction of residential structures that protects and preserves the historic development patterns and character of the neighborhoods in the districts.

The Cherokee-Cassville and West End Infill Overlay District minimum requirements shall control over existing regulations or ordinances, whether the requirements are stricter or less strict than any existing provisions in the Code of Ordinances as currently adopted or as may be modified in the future.

Sec. _____. – Infill Overlay District Map.

The infill overlay district map shall be made a part of the Official Zoning Map for the City of Cartersville and is included and made a part of the Zoning Ordinance as Exhibit “D” Cherokee-Cassville and West End Infill Overlay District Maps to Article XXV. District Map of Chapter 26 of the City of Cartersville Zoning Ordinance.

Sec. _____. – Boundaries.

The boundaries of the infill overlay maps are as follows:

- (a) West End Infill Overlay District. The West End District encompasses an area commencing with the property at the NW corner of the intersection of West Main Street and Bartow Street. The district continues SW on Etowah Drive to the intersection with Lee Street then west to include the properties on the north side on Lee Street (approximately eight (8) properties). The boundary then extends west to the intersection of Woodland Drive and Terrell Drive (includes the properties on the south side of West Avenue (SR 61/113). The district turns north and west for approximately four (4) properties to West Avenue (Highway 113). The district boundary turns west onto West Avenue (SR 61/113) past Attaway Drive. The boundary to Elm Street then east to Knight Way and Knight Street the intersection with Lee Street. The boundary extends north on Lee Street to West

Revised 5-29-2020

Cherokee Avenue. The boundary extends east on West Cherokee Avenue to School Street then south on School Street to Tabernacle Street. The boundary then follows east on Tabernacle Street to Bartow Street then south on Bartow Street to the intersection with West Main Street.

(b) Cherokee-Cassville Infill Overlay District. The Cherokee-Cassville District encompasses an area beginning at Bartow Street on the east; the proposed district extends to the west, centered along West Cherokee Avenue, to School Street. It then extends to the west and northwest, lying between West Cherokee Avenue, west to Jackson Street, and Wofford Street, northwest to Saint Francis Street. From approximately Saint Francis Street, the district continues to the northwest along both sides of Cassville Road to the Seaboard Railroad track. The proposed district is an area of predominantly historic residential development that lies along and in the vicinity of the West Cherokee Avenue - Cassville Road corridor. It lies west of the previously designated Downtown Business Historic District and north of the previously designated West End Historic District.

Sec. _____ . - Definitions.

- (1) For the purposes of this Article, the term "Infill" shall apply to all residential zoning categories excluding Townhomes, Condominiums, Multi-Family and Apartment Complexes.
- (2) For the purposes of this Article, Accessory Structure shall mean- detached garages, carports, storage sheds, guest houses, etc. and shall meet the minimum setback requirements prescribed by the applicable zoning district. Said structures shall be constructed of similar building materials.
- (3) For the purposes of this Article, the term "Infill Development" shall mean the construction or reconstruction of a residential home or homes adjacent to an existing home or between existing homes on the same side of a street. Infill Development requirements shall be followed for all residential homes constructed or reconstructed in an Infill Overlay District regardless if a subdivision of property occurs.
- (4) For purposes of this Article, the term "Survey Area" shall mean:
 - (a) The three nearest homes on both sides of the lot to be developed or both sides of a newly created lot or lots to be developed
 - (b) Any home directly to the rear of the lot to be developed; and
 - (c) The six homes directly across the public right-of-way from the front of the lot to be developed.

In the event that topography, zoning district boundaries, city limits, or other logistical matters render strict compliance with 4a and/or 4b above impossible, the Director of Planning and Development shall determine the Survey Area as strictly as possible in compliance with 4a and 4b as stated above.

- (i) In order to establish and maintain compatibility among residential developments and to preserve the aesthetic qualities of neighborhoods, which serves to preserve the property values of all residential land owners and developers, promote the health, welfare and safety of neighborhoods, and preserve the tax base of the City of Cartersville, the following design requirements are hereby mandated for all

Revised 5-29-2020

residential infill developments, in addition to all other construction standards contained in this Code.

- (ii) The developer of a proposed Infill Development shall submit to the Planning and Development Department, an Infill Compatibility Survey, on the form provided by the Planning and Development Department, that illustrates the size, scale, and overall visual character of the structure including setbacks, height and basic architectural features of homes in the survey area. The developer may use data provided by the Bartow County Tax Assessor for homes and property in the survey area. The developer shall also submit labeled pictures of the homes in the survey area.
- (iii) Homes included in the survey area but not included in the Cherokee-Cassville and West End Infill Overlay Districts are not to be considered for the survey purposes.

Sec. _____ . – Minimum Requirements.

The minimum requirements for residential Infill Development, to be shown on the Infill Compatibility Survey, shall be as follows:

- (a) *Orientation of the house.* The Infill home shall have the same orientation to the streets as the majority fifty-one (51%) percent of the existing homes within the survey area. Where the dimensions of the lot, or other site-specific obstacles, do not permit the same orientation as a majority of existing structures in the survey area, the property owner, or his or her representatives, may file for a variance with the Board of Zoning Appeals, which variance shall be considered in conformance with the procedures and standards contained in Article XXI, Appeals of the City of Cartersville Zoning Ordinance.
- (b) *Location of the front door.* The home shall have its front door facing the street used to determine house orientation in item (a) and shall have no less than 25 square feet of framed windows facing said street.
- (c) *Heated floor square footage requirements:* The total heated floor square footage of an Infill home shall be equal to or greater than the average heated floor square footage for all homes in the survey area.
- (d) *Minimum Lot Frontage.* Lot frontage for Infill homes shall be equal to or greater than the Lot Width at Building Line described in item (f).
- (e) *Building Setback Line.* The Building Setback Line for Infill homes shall not vary more than ten (10%) percent from the average distance between the front property lines and the existing homes on the same side of the street in the survey area.
- (f) *Lot Width at Building Line.* Lot width at building lines for Infill lots shall not vary more than twenty (20%) percent from the average lot width at building line as homes on the same side of the street in the survey area.
- (g) *Minimum Lot Area.* Minimum lot area for *newly created* infill lots shall not be less than eighty (80%) percent of the average lot area as homes on the same side of the street in the survey area. If the minimum lot area is less than the minimum lot area for the zoning district, the zoning district standard shall govern.

Revised 5-29-2020

- (h) *Sidewalks.* Sidewalks on right-of-way must be installed for Infill development if sidewalks are existing in the survey area or on the adjacent property.
- (i) *Shared Driveways.* Shared Driveways for Infill developments are allowed only if one of the following conditions exist:
 - (i) hazardous sight and turning distances effecting public safety as determined by city engineer, or other designated engineer or agency.
 - (ii) existence of utilities that cannot be crossed; or
 - (iii) topographical challenges or issues which make it impossible to place separate driveways on adjoining properties.

Sec. _____ . - Relief.

To apply for relief from any of these requirements, the property owner, or his or her representatives, may file for a variance with the Board of Zoning Appeals. That variance shall be considered in conformance with the procedures and standards contained in Article XXI. Appeals of the City of Cartersville Zoning Ordinance.

II.

CHAPTER 26. ARTICLE III. ESTABLISHMENT OF ZONING DISTRICTS. SEC. 3.1. – ZONING DISTRICTS is hereby amended by adding the following subsections.

3.1.25. – Cherokee-Cassville and West End Infill Overlay Districts. The purpose of these districts is to protect the residential character of said districts.

3.1.26. – Main Street Overlay District. The purpose of this district is to provide uniform development standards for the Main Street gateway into downtown Cartersville.

3.1.27. – Business Park Overlay. The purpose of this district is to provide for uniform development standards for Bartow County and the City along the industrial corridor on Cass-White Road.

Revised 5-29-2020

III.

CHAPTER 26. ZONING. ARTICLE XXV. DISTRICT MAPS. is hereby amended by adding an Exhibit "D" as follows:

Exhibit D – Cherokee-Cassville and West End Infill Overlay Districts

IV.

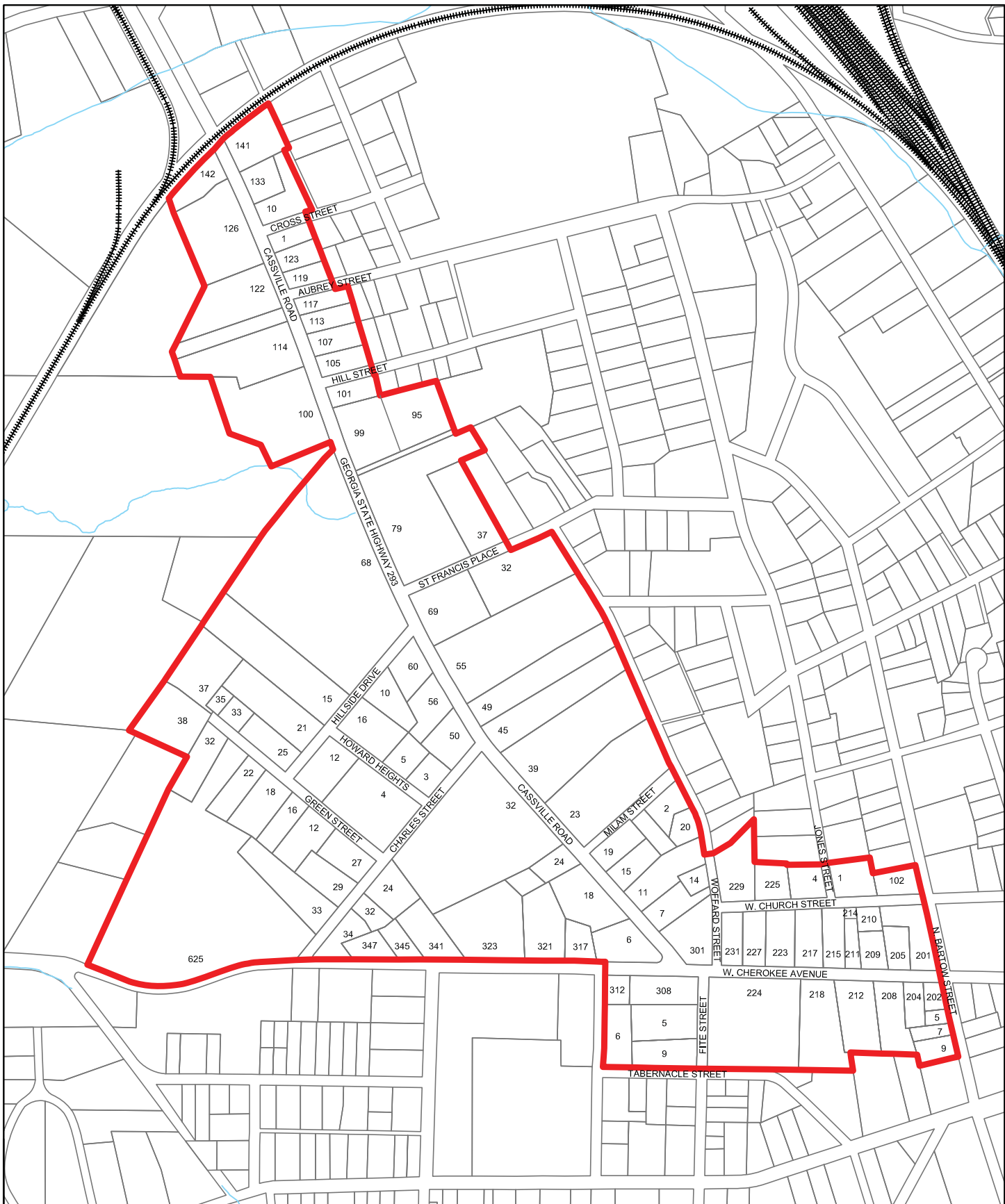
It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this Ordinance may be renumbered and/or alphabetized accordingly to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

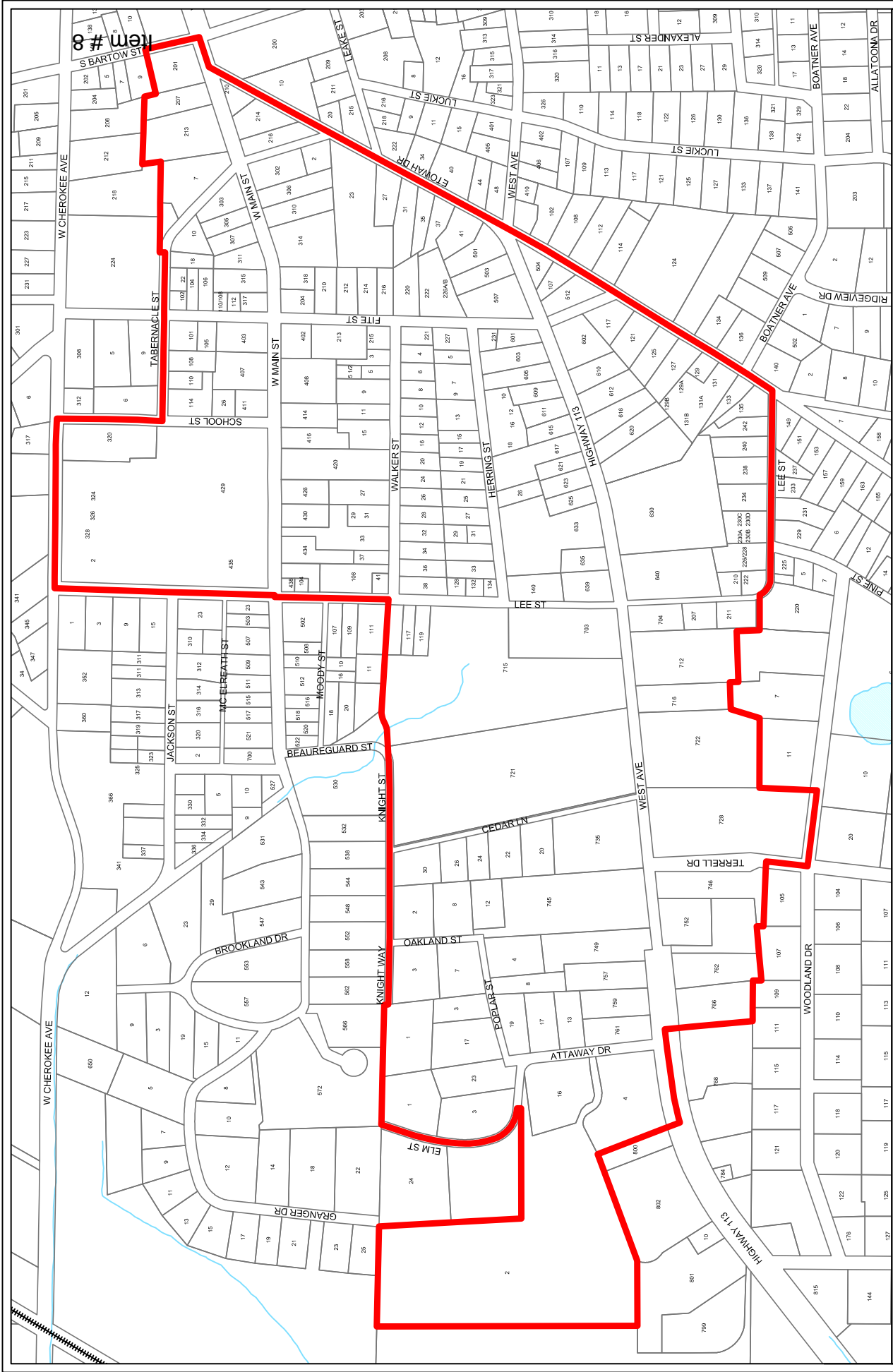
ATTEST: _____
MEREDITH ULMER, CITY CLERK



City of Cartersville

Draft 3-11-2020. Exhibit D-1

CHEROKEE-CASSVILLE INFILL OVERLAY DISTRICT



**WEST END
INFILL OVERLAY DISTRICT**



Draft 3-11-2020. Exhibit D-2



City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM

Alcohol Text Amendment - Expansion of Specialty Shop Use

SubCategory:	First Reading of Ordinances
Department Name:	Planning and Development
Department Summary Recommendation:	<p>David Holt has applied for an amendment to the newly established “Specialty Shop” section of the alcohol ordinance. He is requesting a modification to one of the standards that limited the “Specialty Shop” category to the downtown business district (DBD). The business model he explained to the Alcohol Control Board (ACB) included the <u>package sale of wine</u> at his proposed restaurant, Largos, located at 214 E. Cherokee Street. The restaurant received approval from the ACB to serve alcohol. The text amendment would expand beyond the DBD to include the area within 500 feet of N. Tennessee Street between Main Street and Church Street.</p> <p>ACB does recommend approval of the proposed text amendment.</p>
City Manager's Remarks:	The proposed text amendment was recommended for approval by ACB. This is the first reading.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Ordinance no. _____

Now be it and it is hereby ordained by the Mayor and City Council of the City of Cartersville, that the CITY OF CARTERSVILLE CODE OF ORDINANCES. CHAPTER 4 – ALCOHOLIC BEVERAGES. ARTICLE II. – LICENSING REQUIREMENTS. DIVISION 2. – APPLICATION AND ISSUANCE. SECTION 4-59. – POURING LICENSES LIMITED TO CERTAIN ESTABLISHMENTS, paragraph (a)(7)(f). is hereby amended by deleting said paragraph in its entirety and replacing it as follows:

1.

Sec. 4-59. - Pouring licenses limited to certain establishments.

f. Said establishments are only allowed in the downtown business district and the area within five hundred feet (500’) of North Tennessee Street between Main Street and Church Street.

2.

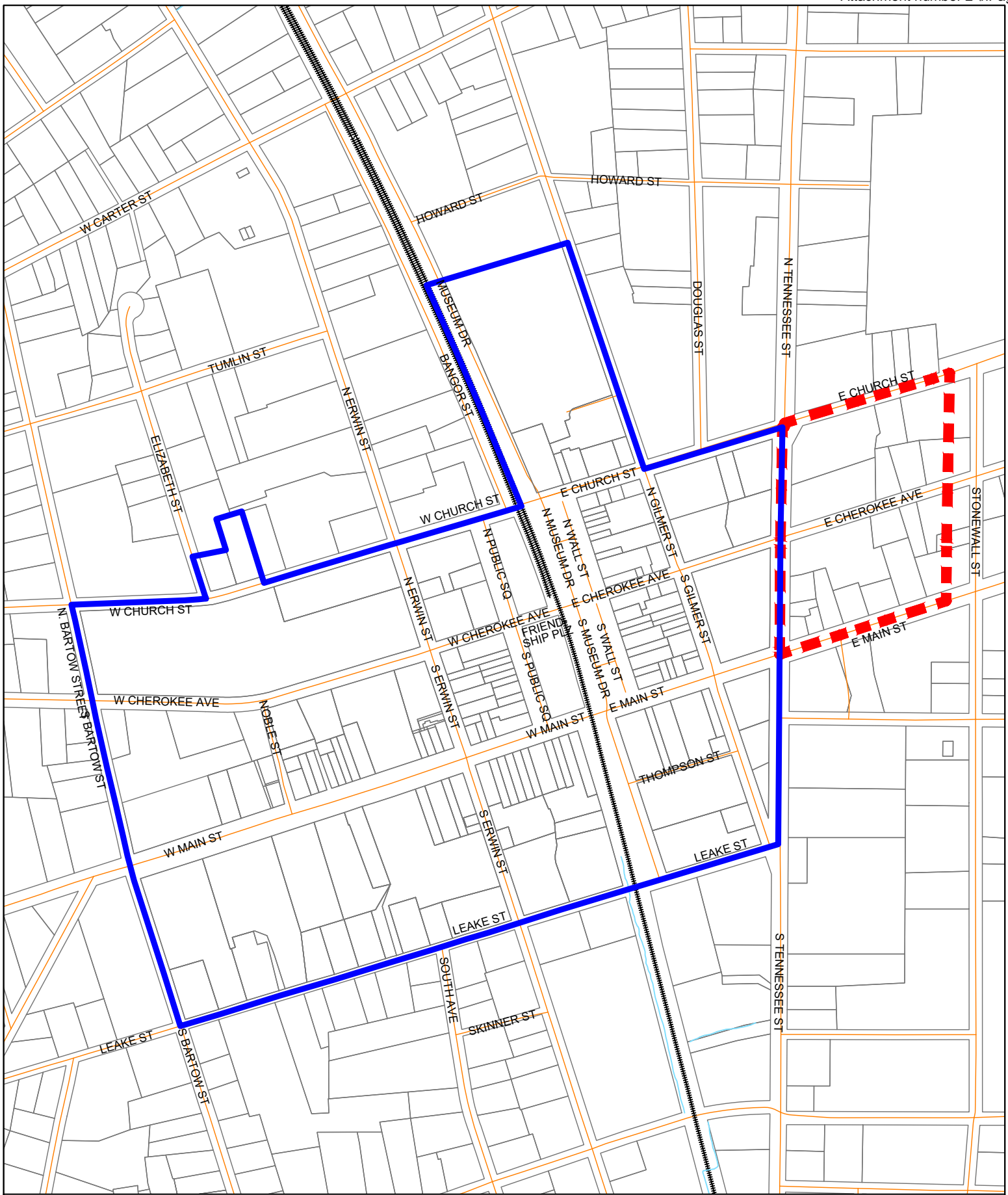
It is the intention of the city council and it is hereby ordained that the provisions of this ordinance shall become and be made a part of the Code of Ordinances, City of Cartersville, Georgia, and the sections of this Ordinance may be renumbered and/or alphabetized accordingly to accomplish such intention.

BE IT AND IT IS HEREBY ORDAINED

FIRST READING: _____
SECOND READING: _____

MATTHEW J. SANTINI, MAYOR

ATTEST: _____
JULIA DRAKE, CITY CLERK



City of Cartersville

Downtown Business District Historic District

Item # **PHPC**
Cartersville Historic Preservation Commission



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM**

Resolution of Support for DDRLF at 5 South Public Square

SubCategory:	Resolutions
Department Name:	Downtown Development Authority
Department Summary Recommendation:	Pass through loan from DCA to DDA to property owner at 5 South Public Square for building renovations. Staff recommends approval of this resolution.
City Manager's Remarks:	Your approval of this resolution is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

DOWNTOWN DEVELOPMENT AUTHORITY OF
CITY OF CARTERSVILLE
RESOLUTION

AUTHORIZING THE RECEIPT OF A LOAN FROM THE GEORGIA DEPARTMENT OF COMMUNITY AFFAIRS (DEPARTMENT) UNDER THE DOWNTOWN DEVELOPMENT REVOLVING LOAN FUND PROGRAM; AUTHORIZING THE LENDING OF SUCH FUNDS TO The Florida Fund, LLC FOR THE PURCHASE AND RENOVATION OF 5 South Public Square, IN THE CITY OF Cartersville, IN Bartow COUNTY, GEORGIA, FOR USE AS A Restaurant and Office FACILITY; AUTHORIZING THE EXECUTION OF A PROMISSORY NOTE IN FAVOR OF THE DEPARTMENT, TO DOCUMENT THE AUTHORITY'S RECEIPT OF FUNDS FROM THE DEPARTMENT IN ORDER TO FUND THE LOAN TO The Florida Fund, LLC; AUTHORIZING THE SECRETARY TO EXECUTE AND DELIVER ANY AND ALL DOCUMENTS NECESSARY TO CLOSE THE TRANSACTION; AUTHORIZING THE OFFICERS AND AGENTS OF THE AUTHORITY TO TAKE ANY AND ALL ACTION CONSISTENT WITH THESE RESOLUTIONS; REPEALING CONFLICTING RESOLUTIONS; AND FOR OTHER PURPOSES.

WHEREAS, the Downtown Development Authority of The City of Cartersville (the "Authority") is a development authority formed pursuant to the Georgia Downtown Development Authorities Law, O.C.G.A. §§ 36-42-1 to 36-42-16, and a Resolution of the City Council of Cartersville, Georgia, dated July 16, 1981.

WHEREAS, pursuant to Code Section 36-42-8, the Authority has all of the powers necessary or convenient to carry out and effectuate the purposes of the Georgia Downtown Development Authorities Law;

WHEREAS, pursuant to Code Section OCGA 36-42-2, the purpose of the Georgia Downtown Development Authorities Law is to develop and promote trade, commerce, industry and employment opportunities for the public good and the general welfare of the State;

WHEREAS, The Florida Fund, LLC own and operate 5 South Public Square, a Georgia Business Corporation ("the Borrower"), which conducts a property leasing business in the City of Cartersville, which is located in Bartow County, Georgia;

WHEREAS, the Borrower desires to *start-up/expand* this operation by purchasing and renovating certain real property and improvements located at 5 South Public Square, in the City of Cartersville (the "Property");

WHEREAS, in order to finance the acquisition and renovation of the Property, the Borrower has obtained approval for a Downtown Development Revolving Loan Fund Loan from the Department;

WHEREAS, pursuant to the Downtown Development Revolving Loan Fund ("DD RLF") program, the Department makes a loan to an authority, which in turn utilizes these funds to make a loan to an industry or business;

WHEREAS, the Department has approved a DD RLF loan to the Borrower for the acquisition and renovation of the Property, which loan has been given a project number of 21dd-nr-008-10575;

WHEREAS, the Department has requested that the Authority act as a recipient of the DD RLF loan funds, and in turn lend such funds to the Borrower;

WHEREAS, the Authority has determined that the Borrower's acquisition and renovation of the Property will promote trade, commerce, industry and employment opportunities for the public good in the City of Cartersville.

WHEREAS, because the N/A are purchasing the Property from N/A, N.A., the N/A excused himself from discussion of this matter, and did not vote on these resolutions;

NOW, THEREFORE, IT IS HERBY RESOLVED BY THE DOWNTOWN DEVELOPMENT AUTHORITY OF The City of Cartersville as follows:

1. **Authorization to Obtain Loan from Department.** The Authority is hereby authorized to obtain from the Department a loan in the original principal amount of \$ 112,000.00, pursuant to that certain Statement of Contract Award from the Department to the Development Authority of The City of Cartersville, dated August 5, 2020, issued in connection with Project No. 21dd-nr-008-10575 (the "Statement").

2. **Authorization to Make Loan to the Borrower.** Pursuant to the Statement, the Authority is hereby authorized to loan to The Florida Fund, LLC, on such terms and conditions as the Authority may be advised by the Department, the principal sum of \$ 112,000.00, to be utilized for the acquisition and renovation of the Property. The Authority is also authorized, with the approval of the Department, to make any subsequent amendments to the loan or loan documents that may be needed to maintain or modify the terms of the loan as needed.

3. **Execution of Documents.** Dan Kramer, *Chair* of the Authority, or any member of the Authority, is hereby authorized to execute any and all promissory notes, instruments, closing statements and documents necessary or appropriate to close any and all transactions authorized by this Resolution, including any subsequent amendments that may be necessary to effectuate the transaction as approved by the Department.

4. **Ratification.** Any and all actions previously or subsequently taken by the officers or agents of the Authority consistent with the foregoing Resolutions are hereby approved, ratified and confirmed in all respects.

5. **Repeal of Conflicting Resolutions.** Any and all resolutions or parts thereof which conflict with or are inconsistent with this Resolution are hereby repealed.

SO RESOLVED, this 20th day of August, 2020.

DOWNTOWN DEVELOPMENT AUTHORITY OF
The City of Cartersville

By: _____
Matthew J. Santini, Mayor

Julia Drake, City Clerk

(SEAL)

Resolution of Support

WHEREAS, the Georgia Department of Community Affairs' Downtown Development Revolving Loan Fund (DDRLF) Program is designed to assist cities, counties and development authorities in their efforts to revitalize and enhance downtown areas by providing below-market rate financing to fund capital projects in core historic downtown areas;

WHEREAS, The Florida Fund, LLC plan to renovate certain real property and improvements located at 5 South Public Square in downtown Cartersville.

WHEREAS, upon completion of the project the renovated property will serve as restaurant and office space.

WHEREAS, the City has determined that the project will promote downtown development for the public good in the City; and

WHEREAS, in order to help The Florida Fund, LLC finance the project, the Downtown Development Authority of The City of Cartersville will apply for a Downtown Development Revolving Loan Fund Loan from the Department of Community Affairs ("DCA"); and

WHEREAS, DCA requires evidence of municipal support for all projects that are the subject of a DD RLF application submitted by a downtown development authority.

NOW, THEREFORE, IT IS HEREBY RESOLVED BY THE CITY OF CARTERSVILLE, GEORGIA as follows:

That the City of Cartersville endorses the submission of the DD RLF application by the Downtown Development Authority of The City of Cartersville for the downtown project at 5 South Public Square on behalf of The Florida Fund, LLC and agrees to support the development of the project.

SO RESOLVED, this 20 day of August, 2020.

THE CITY OF CARTERSVILLE

By: _____

Matthew J. Santini:
Title: Mayor

[Affix Seal Here]

Attest: _____

Julia Drake:
Title: City Clerk
Item # 10



City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
Cartersville Gymnastics Booster Club MOU

SubCategory:	Contracts/Agreements
Department Name:	Parks and Recreation
Department Summary Recommendation:	This is a Memorandum of Understanding (MOU) with Cartersville Gymnastics Booster Club Inc. The Booster Club has agreed to pay the Gymnastics Coaches to travel to competitions, per diem, and any travel-related expenses. In addition, the Booster Club will be allowed to hire a part-time coach to help with the Boys' Competitive Program that will be an employee or independent contractor of the Booster Club. This agreement will go into effect, upon approval, beginning August 21, 2020 through June 30, 2021.
City Manager's Remarks:	Your approval of the MOU with Cartersville Twisters is recommended.
Financial/Budget Certification:	
Legal:	MOU drawn up by City Attorney
Associated Information:	

MEMORANDUM OF UNDERSTANDING

THIS BINDING MEMORANDUM OF UNDERSTANDING (this “Agreement” or “Memorandum”) is made and entered into effective as of the ____ day of _____, 2020, by and between the City of City of Cartersville, Georgia, a municipal corporation of the State of Georgia (the “City”) and the Cartersville Gymnastics Booster Club, Inc., a Georgia corporation (the “Booster Club”). The City and Booster Club are hereinafter sometimes collectively referred as (the “Parties”).

RECITATIONS

WHEREAS, Booster Club desires to provide at their expense, an assistant coach to the City for the Cartersville Parks and Recreation Department Gymnastics Program; and

WHEREAS, Booster Club additionally, desires that the program is allowed to travel to out of town meets and competitions, and is willing to pay for said expenses; and

WHEREAS, the City is willing to accept the services being provided by the Booster Club.

NOW, THEREFORE, for and in consideration of the mutual promises and covenants hereinafter contained, and of the funds and services provided hereunder, and other good and valuable considerations, the receipt and sufficiency of which are hereby acknowledged, the City and Booster Club, intending to be legally bound by the terms and considerations hereof, agree and covenant as follows:

ARTICLE I. DURATION

Section 1.1 Term. This Agreement shall run from August 21, 2020 through and including June 30, 2021.

ARTICLE II. TERMS AND CONDITIONS

Section 2.1 Booster Club Services.

a) The Booster Club shall provide one (1) volunteer assistant coach to the City for the Gymnastics Program. The volunteer coach shall be an employee or independent contractor of the Booster Club. The volunteer coach shall be subject to all applicable rules for volunteer coaches at the Cartersville Parks and Recreation Department.

b) The Booster Club shall be responsible for all costs and expenses related to the volunteer coach.

c) At no time is the volunteer coach to be considered an employee of the City.

d) The Booster Club hereby agrees to indemnify and hold harmless the City, its elected officials and employees, from any and all actions, claims, damages, or suits against or by the volunteer coach.

e) Additionally, the Booster Club shall prepay all travel expenses of the program's participants, coaches and volunteer coaches for training, meets, and competitions.

f) The City shall provide facilities for training and meets and competitions as mutually agreed to by the City Parks and Recreation Director and Booster Club.

ARTICLE III Miscellaneous

Section 3.1. Binding Agreement; Entire Agreement. This Agreement shall be fully binding on all Parties to the Agreement, their heirs, successors and assigns, in accordance with its terms. This is the entire agreement of the parties with respect to the subject matter hereof and all prior agreements, whether oral or written, pertaining to this subject matter are merged herein.

Section 3.2. Assignment. No Party to this Agreement may assign its rights and obligations under this Agreement without the prior written consent of the other Party except as expressly provided for herein; provided, however, that without in any way releasing the City from any of its obligations hereunder, the City may assign or delegate all or certain of its obligations under this Agreement to any agency or department of the City that is generally assigned responsibility for such undertakings.

Section 3.3. Governing Law. The laws of the State of Georgia shall govern the interpretation of this Agreement. If any provision hereof is held to be invalid or unenforceable, such invalidity or unenforceability shall not affect the validity or enforceability of any other provision hereof.

Section 3.4. Amendment. This Agreement may be amended at any time by a writing which refers to this Agreement and is executed by all Parties hereto.

Section 3.5. Other Documents. The Parties agree to execute and record such other documents as may be necessary for the implementation and consummation of this Agreement. Any approvals or consents required hereunder shall not be unreasonably withheld by the party from whom such approval or consent is sought.

Section 3.6. Third Parties. The Parties hereto acknowledge that nothing herein expressed or implied in this Agreement is intended or shall be construed to confer upon or give any person or entity other than Booster Club or the City any rights under or by reason of this Agreement.

Section 3.7. Exhibits. The exhibits attached hereto and referred to herein are part of this Agreement for all purposes.

Section 3.8. Time. Time is of the essence in this Agreement and each and every provision contained herein. In the event that any day specified herein or the end of any period of time specified herein falls on a Saturday, Sunday or a legal holiday, the date or time period shall be automatically extended to the next business day.

Section 3.9. Cooperation. Booster Club and the City agree to cooperate and assist each other to comply with and fulfill the terms and provisions of this Agreement.

Section 3.10. Written Notices. Whenever under the terms of this Agreement notice is required, or whenever a notice or communication is sent by one party to the other, the same shall be accomplished by certified mail, return receipt requested, postage prepaid, or by recognized overnight courier service as follows:

CITY: City Manager
City of Cartersville
P. O. Box 1390
Cartersville, GA 30120

BOOSTER CLUB:

Cartersville Gymnastics Booster Club
PO Box 200625
Cartersville, GA 30120

and/or such other addresses as any of the Parties above mentioned shall designate by written notice. Any such notice shall be deemed to have been received three (3) business days thereafter, provided, however, in the event any such notice is sent by overnight courier service, such notice shall be deemed received upon delivery by such service.

Section 3.11. Binding on Successors and Assigns. Except as otherwise provided in this Agreement, all covenants, agreements, provisions and conditions of this Agreement shall be binding on and inure to the benefit of the Parties hereto, their respective personal representatives, successors and assigns.

Section 3.12. Relationship of Parties. Nothing in this Agreement shall create between Booster Club and the City the relationship of principal and agent, joint venturers, partners or any other similar or representative relationship, and Booster Club shall not hold itself out as an agent (except as expressly provided herein), representative, partner or joint venturer of the City.

IN WITNESS WHEREOF, the undersigned Parties have executed this Agreement effective as of the date first entered above intending to be bound by its terms.

CITY OF CARTERSVILLE

By: _____
Matthew J. Santini, Mayor

By: _____
Assistant/City Clerk

CARTERSVILLE GYMNASTICS BOOSTER CLUB, INC.

By: Erica E. Zwitter 8/14/20
Print Name: Erica E. Zwitter
Its: President, GTG Booster Club

Attest:

Secretary

Print Name: _____



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Scoreboard for Hicks Park**

SubCategory:	Bid Award/Purchases
Department Name:	Parks and Recreation
Department Summary Recommendation:	<p>One of the scoreboards at Hicks Park (Joe Frank Harris Field) was damaged beyond repair in a storm several weeks ago. The Parks and Recreation Department and Cartersville Little League sent out a Request for Bids for the replacement of the scoreboard. Two (2) bids were received and Vu/Scor was chosen. The purchase will include the Scoreboard, Ad-Panels, and installation of all Equipment. The cost of this scoreboard will be funded through the Property and Casualty Insurance Funds since the scoreboard was damaged beyond repair due to storm damage. The total replacement cost for all equipment and installation will be \$9,460.</p> <p>I recommend the purchase of this Scoreboard from Vu/Scor for a not to exceed amount of \$10,000.00.</p>
City Manager's Remarks:	Your approval of the replacement scoreboard for Hicks Park is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

quote 200806-2



LED video | scoreboards | audio

PO Box 1233 | Cartersville, GA 30120

**Date**

August 7, 2020

To

Cartersville Park & Rec

Ship To

FOB Cartersville, GA

Terms: 60% deposit 30% prior to shipment 10% upon acceptance

Instructions

Provide custom outdoor baseball/softball scoreboard

Quantity	Description	Unit Price	Total
1	M7910 OWV 6' x 5' Baseball Scoreboard with white LED digits and Pitch Count 185 lbs 110VAC 5 Amps		\$4,340
1	ISCHHX Wireless Controller with case and 900 MHz RFD-XB9 radio kit		
3	Ad Panels- two (2) 3'x5' @ \$595 and one (1) 1.5' x 12' @ \$1180		\$2370
1	Freight to Cartersville, Ga- Final cost TBD at time of shipment and customer will pay any additional charges under separate invoice.		\$600
1	Installation to include new poles, concrete footing and steel mounting superstructure		\$2150
		TOTAL	\$9,460

Make check or wire payable to: Avorio, Inc VUSCOR EIN: 82-1671884

All applicable taxes, including sales taxes, use taxes, duties, customs fees, tariffs, and permits are NOT included and are the responsibility of the Buyer. Customer must show tax exemption certificate.

Tel: 605.864.3240

Email: craig@vuscor.com

sports + entertainment

the avorio group | avorio, inc dba vuscor
simply the best

Item # 12

YOUR SCOREBOARD INCLUDES:

✓ State of the art hi-tech white LED digits **vs** old school amber or red

✓ Modern SMD (surface mount diode) lamp

vs older DIP (individual lamp)



✓ More LED lamps per digit- over 2X's as many lamps for more brightness and readability compared to some manufacturers

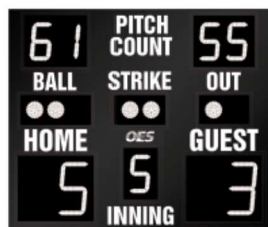
✓ Protective Polycarbonate covering on every digit **vs** push-through exposed lamp

✓ Top of the line CREE brand LED lamps **vs** typical Chinese grade lamps

✓ Powder Coat maintains color integrity and prevents fading **vs** paint

✓ All Aluminum Construction for longer life and durability **vs** metal

BASEBALL: 7910



This electronic scoreboard features bright and clear LED displays for maximum viewing.

The aluminum enclosure is powder coated for durability and UV-resistance. Poly-carbonate digit covering is standard and provides incomparable protection from the elements.

Industry standard communication technologies are used for a robust and reliable system.

ENCLOSURE COLORS

(Black default order)

FOREST GREEN	ROYAL BLUE	WARRIOR
PREZIOSO	HALLOWEEN	HALLOWEEN
OLIVE GREEN	NAVY	RED
HALLOWEEN	HALLOWEEN	HALLOWEEN
BRASS GREEN	DARK PURPLE	ORANGE
HALLOWEEN	HALLOWEEN	HALLOWEEN

Other Colors Available

LED DISPLAYS

14" (356mm)
 - SCORE HOME [88]
 - SCORE GUEST [88]
 10" (254mm)
 - INNING [8]
 - PITCH COUNT [88]
 4" (102mm) Dot indicators
 - BALL
 - STRIKE
 - OUT

CAPTIONS

4" (102mm)
 - HOME
 - GUEST
 - INNING
 - PITCH COUNT
 3.5" (89mm)
 - BALL
 - STRIKE
 - OUT

LED COLORS

○ WHITE
 ● GREEN
 ● RED
 ● BLUE
 ● YELLOW

Dimensions	6" L (1.83m) x 5" H (1.52m) x 6" D (0.152m) <i>Note: dimensions may vary depending on customization, such as adding electronic team names/captions.</i>
Weight	Approx. 250 lbs (56.7 kg)
Construction	5052-H32 aluminum
Finish	Powder coating on all surfaces for durability and UV resistance Color-matching to your sample available 10 standard colors (see chart) 210 additional RAL color choices (optional)
LEDs	Long lasting SMD LEDs with wide viewing angle See chart for color options
Captions	UV and weather resistant vinyl White lettering standard, custom colors available
Protection	Poly-carbonate digit covering standard for impact and weather protection Acrylic conformal coating on all circuit boards
Electrical	110 VAC, 5 A, 50/60 Hz 220 VAC available
Back-up	Real time clock (RTC) with battery back-up
Communication	RS485 2-wire used for hard-wired system 900MHz and 2.4GHz wireless available
Optional ad panel	Sized as desired



City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
Quit Claim Deed - Arrowhead Lane

SubCategory:	Contracts/Agreements
Department Name:	Administration
Department Summary Recommendation:	This is to quitclaim a portion of Arrowhead Lane, which was abandoned in the early 70's, but never recorded.
City Manager's Remarks:	Your approval of the quitclaim deed is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

Return Recorded Document to:
F. LEE PERKINS, P.C.,
327 E. MAIN ST.
CARTERSVILLE, GA 30120
File #L20640

STATE OF GEORGIA, COUNTY OF BARTOW

QUITCLAIM DEED

THIS INDENTURE, Made the _____ day of August, 2020, between **CITY OF CARTERSVILLE, a Municipal Corporation of the State of Georgia**, as party or parties of the first part, hereinafter called Grantor, and **BRIAN JAY PYE, TRUSTEE OF THE WILLIAM AND CAROLYN PYE IRREVOCABLE TRUST DATED FEBRUARY 22, 2018** of the State of Georgia, as party or parties of the second part, hereinafter called Grantee (the words "Grantor" and Grantee" to include their respective heirs, successors and assigns where the context requires or permits).

WITNESSETH that : Grantor, for and in consideration of the sum of one dollar (\$1.00) and other valuable considerations in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, by these presents does hereby remise, convey and forever **QUITCLAIM** unto the said Grantee,

ALL THAT TRACT OR PARCEL OF LAND lying and being in Land Lots 596 and 597 of the 4th District and 3rd Section of Bartow County, Georgia in the City of Cartersville; Being that certain tract shown as "Arrowhead Lane Closed" on survey prepared by E. Martin Smith, G.R.L.S., plat dated November 30, 1970 and recorded in Plat Book 9 page 91, Bartow County GA records, which plat by reference is incorporated herein. A copy of said plat is attached hereto as "Exhibit A".

TO HAVE AND TO HOLD the said described premises to grantee, so that neither grantor nor any person or persons claiming under grantor shall at any time, by any means or ways, have, claim or demand any right to title to said premises or appurtenances, or any rights thereof.

IN WITNESS WHEREOF, the Grantor has signed and sealed this deed, the day and year first above written.

CITY OF CARTERSVILLE, a Municipal Corporation of the State of Georgia

Signed, sealed and delivered in the presence of:

_____(Seal)
Name/Title:

(Unofficial witness)

_____(Seal)
Name/Title:

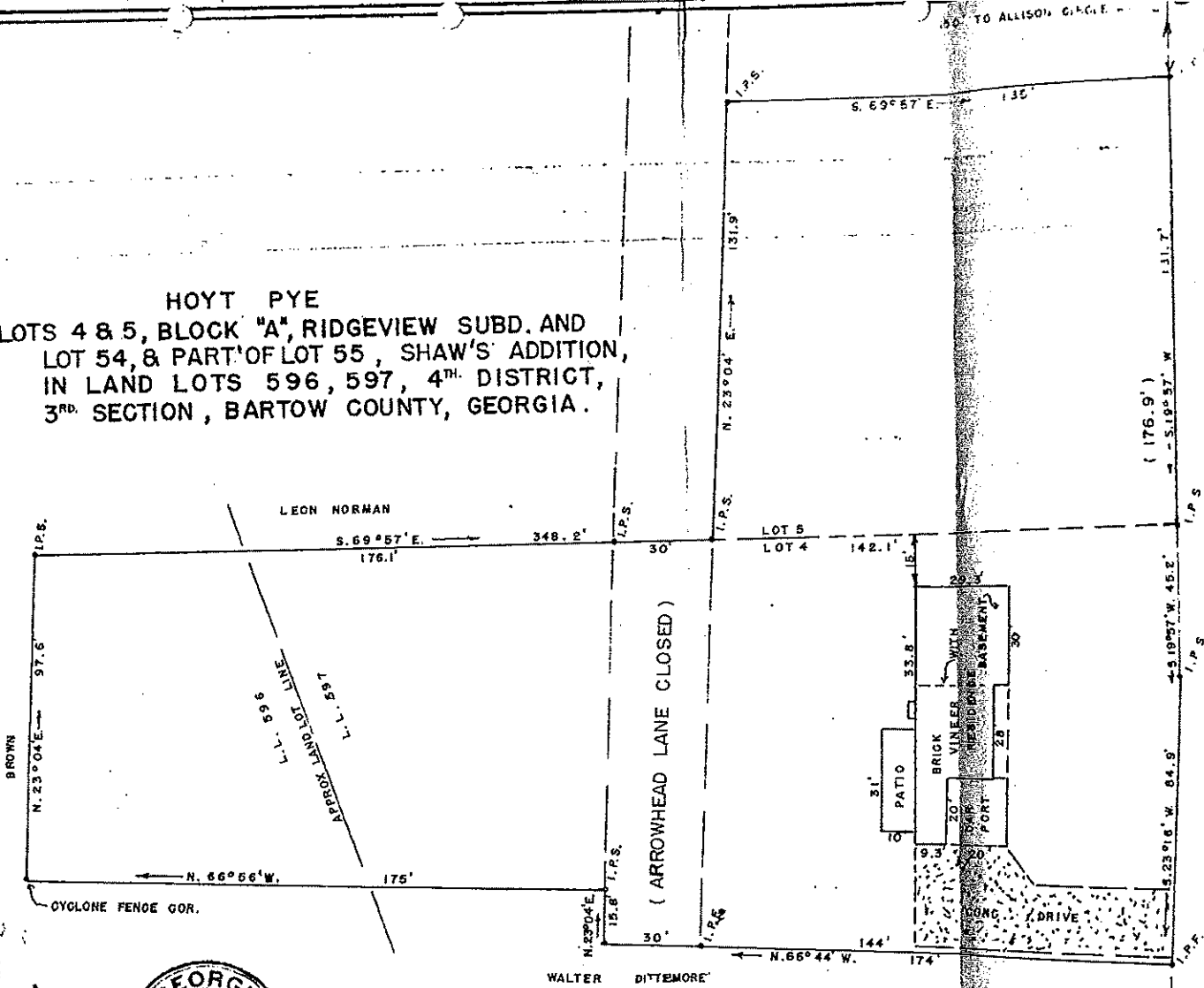
(Notary Public)

Item # 13

PB9 P 91

"Exhibit A"

HOYT PYE
LOTS 4 & 5, BLOCK "A", RIDGEVIEW SUBD. AND
LOT 54, & PART OF LOT 55, SHAW'S ADDITION,
IN LAND LOTS 596, 597, 4TH DISTRICT,
3RD SECTION, BARTOW COUNTY, GEORGIA.



SCALE 1" = 30' NOVEMBER 30, 1970

I HEREWITH CERTIFY THAT I HAVE SURVEYED THE PROPERTY SHOWN HEREON, THAT THE BUILDING AND OTHER IMPROVEMENTS ARE WITHIN SAID REAL ESTATE AND THAT THERE ARE NO ENCROACHMENTS OWNED BY OTHER PERSONS THEREON, ALL AS CORRECTLY SHOWN BY THIS PLAT.

E. Martin Smith DALTON, GEORGIA.
REGISTERED LAND SURVEYOR, 923.

Item # 13

ARROWHEAD DRIVE 50' R/W.

PB9 P 91



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM**

First Amendment to DDA Intergovernmental Agreement

SubCategory:	Contracts/Agreements
Department Name:	Administration
Department Summary Recommendation:	The Agreement for Operations with the DDA was forwarded to the DCA for their review. After review, they said to remain in the Main Street Program, they recommended a three-month reserve be held by the City for the DDA's use. The proposed language was sent to the DCA and was approved by them. Therefore, this amendment is recommended for your approval.
City Manager's Remarks:	The first amendment to the IGA with DDA comes after DCA recommended a 3-month reserve be held by the City for the DDA to use in the event it was needed. This is a requirement in order to remain in the Main Street program. Changes have been prepared by Keith and have been approved by DCA. Your approval of the first amendment to the DDA IGA is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

FIRST AMENDMENT TO INTERGOVERNMENTAL AGREEMENT

THIS FIRST AMENDMENT AGREEMENT is made between the City of Cartersville, a municipal corporation of the State of Georgia (hereinafter, referred to as the “City”) and the Downtown Development Authority of Cartersville, Georgia (hereinafter referred to as the “DDA”).

WITNESSETH

WHEREAS, the City and DDA entered into an Intergovernmental Agreement as of July 2, 2020; and

WHEREAS, the City and DDA wish to amend the Intergovernmental Agreement as listed out in this First Amendment.

NOW THEREFORE, in consideration of the mutual consents and promises hereinafter contained, and in accordance with Article IX, Section III, Paragraph I of the Constitution of the State of Georgia, IT IS HEREBY AGREED AS FOLLOWS:

The following subsections are hereby added to Paragraph 3. City’s Obligations and Paragraph 4. DDA obligations of the Intergovernmental Agreement:

3. CITY’S OBLIGATION.

g. The City shall hold three (3) months of reserve for the operation of the DDA as part of its annual budgeting. In the event that the DDA needs to draw on said reserves, a request shall be made to the Mayor and Council which includes the amount, purpose, and explanation of why it can't be funded from their current budget.

4. DDA OBLIGATIONS.

m. The DDA agrees to request a draw, should the same be needed as required pursuant to Paragraph 3g above.

All other paragraphs and subjections not changed by this First Amendment shall remain in full force and effect.

IN WITNESS WHEREOF the parties hereto have made and executed this First Amendment to Intergovernmental Agreement as of the day and year written below.

This ____ day of _____, 2020.

CITY OF CARTERSVILLE:

Matthew J. Santini
Mayor

ATTEST:

City Clerk

This ____ day of _____, 2020.

DOWNTOWN DEVLOPMENT AUTHORITY OF CARTERSVILLE, GEORGIA:

Chairman

ATTEST:

Secretary



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Email Software Renewal**

SubCategory:	Bid Award/Purchases
Department Name:	Fiber
Department Summary Recommendation:	The Fiber Department has received the annual renewal for Mimecast, which is our email cybersecurity protection software. The annual support is \$21,202.82 and is recommended for your approval.
City Manager's Remarks:	Your approval of the software annual renewal is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

QUOTE CONFIRMATION



DEAR STEVEN GRIER,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
LNWV212	8/6/2020	MIMECAST RENEWAL	11372497	\$21,202.82

QUOTE DETAILS				
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE
Mimecast M3R - subscription license (1 year) - 1 license Mfg. Part#: M_M3R_250_A UNSPSC: 43233205 Electronic distribution - NO MEDIA Contract: MARKET	300	5730158	\$57.66	\$17,298.00
MIMECAST LCS GOLD 1Y Mfg. Part#: M_LCS_GD_A Electronic distribution - NO MEDIA Contract: MARKET	1	5066739	\$3,904.82	\$3,904.82

PURCHASER BILLING INFO	SUBTOTAL	
Billing Address: CITY OF CARTERSVILLE ACCTS PAYABLE 1 N ERWIN ST CARTERSVILLE, GA 30120-3121 Phone: (770) 387-5621 Payment Terms: VISA	SHIPPING	\$0.00
	SALES TAX	\$0.00
	GRAND TOTAL	\$21,202.82
	DELIVER TO Shipping Address: CITY OF CARTERSVILLE STEVEN GRIER 1 N ERWIN ST CARTERSVILLE, GA 30120-3121 Phone: (770) 387-5621 Shipping Method: ELECTRONIC DISTRIBUTION	
Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		

Need Assistance? CDW•G SALES CONTACT INFORMATION



Adam Bruno

(877) 325-6613

adabrun@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
For more information, contact a CDW account manager

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Item # 15



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Travelers Insurance Deductible Invoice**

SubCategory:	Bid Award/Purchases
Department Name:	Administration
Department Summary Recommendation:	The city has received an invoice in the amount of \$8,287.70 from Travelers Insurance for deductibles on two insurance claims where the city is at fault. I recommend approval of this invoice.
City Manager's Remarks:	Your approval of the Traveler's invoice for insurance deductibles is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

DEDUCTIBLE / SELF-INSURED INVOICE

POLICY NUMBER	ACCOUNT NUMBER	BILL DATE	BILL NUMBER	PAYMENT DUE	TOTAL DUE
1H538911-810	5001C3085	07/31/2020	000581286	08/15/2020	8,287.70

MAIL PAYMENT TO:
TRAVELERS
13607 COLLECTIONS CENTER DRIVE
CHICAGO, IL 60693

PAYER:
CITY OF CARTERSVILLE
P.O. BOX 1390
CARTERSVILLE GA 30120

RETURN THIS PORTION WITH YOUR CHECK MADE PAYABLE TO TRAVELERS.
PLEASE WRITE THE POLICY & ACCOUNT NUMBER ON YOUR CHECK.



POLICY NUMBER	ACCOUNT NUMBER	BILL DATE	BILL NUMBER	PAYMENT DUE	TOTAL DUE
1H538911-810	5001C3085	07/31/2020	000581286	08/15/2020	8,287.70

CURRENT CHARGES

CLAIM#: FMA6881 **DATE OF LOSS:** 05/09/2020
DESCRIPTION: SHAWN EVANS STATED ID RAN RED LIGHT AND HE HIT THE OV
ON THE DRIVER'S
CLAIMANT: SHAWN EVANS

LOSS 450.50
CLAIM TOTAL 450.50

CLAIM#: FMA8289 **DATE OF LOSS:** 06/16/2020
DESCRIPTION: IV T BONED OV
CLAIMANT: ERIC DUROCHER

LOSS 7,837.20
CLAIM TOTAL 7,837.20

TOTAL CLAIM(S) DUE \$8,287.70

ACCOUNT SUMMARY

CURRENT CHARGES	8,287.70
PAST DUE CHARGES	0.00
UNAPPLIED PAYMENTS	0.00
TOTAL DUE	8,287.70
DISPUTED ITEMS	0.00
ACCOUNT BALANCE	8,287.70

INSURED NAME: CITY OF CARTERSVILLE
AGENT NAME: PUBLIC RISK UNDERWRITERS
AGENT PHONE: (770) 441-1888

CONTACT YOUR AGENT LISTED ABOVE IF YOU HAVE QUESTIONS RELATED TO YOUR POLICY OR COVERAGE.

FOR BILLING QUESTIONS, PLEASE CONTACT YOUR ACCOUNTING SPECIALIST
ROSA TORRES AT 1-860-277-3284 OR EMAIL RTORRES@TRAVELERS.COM



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Bartow County Motorola Radio Invoice**

SubCategory:	Bid Award/Purchases
Department Name:	Administration
Department Summary Recommendation:	Bartow County has submitted the second quarter 2020 quarterly invoice for the Motorola radio system that is used by police, fire, FiberCom, gas, electric, public works and recreation departments. I recommend approval to pay this invoice in the amount of \$31,466.55.
City Manager's Remarks:	Your approval of the Bartow County Motorola invoice in the amount of \$31,466.55 is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	

STEVE TAYLOR, COMMISSIONER
 BARTOW COUNTY
 P.O. BOX 543
 135 W. CHEROKEE AVE., SUITE 251
 CARTERSVILLE, GEORIGIA 30120
 770-387-5030

Invoice Date: August 7, 2020

Due Date: August 22, 2020

TO: City of Cartersville
PO Box 1390
Cartersville, GA 30120

Please mail payment
 Attn: Alecia Hendrix

To bill for **Motorola Radios** for **2nd Quarter 2020**

Agency	# of Radios	Cost per Radio	Total
Police	135	\$103.85	\$14,019.75
Fire	87	\$103.85	\$9,034.95
Fibercom	1	\$103.85	\$103.85
Gas	30	\$103.85	\$3,115.50
Public Works, Rec, etc	10	\$103.85	\$1,038.50
Electric	40	\$103.85	\$4,154.00

Total Due: \$31,466.55

C. Dan
 AUG 12 2020



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Mobile Data Terminals**

SubCategory:	Bid Award/Purchases
Department Name:	Fire
Department Summary Recommendation:	Respectfully request approval to proceed with a budgeted project. This is the second year of a two-year project of replacing all Mobile Data Terminals (MTD) that our firefighters use while responding to emergencies and place 6 new Panasonic Toughbook computers in the field. The original MTD units were placed in our firetrucks nearly 8 years ago. The new units create a live link between Bartow 911's computer aided dispatch systems and provides firefighters the ability to review information concerning hydrants, structures, hazardous materials and any other aspects that can have an impact on a safe, successful outcome. These are identical to the units used by Cartersville PD and allows our IT staff a seamless Maintenance process between departments. This is a budgeted project in the 2020 SPLOST through Fiber for a total amount of \$19,897.87. Your positive consideration is appreciated in advance.
City Manager's Remarks:	This is a budgeted item and will be purchased by 2020 SPLOST Funds. Your approval of the mobile data terminal purchase is recommended.
Financial/Budget Certification:	This is a budgeted project in the 2020 SPLOST through Fiber for a total amount of \$19,897.87.
Legal:	
Associated Information:	

QUOTE CONFIRMATION



DEAR JARED DAVIS,

Thank you for considering CDW•G for your computing needs. The details of your quote are below. [Click here](#) to convert your quote to an order.

QUOTE #	QUOTE DATE	QUOTE REFERENCE	CUSTOMER #	GRAND TOTAL
LNNH831	7/28/2020	FD PANASONIC 7 28	9331601	\$17,595.61

QUOTE DETAILS					
ITEM	QTY	CDW#	UNIT PRICE	EXT. PRICE	
Panasonic TOUGHBOOK 55 14" Core i5-8365U 8GB RAM 512GB Windows 10 Pro Mfg. Part#: FZ-55C0608VM Contract: National IPA Technology Solutions (2018011-01)	6	5751523	\$2,148.69	\$12,892.14	
Havis DS-PAN-432 - docking station - VGA, HDMI Mfg. Part#: DS-PAN-432 Contract: National IPA Technology Solutions (2018011-01)	5	5841834	\$756.68	\$3,783.40	
Havis power supply bracket Mfg. Part#: LPS-211 UNSPSC: 31162313 Contract: National IPA Technology Solutions (2018011-01)	5	4927959	\$23.98	\$119.90	
Havis C-MD 112 - mounting component Mfg. Part#: C-MD-112 UNSPSC: 31162313 Contract: National IPA Technology Solutions (2018011-01)	2	3925105	\$207.22	\$414.44	
LED CO CHARGE GUARD SELECT Mfg. Part#: CG-X Contract: National IPA Technology Solutions (2018011-01)	4	1547964	\$62.44	\$249.76	
Panasonic Battery Pack for TOUGHBOOK 55 MK1 Mfg. Part#: FZ-VZSU1HU Contract: National IPA Technology Solutions (2018011-01)	1	5770561	\$135.97	\$135.97	

PURCHASER BILLING INFO	SUBTOTAL	\$17,595.61
Billing Address: CARTERSVILLE FIRE DEPT ACCOUNTS PAYABLE PO BOX 1390 CARTERSVILLE, GA 30120-1390 Phone: (770) 607-6299 Payment Terms: Net 30 Days-Govt State/Local	SHIPPING	\$0.00
	SALES TAX	\$0.00
	GRAND TOTAL	\$17,595.61
	DELIVER TO Shipping Address: CARTERSVILLE FIRE DEPT JARED DAVIS 195 CASSVILLE RD PO BOX 1390 CARTERSVILLE, GA 30120-2643 Shipping Method: UPS Ground (2 - 3 day)	
Please remit payments to: CDW Government 75 Remittance Drive Suite 1515 Chicago, IL 60675-1515		

Item # 18

Need Assistance? CDW•G SALES CONTACT INFORMATION



Adam Bruno

(877) 325-6613

adabrun@cdwg.com

This quote is subject to CDW's Terms and Conditions of Sales and Service Projects at <http://www.cdwg.com/content/terms-conditions/product-sales.aspx>
For more information, contact a CDW account manager

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Scott Carter

From: Jared Davis
Sent: Wednesday, July 29, 2020 10:11 AM
To: Scott Carter
Subject: RE: [External]CDW-G Quote Confirmation: Quote #LNNH831/P.O. Ref. FD PANASONIC 7
28

Yes sir, computer mounts and the extra battery needed. The only thing that's not included is the \$100 setup fee for each computer which would be \$600 total, and the Microsoft Office charge which is currently \$283.71 per computer. Total \$1702.26 for Office.

So if you add that to the total it would be:
\$17595.61 (computer and mount charge)
\$2302.26 (Office/Setup fee)
=\$19,897.87 (total for everything)

Thank you,
Jared Davis



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Uniforms**

SubCategory:	Bid Award/Purchases
Department Name:	Fire
Department Summary Recommendation:	Respectfully request approval to purchase budgeted uniforms for FY 20/21. In past years, uniforms have been ordered on an individual basis. In order to seek the lowest price, we have elected to do one bulk purchase. This order will be for a total of 252 pieces made up of Nomex Shirts, Pants and Job Shirts. All uniforms are NFPA compliant with proper burn protection. This is being done with a single source provider, due to the fact that this vendor has all Cartersville patches, specifications and required embroidery in stock. There are no local vendors who can supply such a specialized order. We will be able to speed up the process because all sizes are on record with the vendor, T & T Uniforms of Smyrna. The total for this bulk uniform order will be \$25,852.50, which is well below our budgeted amount. We thank you in advance for any positive consideration you may give.
City Manager's Remarks:	Your approval of the uniform purchase for Fire personnel is recommended.
Financial/Budget Certification:	The total for this bulk uniform order will be \$25,852.50.
Legal:	
Associated Information:	

T&T Uniforms

www.ttuniforms.com
 2279 South Cobb Dr.
 Smyrna, Ga 30080

Estimate

Date	Estimate #
8/5/2020	3661

Name / Address
CARTERSVILLE FIRE DEPT. Scott Carter P. O. BOX 1390 CARTERSVILLE, GA 30120 ATTN: CHIEF CARTER

			Project
Description	Qty	Cost	Total
(FSC2NV) NAVY NOMEX SS SHIRT	92	109.00	10,028.00
(FSC2NV) NAVY NOMEX SS SHIRT - OVERSIZE CHARGE	1	131.00	131.00
(FP52NV) NAVY NOMEX PANT/FULL CUT	93	111.00	10,323.00
JOB SHIRT WITH CANVAS DETAILS	49	78.00	3,822.00
JOB SHIRT WITH CANVAS DETAILS - OVERSIZE CHARGE	2	92.50	185.00
JOB SHIRT WITH CANVAS DETAILS TALL	12	88.00	1,056.00
JOB SHIRT WITH CANVAS DETAILS TALL OVERSIZE CHARGE	3	102.50	307.50
		Total	\$25,852.50

Customer Signature _____

Item # 19

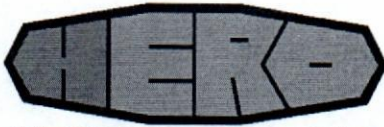


City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM
WPCP – Belt Press Emergency Repair

SubCategory:	Bid Award/Purchases
Department Name:	Water Department
Department Summary Recommendation:	<p>The Water Pollution Control Plant (WPCP) uses three (3) Ashbrook Simon-Hartley 2-meter belt filter presses (BFP) to dewater residual solids produced as a by-product of wastewater treatment. Presses 1 and 2 were installed in 1991 and have only had break down maintenance performed during that time.</p> <p>Part of the Nutrient Removal Upgrade Project currently being constructed involves complete mechanical refurbishment of these presses. A factory team of technicians was onsite performing the restoration of BFP 1 when problems were discovered with the existing control wiring. The control wiring defects prevented the team from being able to test and commission the press when they completed their work.</p> <p>In order to avoid standby charges from the factory team while the issue was resolved and to avoid having to reschedule a second trip from a factory representative, HERO Electric was hired to correct the control wiring defects while the factory team began work on BFP 2. HERO was selected because they designed and installed the Programmable Logic Controls (PLC) upgrade several years ago and were familiar with the operation of the presses. HERO was able to resolve the control wiring issues prior to completing the rehabilitation of BFP 2, thus avoiding standby charges and a lengthy reschedule for a second factory visit to commission the two presses.</p> <p>I recommend approval of the attached invoice from HERO Electric for \$10,076.41. This is a budgeted item.</p>
City Manager's Remarks:	Your approval of the HERO Electric invoice for the belt press repair is recommended.
Financial/Budget Certification:	This is a budgeted item and will be paid from account 505.3330.52.2361 Maintenance to WPCP.
Legal:	
Associated Information:	

Cover Memo



HERO Electric, LLC
ELECTRICAL CONTRACTORS
& ENGINEERS

P.O. Box 1740
Adairsville, GA 30103
(678) 986-5840

INVOICE

Invoice #	397
HERO Job ID	387
Sales Rep	E. Olvera
Invoice Date	8/6/2020
Terms	NET 30
Due Date	9/5/2020
Customer PO	Verbal

Customer
City of Cartersville Government 1 N Erwin St. Cartersville, GA 30120

Site Information
Bart Sears 102 Walnut Grove Rd. Cartersville GA 30120

Project Description

Upgrade controls and motor wiring on Belt Presses 1 & 2. Remove old and unused conductors (some damaged) and replace with new. Re-work existing raceway and junctions boxes for better access. Test and Commission for

Material	\$3,111.41
Labor	\$6,965.00

Amount Due	\$10,076.41
------------	-------------

Thank You for Your Business



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM
Federal Annual Report Fiscal Year 2019/2020**

SubCategory:	Other
Department Name:	Police
Department Summary Recommendation:	As you know, the Cartersville Police Department has to complete the federal annual report for the U.S. Department of Justice each year to account for the federal asset forfeiture money received and spent. The report is for fiscal year starting July 1, 2019 and ending June 30, 2020. This report was prepared by the police department with the assistance of Tom Rhinehart, Finance Director.
City Manager's Remarks:	This is the annual report for the federal asset forfeiture money that was received in Fiscal Year 19/20. Your approval is recommended.
Financial/Budget Certification:	
Legal:	
Associated Information:	



City of Cartersville

P O L I C E D E P A R T M E N T

Memorandum

To : Tamara Brock, City Manager
From : Chief Frank L. McCann
Date : August 10, 2020
Ref : Federal annual report fiscal
year 2019/2020.

As you know, the Cartersville Police Department has to complete the federal annual report for the U.S. Department of Justice each year to account for the federal asset forfeiture money received and spent. The report is for fiscal year starting July 1, 2019 and ending June 30, 2020. This report was prepared by the police department with the assistance of Tom Rhinehart, Finance Director. I am requesting that this item be added to the agenda for the August 20, 2020 City Council meeting.

Fiscal Year 2019 - 2020 ESAC

Line #4 (Other Income):

\$4664.21 - Cash received for the sale of two (2) vehicles purchased with Federally seized funds.

\$1086.50 – Expense reimbursements – 2014 Chevrolet Cruz

Total = \$5750.71

Breakdown of Expenditures under Law Enforcement Equipment

Uniform / Personal Equipment - \$12,745.82

Weapons / Ammunition / Protective Equipment – \$5333.00

Police Vehicles / Vehicle Related Equipment – \$334,606.75 (to include the purchase of 8 police vehicles)

Computers and related equipment - \$25,186.10

Misc. Equipment (License Plate Readers / Body Worn Cameras) - \$16,985.00

TOTAL = \$394,856.67



Equitable Sharing Agreement and Certification



NCIC/ORI/Tracking Number: GA0080100

Agency Name: Cartersville Police Department

Type: Police Department

Mailing Address: 195 Cassville Rd. / P.O. Box 1390
Cartersville, GA 30120

Agency Finance Contact

Name: McCann, Frank L.

Phone: 7703822526

Email: flmcann@cartersvillepolice.com

Jurisdiction Finance Contact

Name: Rhinehart, Tom

Phone: 770 387 5615

Email: trhinehart@cityofcartersville.org

ESAC Preparer

Name: Firth, Ryan

Phone: 678-449-4405

Email: firth46@cartersvillepolice.com

FY End Date: 06/30/2020

Agency FY 2021 Budget: \$6,090,390.00

Annual Certification Report

Summary of Equitable Sharing Activity		Justice Funds ¹	Treasury Funds ²
1	Beginning Equitable Sharing Fund Balance	\$571,478.85	\$0.00
2	Equitable Sharing Funds Received	\$309,765.77	\$0.00
3	Equitable Sharing Funds Received from Other Law Enforcement Agencies and Task Force	\$0.00	\$0.00
4	Other Income	\$5,750.71	\$0.00
5	Interest Income	\$0.00	\$0.00
6	Total Equitable Sharing Funds Received (total of lines 1-5)	\$886,995.33	\$0.00
7	Equitable Sharing Funds Spent (total of lines a - n)	\$399,799.67	\$0.00
8	Ending Equitable Sharing Funds Balance (difference between line 7 and line 6)	\$487,195.66	\$0.00

¹Department of Justice Asset Forfeiture Program participants are: FBI, DEA, ATF, USPIS, USDA, DCIS, DSS, and FDA

²Department of the Treasury Asset Forfeiture Program participants are: IRS, ICE, CBP and USSS.

Summary of Shared Funds Spent		Justice Funds	Treasury Funds
a	Law Enforcement Operations and Investigations	\$0.00	\$0.00
b	Training and Education	\$2,027.00	\$0.00
c	Law Enforcement, Public Safety, and Detention Facilities	\$0.00	\$0.00
d	Law Enforcement Equipment	\$394,856.67	\$0.00
e	Joint Law Enforcement/Public Safety Equipment and Operations	\$0.00	\$0.00
f	Contracts for Services	\$2,500.00	\$0.00
g	Law Enforcement Travel and Per Diem	\$416.00	\$0.00
h	Law Enforcement Awards and Memorials	\$0.00	\$0.00
i	Drug, Gang, and Other Education or Awareness Programs	\$0.00	\$0.00
j	Matching Grants	\$0.00	\$0.00
k	Transfers to Other Participating Law Enforcement Agencies	\$0.00	\$0.00
l	Support of Community-Based Programs	\$0.00	\$0.00
m	Non-Categorized Expenditures	\$0.00	\$0.00
n	Salaries	\$0.00	\$0.00
	Total	\$399,799.67	\$0.00

Equitable Sharing Funds Received From Other Agencies

Transferring Agency Name	Justice Funds	Treasury Funds

Other Income

Other Income Type	Justice Funds	Treasury Funds
Sale Proceeds	\$4,664.21	
Reimbursements	\$1,086.50	

Matching Grants

Matching Grant Name	Justice Funds	Treasury Funds

Transfers to Other Participating Law Enforcement Agencies

Receiving Agency Name	Justice Funds	Treasury Funds

Support of Community-Based Programs

Recipient	Justice Funds	

Non-Categorized Expenditures

Description	Justice Funds	Treasury Funds

Salaries

Salary Type	Justice Funds	Treasury Funds

Paperwork Reduction Act Notice

Under the Paperwork Reduction Act, a person is not required to respond to a collection of information unless it displays a valid OMB control number. We try to create accurate and easily understood forms that impose the least possible burden on you to complete. The estimated average time to complete this form is 30 minutes. If you have comments regarding the accuracy of this estimate, or suggestions for making this form simpler, please write to the Asset Forfeiture and Money Laundering Section at 1400 New York Avenue, N.W., Washington, DC 20005.

Privacy Act Notice

The Department of Justice is collecting this information for the purpose of reviewing your equitable sharing expenditures. Providing this information is voluntary; however, the information is necessary for your agency to maintain Program compliance. Information collected is covered by Department of Justice System of Records Notice, 71 Fed. Reg. 29170 (May 19, 2006), JMD-022 Department of Justice Consolidated Asset Tracking System (CATS). This information may be disclosed to contractors when necessary to accomplish an agency function, to law enforcement when there is a violation or potential violation of law, or in accordance with other published routine uses. For a complete list of routine uses, see the System of Records Notice as amended by subsequent publications.

Single Audit Information**Independent Auditor****Name:** Christopher McKellar**Company:** Mauldin & Jenkins LLC**Phone:** 770-541-5433**Email:** mjconnect@mjcpa.com

Item # 21

Were equitable sharing expenditures included on your jurisdiction's prior fiscal year's Schedule of Expenditures of Federal Awards (SEFA)?

YES NO

Prior year Single Audit Number Assigned by Harvester Database:

Affidavit

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations under the *Guide to Equitable Sharing for State, Local, and Tribal Law Enforcement Agencies (Guide)* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. The undersigned officials certify that the information submitted on the Equitable Sharing Agreement and Certification form (ESAC) is an accurate accounting of funds received and spent by the Agency.

The undersigned certify that the Agency is in compliance with the applicable nondiscrimination requirements of the following laws and their Department of Justice implementing regulations: Title VI of the Civil Rights Act of 1964 (42 U.S.C. § 2000d *et seq.*), Title IX of the Education Amendments of 1972 (20 U.S.C. § 1681 *et seq.*), Section 504 of the Rehabilitation Act of 1973 (29 U.S.C. § 794), and the Age Discrimination Act of 1975 (42 U.S.C. § 6101 *et seq.*), which prohibit discrimination on the basis of race, color, national origin, disability, or age in any federally assisted program or activity, or on the basis of sex in any federally assisted education program or activity. The Agency agrees that it will comply with all federal statutes and regulations permitting federal investigators access to records and any other sources of information as may be necessary to determine compliance with civil rights and other applicable statutes and regulations.

Equitable Sharing Agreement

This Federal Equitable Sharing Agreement, entered into among (1) the Federal Government, (2) the Agency, and (3) the Agency's governing body, sets forth the requirements for participation in the federal Equitable Sharing Program and the restrictions upon the use of federally forfeited funds, property, and any interest earned thereon, which are equitably shared with participating law enforcement agencies. By submitting this form, the Agency agrees that it will be bound by the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations. Submission of the ESAC is a prerequisite to receiving any funds or property through the Equitable Sharing Program.

- 1. Submission.** The ESAC must be signed and electronically submitted within 60 days of the end of the Agency's fiscal year. Electronic submission constitutes submission to the Department of Justice and the Department of the Treasury.
- 2. Signatories.** The ESAC must be signed by the head of the Agency and the head of the governing body. Examples of Agency heads include police chief, sheriff, director, commissioner, superintendent, administrator, county attorney, district attorney, prosecuting attorney, state attorney, commonwealth attorney, and attorney general. The governing body head is the head of the agency that appropriates funding to the Agency. Examples of governing body heads include city manager, mayor, city council chairperson, county executive, county council chairperson, administrator, commissioner, and governor. The governing body head cannot be an official or employee of the Agency and must be from a separate entity.
- 3. Uses.** Shared assets must be used for law enforcement purposes in accordance with the *Guide* and all subsequent updates, this Equitable Sharing Agreement, and the applicable sections of the Code of Federal Regulations.
- 4. Transfers.** Before the Agency transfers funds to other state or local law enforcement agencies, it must obtain written approval from the Department of Justice or Department of the Treasury. Transfers of tangible property are not permitted. Agencies that transfer or receive equitable sharing funds must perform sub-recipient monitoring in accordance with the Code of Federal Regulations.
- 5. Internal Controls.** The Agency agrees to account separately for federal equitable sharing funds received from the Department of Justice and the Department of the Treasury, funds from state and local forfeitures, joint law enforcement operations funds, and any other sources must not be commingled with federal equitable sharing funds.

The Agency certifies that equitable sharing funds are maintained by the entity that maintains the Agency's appropriated or general funds and agrees that the funds will be subject to the standard accounting requirements and practices employed by the Agency's jurisdiction in accordance with the requirements set forth in the *Guide*, any subsequent updates, and the Code of Federal Regulations, including the requirement to maintain relevant documents and records for five years.

The misuse or misapplication of equitably shared funds or assets or supplantation of existing resources with shared funds or assets is prohibited. The Agency must follow its jurisdiction's procurement policies when expending equitably shared funds. Failure to comply with any provision of the *Guide*, any subsequent updates, and the Code of Federal Regulations may subject the Agency to sanctions.

- 6. Single Audit Report and Other Reviews.** Audits shall be conducted as provided by the Single Audit Act Amendments of 1996 and OMB Uniform Administrative Requirements, Costs Principles, and Audit Requirements for Federal Awards. The Agency must report its equitable sharing expenditures on the Schedule of Expenditures of Federal Awards (SEFA) under Catalog of Federal Domestic Assistance number 16.922 for Department of Justice and 21.016 for Department of the Treasury. The Department of Justice and the Department of the Treasury reserve the right to conduct audits or reviews.

7. Freedom of Information Act (FOIA). Information provided in this Document is subject to the FOIA requirements of the Department of Justice and the Department of the Treasury. Agencies must follow local release of information policies.

8. Waste, Fraud, or Abuse. An Agency or governing body is required to immediately notify the Money Laundering and Asset Recovery Section of the Department of Justice and the Executive Office for Asset Forfeiture of the Department of the Treasury of any allegations or theft, fraud, waste, or abuse involving federal equitable sharing funds.

Civil Rights Cases

During the past fiscal year: (1) has any court or administrative agency issued any finding, judgment, or determination that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above; or (2) has the Agency entered into any settlement agreement with respect to any complaint filed with a court or administrative agency alleging that the Agency discriminated against any person or group in violation of any of the federal civil rights statutes listed above?

Yes No

Agency Head

Name: McCann, Frank

Title: Chief of Police

Email: flmccann@cartersvillepolice.com

Signature: _____ Date: _____

To the best of my knowledge and belief, the information provided on this ESAC is true and accurate and has been reviewed and authorized by the Law Enforcement Agency Head whose name appears above. Entry of the Agency Head name above indicates his/her agreement to abide by the Guide, any subsequent updates, and the Code of Federal Regulations, including ensuring permissibility of expenditures and following all required procurement policies and procedures.

Governing Body Head

Name: Santini, Matthew

Title: Mayor

Email: cartersvillemayor@yahoo.com

Signature: _____ Date: _____

To the best of my knowledge and belief, the Agency's current fiscal year budget reported on this ESAC is true and accurate and the Governing Body Head whose name appears above certifies that the agency's budget has not been supplanted as a result of receiving equitable sharing funds. Entry of the Governing Body Head name above indicates his/her agreement to abide by the policies and procedures set forth in the Guide, any subsequent updates, and the Code of Federal Regulations.

I certify that I have obtained approval from and I am authorized to submit this form on behalf of the Agency Head and the Governing Body Head.

Item # 21



City of Cartersville

City Council Meeting
8/20/2020 7:00:00 PM

Cartersville Business Improvement District Millage Rate Set at 1.279 Mills for 2020

SubCategory:	Other
Department Name:	Finance
Department Summary Recommendation:	The Cartersville Business Improvement District (BID) is made up of the Downtown Cartersville Business District. These business owners have been self-assessing a property tax for many years to raise funds for use in the downtown area. The Downtown Development Authority (DDA) works with the local businesses to use the funds to improve the downtown area. The DDA Board requests the City Council approval of their recommended BID's property tax millage of 1.279 mills for 2020. This is the rollback rate. I recommend approval of the Cartersville Business Improvement District property tax millage of 1.279 mills for 2020.
City Manager's Remarks:	Tom R will present this information on Thursday evening. This is the second reading.
Financial/Budget Certification:	
Legal:	
Associated Information:	

CARTERSVILLE DOWNTOWN DEVELOPMENT AUTHORITY
NOTICE OF PUBLIC HEARING
 Tax Digest and M&O and Capital Levy History for Current and Past Five Years

The City of Cartersville City Council hereby announces that the M&O and Capital millage rate for the Cartersville Downtown Development Authority for fiscal year 2021 will be established at the Council meeting on August 20, 2020 at 7:00 P.M. in the City Council Chambers located on the Third Floor, City Hall, 10 North Public Square. The 2020 tax digest figures are preliminary at the present time. Pursuant to the requirements of O.C.G.A. 48-5-32, the city hereby publishes the following schedule of the current years' tax digest and levy, in addition to the past five years' tax digest and levy. This information only applies to the Cartersville Downtown Development Authority.

Current 2020 Tax Digest and 5-Year History of Levy

	2015	2016	2017	2018	2019	Preliminary 2020
Downtown Development Authority Digest and Levy	\$9,260,040	\$9,260,040	\$10,331,261	\$10,925,365	\$13,812,529	\$19,125,871
Real & Personal						
Motor Vehicle						
Mobile Homes						
Timber - 100%						
Heavy Duty Equipment						
Public Utilities						
Gross Digest	\$9,260,040	\$9,260,040	\$10,331,261	\$10,925,365	\$13,812,529	\$19,125,871
Less: M&O Exemptions	\$43,000	\$28,000	\$56,756	\$112,000	\$204,683	\$175,286
Net M&O Digest	\$9,217,040	\$9,232,040	\$10,274,505	\$10,813,365	\$13,607,846	\$18,950,585
M&O Millage	2.42	2.3680	2.3260	2.2100	1.7890	1.2790
Dollars Generated	\$22,305	\$21,861	\$23,898	\$23,898	\$24,344	\$24,238
Total \$ Increase/(Decrease)	\$37	(\$444)	\$2,037	\$0	\$448	(\$106)
% Increase/Decrease(-)	0.16%	-1.99%	9.32%	0.00%	1.87%	-0.44%
Total Millage Rate	2.42	2.3680	2.3260	2.2100	1.7890	1.2790

PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2020

COUNTY: BARTOW TAXING JURISDICTION: DDA - PRELIMINARY

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

DESCRIPTION	2019 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2020 DIGEST
REAL	13,812,529	5,401,633	(98,882)	19,115,280
PERSONAL	0		10,591	10,591
MOTOR VEHICLES	0		0	0
MOBILE HOMES	0		0	0
TIMBER -100%	0		0	0
HEAVY DUTY EQUIP	0		0	0
GROSS DIGEST	13,812,529	5,401,633	(88,291)	19,125,871
EXEMPTIONS	204,683		(29,397)	175,286
NET DIGEST	13,607,846	5,401,633	(58,894)	18,950,585
	(PYD)	(RVA)	(NAG)	(CYD)
2019 MILLAGE RATE:	1.789		2020 MILLAGE RATE:	1.279

CALCULATION OF ROLLBACK RATE

DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA
2019 Net Digest	PYD	13,607,846	
Net Value Added-Reassessment of Existing Real Property	RVA	5,401,633	
Other Net Changes to Taxable Digest	NAG	(58,894)	
2020 Net Digest	CYD	18,950,585	(PYD+RVA+NAG)
2019 Millage Rate	PYM	1.789	PYM
Millage Equivalent of Reassessed Value Added	ME	0.510	(RVA/CYD) * PYM
Rollback Millage Rate for 2020	RR - ROLLBACK RATE	1.279	PYM - ME

CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2020 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)	Rollback Millage Rate	1.279
	2020 Millage Rate	1.279
	Percentage Tax Increase	0.00%

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

 Chairman, Board of Tax Assessors Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

 Tax Collector or Tax Commissioner Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2020 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2020 is _____

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

 Responsible Party Title Date



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM**

Cartersville School System 2020 Millage Rate Set at 14.576 Mills

SubCategory:	Other
Department Name:	Finance
Department Summary Recommendation:	<p>The Cartersville City School System has recommended to their Board to keep the millage rate the same as the 2019 millage rate of 14.576 mills. The proposed 2020 millage rate of 14.576 mills is considered to be above the 2020 rollback rate of 12.964 mills. As a result, the city and the city school board are required to hold three public hearings for the public to voice their opinions about the proposed tax increase. The City Council approves the School Board's recommended tax millage rate for city residents where all the property taxes collected are used by the Cartersville City School System. I recommend approval of the Cartersville City School System property tax millage rate of 14.576 mills for 2020.</p>
City Manager's Remarks:	Tom R will present this information on Thursday evening. This is the second reading.
Financial/Budget Certification:	
Legal:	
Associated Information:	

**CITY OF CARTERSVILLE SCHOOL SYSTEM
NOTICE OF PUBLIC HEARING**

Tax Digest and M&O and Capital Levy History for Current and Past Five Years

The City of Cartersville City Council hereby announces that the M&O and Capital millage rate for the City of Cartersville School System for fiscal year 2021 will be established at the Council meeting on August 20, 2020 at 7:00 P.M. in the City Council Chambers located on the Third Floor, City Hall, 10 North Public Square. The 2020 tax digest figures are preliminary at the present time. Pursuant to the requirements of O.C.G.A. 48-5-32, the city hereby publishes the following schedule of the current year's tax digest and levy, in addition to the past five years' tax digest and levy. This information only applies to the operations of the city school system.

Current 2020 Tax Digest and 5-Year History of Levy

City School System Digest and Levy	2015	2016	2017	2018	2019	Preliminary 2020
Real & Personal	\$934,100,631	\$944,873,489	\$999,637,827	\$1,057,720,590	\$1,172,863,513	\$1,328,585,319
Motor Vehicle	\$28,221,434	\$21,531,900	\$16,342,900	\$12,846,280	\$10,547,170	\$9,643,450
Mobile Homes	\$42,312	\$16,580	\$16,348	\$26,462	\$38,702	\$52,802
Timber - 100%	\$0	\$22,403	\$0	\$0	\$0	\$9,255
Heavy Duty Equipment	\$41,200	\$3,292	\$66,798	\$45,847	\$163,113	\$30,024
Public Utilities	\$9,837,474	\$11,762,499	\$9,920,811	\$10,549,734	\$10,975,639	\$12,176,563
Gross Digest	\$972,243,051	\$978,210,163	\$1,025,984,684	\$1,081,188,913	\$1,194,588,137	\$1,350,497,413
Less: M&O Exemptions	\$97,699,387	\$102,620,668	\$113,094,648	\$128,817,379	\$136,513,004	\$141,784,540
Net M&O Digest	\$874,543,664	\$875,589,495	\$912,890,036	\$952,371,534	\$1,058,075,133	\$1,208,712,873
M&O Millage	16.82	16.546	16.192	15.674	14.576	14.576
Dollars Generated	\$14,709,824	\$14,487,504	\$14,781,515	\$14,927,471	\$15,422,503	\$17,618,199
Total \$ Increase/(Decrease)	(\$109,819)	(\$222,321)	\$294,012	\$145,956	\$495,032	\$2,195,696
% Increase/Decrease(-)	-0.74%	-1.51%	2.03%	0.99%	3.35%	14.71%
Total Millage Rate	16.82	16.546	16.192	15.674	14.576	14.576

PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2020

COUNTY: BARTOW TAXING JURISDICTION: CARTERSVILLE SCHOOL - PRELIMINARY @ millage

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

DESCRIPTION	2019 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2020 DIGEST
REAL	855,069,567	133,695,261	8,014,210	996,779,038
PERSONAL	336,749,476		7,233,368	343,982,844
MOTOR VEHICLES	10,547,170		(903,720)	9,643,450
MOBILE HOMES	38,702		14,100	52,802
TIMBER -100%			9,255	9,255
HEAVY DUTY EQUIP	163,113		(133,089)	30,024
GROSS DIGEST	1,202,568,028	133,695,261	14,234,124	1,350,497,413
EXEMPTIONS	136,632,063		5,152,477	141,784,540
NET DIGEST	1,065,935,965	133,695,261	9,081,647	1,208,712,873
	(PYD)	(RVA)	(NAG)	(CYD)
2019 MILLAGE RATE:	14.576		2020 MILLAGE RATE:	14.576

CALCULATION OF ROLLBACK RATE

DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA
2019 Net Digest	PYD	1,065,935,965	
Net Value Added-Reassessment of Existing Real Property	RVA	133,695,261	
Other Net Changes to Taxable Digest	NAG	9,081,647	
2020 Net Digest	CYD	1,208,712,873	(PYD+RVA+NAG)
2019 Millage Rate	PYM	14.576	PYM
Millage Equivalent of Reassessed Value Added	ME	1.612	(RVA/CYD) * PYM
Rollback Millage Rate for 2020	RR - ROLLBACK RATE	12.964	PYM - ME

CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2020 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)	Rollback Millage Rate	12.964
	2020 Millage Rate	14.576
	Percentage Tax Increase	12.43%

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

Tax Collector or Tax Commissioner Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2020 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2020 is _____

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party Title Date

CARTERSVILLE SCHOOL BOARD

Millage Rate Levy to City Council of the City of Cartersville

MOTION for School Board approval:

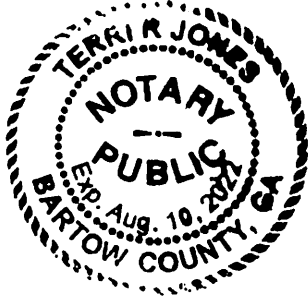
The Cartersville School Board recommends to the City Council of the City of Cartersville the millage rate of 14.576 mills to fund the school system's FY21 Budget, provided there is not significant change to the preliminary digest of \$1,208,712,873.

Recommendation passed by unanimous vote of the Cartersville School Board on July 27, 2020.

Terril R. Jones

Notary Public

Date *July 27, 2020*





City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM**

GO Parks & Recreation Property Tax Millage Rate Set at 0.728 Mills

SubCategory:	Other
Department Name:	Finance
Department Summary Recommendation:	The citizens of Cartersville approved a referendum in November of 2014 authorizing the city to issue bonds to be used to pay for renovations and improvements to the parks and recreation buildings and properties. The bonds were issued with a ten-year payback period. In order to make the scheduled bond payments, the city is assessing a property tax millage of 0.728 mills (below the 2020 rollback rate of .77 mills) for 2020, also approved by the citizens. The millage rate for this will fluctuate over the ten years and will need to be set with a millage large enough to cover the semi-annual bond payments. I recommend approval of the Cartersville GO Parks and Recreation Bond tax millage rate of 0.728 mills for 2020.
City Manager's Remarks:	Tom R will present this information on Thursday evening. This is the second reading.
Financial/Budget Certification:	
Legal:	
Associated Information:	

CITY OF CARTERSVILLE GO PARKS AND RECREATION BOND

NOTICE OF PUBLIC HEARING

Tax Digest and M&O and Capital Levy History for Current and Past Five Years

The City of Cartersville City Council hereby announces that the GO Parks & Recreation Bond millage rate for the fiscal year 2021 will be established at the Council meeting on August 20, 2020 at 7:00 P.M. in the City Council Chambers located on the Third Floor, City Hall, 10 North Public Square. The 2020 tax digest figures are preliminary at the present time. Pursuant to the requirements of O.C.G.A. 48-5-32, the city hereby publishes the following schedule of the current year's tax digest and levy, in addition to the past five years' tax digest and levy. This information only applies to the debt payment for the GO Parks and Recreation Bond.

Current 2020 Tax Digest and 5-Year History of Levy

	2015	2016	2017	2018	2019	Preliminary 2020
Parks and Recreation Digest and Levy						
Real & Personal	\$934,100,631	\$944,870,489	\$999,637,827	\$1,057,720,590	\$1,180,843,404	\$1,328,585,319
Motor Vehicle	\$28,221,434	\$21,531,900	\$16,342,900	\$12,846,280	\$10,547,170	\$9,643,450
Mobile Homes	\$42,312	\$16,580	\$16,348	\$26,462	\$38,702	\$52,802
Timber - 100%	\$0	\$22,403	\$0	\$0	\$0	\$9,255
Heavy Duty Equipment	\$41,200	\$3,292	\$66,798	\$45,847	\$163,113	\$30,024
Public Utilities	\$9,837,474	\$11,762,499	\$9,920,811	\$10,549,734	\$10,975,639	\$12,176,563
Gross Digest	\$972,243,051	\$978,207,163	\$1,025,984,684	\$1,081,188,913	\$1,202,568,028	\$1,350,497,413
Less: M&O Exemptions	\$64,497,507	\$67,593,828	\$77,428,558	\$128,817,379	\$99,606,056	\$103,353,788
Net M&O Digest	\$907,745,544	\$910,613,335	\$948,556,126	\$952,371,534	\$1,102,961,972	\$1,247,143,625
M&O Millage	1.1000	1.0830	1.0000	0.9690	0.8610	0.7280
Dollars Generated	\$998,520	\$986,194	\$948,556	\$922,848	\$949,650	\$907,921
Total \$ Increase/(Decrease)	\$998,520	(\$12,326)	(\$37,638)	(\$25,708)	\$26,802	(\$41,729)
% Increase/Decrease(-)	0.00%	0.00%	0.00%	-2.71%	2.83%	-4.52%
Total Millage Rate	1.1000	1.0830	1.0000	0.9690	0.8610	0.7280

PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2020

COUNTY: BARTOW TAXING JURISDICTION: PARKS & REC - PRELIMINARY

ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW

DESCRIPTION	2019 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2020 DIGEST
REAL	855,069,567	133,695,261	8,014,210	996,779,038
PERSONAL	336,749,476		7,233,368	343,982,844
MOTOR VEHICLES	10,547,170		(903,720)	9,643,450
MOBILE HOMES	38,702		14,100	52,802
TIMBER -100%			9,255	9,255
HEAVY DUTY EQUIP	163,113		(133,089)	30,024
GROSS DIGEST	1,202,568,028	133,695,261	14,234,124	1,350,497,413
EXEMPTIONS	99,606,056		3,747,732	103,353,788
NET DIGEST	1,102,961,972	133,695,261	10,486,392	1,247,143,625
	(PYD)	(RVA)	(NAG)	(CYD)
2019 MILLAGE RATE:	0.086		2020 MILLAGE RATE:	0.073

CALCULATION OF ROLLBACK RATE

DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA
2019 Net Digest	PYD	1,102,961,972	
Net Value Added-Reassessment of Existing Real Property	RVA	133,695,261	
Other Net Changes to Taxable Digest	NAG	10,486,392	
2020 Net Digest	CYD	1,247,143,625	(PYD+RVA+NAG)
2019 Millage Rate	PYM	0.086	PYM
Millage Equivalent of Reassessed Value Added	ME	0.009	(RVA/CYD) * PYM
Rollback Millage Rate for 2020	RR - ROLLBACK RATE	0.077	PYM - ME

CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES

If the 2020 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)	Rollback Millage Rate	0.077
	2020 Millage Rate	0.073
	Percentage Tax Increase	-5.45%

CERTIFICATIONS

I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.

Chairman, Board of Tax Assessors

Date

I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.

Tax Collector or Tax Commissioner

Date

I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2020 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2020 is _____

CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.

If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.

Responsible Party

Title

Date



City of Cartersville

**City Council Meeting
8/20/2020 7:00:00 PM**

City of Cartersville M&O Millage Rate set at 2.91 Mills for 2020

SubCategory:	Other
Department Name:	Finance
Department Summary Recommendation:	The property taxes received from the Cartersville M&O property tax collections are used for the general city government operations, which include police, fire, recreation, public works, etc. The proposed 2020 millage rate of 2.910 mills is the rollback rate. I recommend approval of the Cartersville M&O property tax millage rate of 2.910 mills for 2020.
City Manager's Remarks:	Tom R will present this information on Thursday evening. This is the second reading.
Financial/Budget Certification:	
Legal:	
Associated Information:	

**CITY OF CARTERSVILLE M & O
NOTICE OF PUBLIC HEARING**

Tax Digest and M&O and Capital Levy History for Current and Past Five Years

The City of Cartersville City Council hereby announces that the M&O and Capital millage rate for the City of Cartersville for fiscal year 2021 will be established at the Council meeting on August 20, 2020 at 7:00 p.m. in the City Council Chambers located on the Third Floor, City Hall, 10 North Public Square. The 2020 tax digest figures are preliminary at the present time. Pursuant to the requirements of O.C.G.A. 48-5-32, the city hereby publishes the following schedule of the current year's tax digest and levy, in addition to the past five years' tax digest and levy. This information only applies to the operations of the city government.

Current 2020 Tax Digest and 5-Year History of Levy

	2015	2016	2017	2018	2019	Preliminary 2020
City Digest and Levy						
Real & Personal	\$943,938,105	\$944,870,489	\$999,637,827	\$1,036,738,140	\$1,180,843,404	\$1,328,585,319
Motor Vehicle	\$28,221,434	\$21,531,900	\$16,342,900	\$12,846,280	\$10,547,170	\$9,643,450
Mobile Homes	\$42,312	\$16,580	\$16,348	\$26,462	\$38,702	\$52,802
Timber - 100%	\$0	\$22,403	\$0	\$0	\$0	\$9,255
Heavy Duty Equipment	\$41,200	\$3,292	\$66,798	\$45,847	\$163,113	\$30,024
Public Utilities	\$9,837,474	\$11,762,499	\$9,920,811	\$10,549,734	\$10,975,639	\$12,176,563
Gross Digest	\$982,080,525	\$978,207,163	\$1,025,984,684	\$1,060,206,463	\$1,202,568,028	\$1,350,497,413
Less: M&O Exemptions	\$64,497,507	\$67,593,828	\$77,428,558	\$92,394,009	\$99,606,056	\$103,353,788
Net M&O Digest	\$917,583,018	\$910,613,335	\$948,556,126	\$967,812,454	\$1,102,961,972	\$1,247,143,625
M&O Millage	1.38	2.38	2.3310	2.2590	3.2590	2.9100
Dollars Generated	\$1,266,265	\$2,167,260	\$2,211,084	\$2,186,288	\$3,594,553	\$3,629,188
Total \$ Increase/(Decrease)	\$65,237	\$900,995	\$43,825	(\$24,796)	\$1,383,469	\$34,635
% Increase/Decrease(-)	543.00%	71.15%	2.02%	-1.12%	62.57%	1.58%
Total Millage Rate	1.38	2.38	2.3310	2.2590	3.2590	2.9100

PT-32.1 - Computation of MILLAGE RATE ROLLBACK AND PERCENTAGE INCREASE IN PROPERTY TAXES - 2020				
COUNTY: BARTOW		TAXING JURISDICTION: CARTERSVILLE MO - PRELIMINARY @ millage		
ENTER VALUES AND MILLAGE RATES FOR THE APPLICABLE TAX YEARS IN YELLOW HIGHLIGHTED BOXES BELOW				
DESCRIPTION	2019 DIGEST	REASSESSMENT OF EXISTING REAL PROP	OTHER CHANGES TO TAXABLE DIGEST	2020 DIGEST
REAL	855,069,567	133,695,261	8,014,210	996,779,038
PERSONAL	336,749,476		7,233,368	343,982,844
MOTOR VEHICLES	10,547,170		(903,720)	9,643,450
MOBILE HOMES	38,702		14,100	52,802
TIMBER -100%			9,255	9,255
HEAVY DUTY EQUIP	163,113		(133,089)	30,024
GROSS DIGEST	1,202,568,028	133,695,261	14,234,124	1,350,497,413
EXEMPTIONS	99,606,056		3,747,732	103,353,788
NET DIGEST	1,102,961,972	133,695,261	10,486,392	1,247,143,625
	(PYD)	(RVA)	(NAG)	(CYD)
2019 MILLAGE RATE: 3.259		2020 MILLAGE RATE: 2.910		
CALCULATION OF ROLLBACK RATE				
DESCRIPTION	ABBREVIATION	AMOUNT	FORMULA	
2019 Net Digest	PYD	1,102,961,972	(PYD+RVA+NAG)	
Net Value Added-Reassessment of Existing Real Property	RVA	133,695,261		
Other Net Changes to Taxable Digest	NAG	10,486,392		
2020 Net Digest	CYD	1,247,143,625		
2019 Millage Rate	PYM	3.259	PYM	
Millage Equivalent of Reassessed Value Added	ME	0.349	(RVA/CYD) * PYM	
Rollback Millage Rate for 2020	RR - ROLLBACK RATE	2.910	PYM - ME	
CALCULATION OF PERCENTAGE INCREASE IN PROPERTY TAXES				
If the 2020 Proposed Millage Rate for this Taxing Jurisdiction exceeds Rollback Millage Rate computed above, this section will automatically calculate the amount of increase in property taxes that is part of the notice required in O.C.G.A. § 48-5-32.1(c) (2)	Rollback Millage Rate	2.910		
	2020 Millage Rate	2.910		
	Percentage Tax Increase	0.00%		
CERTIFICATIONS				
I hereby certify that the amount indicated above is an accurate accounting of the total net assessed value added by the reassessment of existing real property for the tax year for which this rollback millage rate is being computed.				
----- Chairman, Board of Tax Assessors		----- Date		
I hereby certify that the values shown above are an accurate representation of the digest values and exemption amounts for the applicable tax years.				
----- Tax Collector or Tax Commissioner		----- Date		
I hereby certify that the above is a true and correct computation of the rollback millage rate in accordance with O.C.G.A. § 48-5-32.1 for the taxing jurisdiction for tax year 2020 and that the final millage rate set by the authority of this taxing jurisdiction for tax year 2020 is _____				
CHECK THE APPROPRIATE PARAGRAPH BELOW THAT APPLIES TO THIS TAXING JURISDICTION				
-----	If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 exceeds the rollback rate, I certify that the required advertisements, notices, and public hearings have been conducted in accordance with O.C.G.A. §§ 48-5-32 and 48-5-32.1 as evidenced by the attached copies of the published "five year history and current digest" advertisement and the "Notice of Intent to Increase Taxes" showing the times and places when and where the required public hearings were held, and a copy of the press release provided to the local media.			
-----	If the final millage rate set by the authority of the taxing jurisdiction for tax year 2020 does not exceed the rollback rate, I certify that the required "five year history and current digest" advertisement has been published in accordance with O.C.G.A. § 48-5-32 as evidenced by the attached copy of such advertised report.			
----- Responsible Party		----- Title		----- Date