



# City of Cartersville

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P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120  
Telephone: 770-387-5616 – Fax 770-386-5841 – [www.cityofcartersville.org](http://www.cityofcartersville.org)

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**COUNCILPERSONS:**

Matt Santini – Mayor  
Dianne Tate – Mayor Pro Tem  
Kari Hodge  
Lindsey McDaniel, Jr.  
Lori Pruitt  
Jayce Stepp  
Louis Tonsmeire, Sr.

**SPECIAL MEETING AGENDA**

Council Chamber, Third Floor of City Hall– 4:00  
PM – 12/8/2011  
**Work Session –**

**CITY MANAGER:**

Sam Grove

**CITY ATTORNEY:**

David Archer

**CITY CLERK:**

Connie Keeling

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**I. Opening of Meeting**

- Invocation
- Pledge of Allegiance
- Roll Call

**II. Regular Agenda**

**A. Discussion**

1. Review of Electric Cost of Service Study

[Attachments](#)

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**B. Other**

1. Consideration of Mayor's veto of Council action taken on Dec. 1, 2011 as related to renewing of Health Insurance, specifically with regards to City Council coverage

[Attachments](#)

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2. Consideration of Employee Health Insurance

[Attachments](#)

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# City of Cartersville

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**Special Meeting**  
**12/8/2011 4:00:00 PM**  
**Review of Electric Cost of Service Study**

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|   |  |
|---|--|
| <b>SubCategory:</b>                       | Discussion                             |
| <b>Department Name:</b>                   | Electric                               |
| <b>Department Summary Recommendation:</b> | Prepared by Electric Cities of Georgia |
| <b>City Manager's Remarks:</b>            |  |
| <b>Financial/Budget Certification:</b>    |  |
| <b>Legal:</b>                             |  |
| <b>Associated Information:</b>            |  |

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# City of Cartersville

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**Special Meeting**  
**12/8/2011 4:00:00 PM**

**Consideration of Mayor's veto of Council action taken on Dec. 1, 2011 as related to renewing of Health Insurance, specifically with regards to City Council coverage**

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|   |       |
|---|-------|
| <b>SubCategory:</b>                       | Other |
| <b>Department Name:</b>                   |       |
| <b>Department Summary Recommendation:</b> |       |
| <b>City Manager's Remarks:</b>            |       |
| <b>Financial/Budget Certification:</b>    |       |
| <b>Legal:</b>                             |       |
| <b>Associated Information:</b>            |       |

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# City of Cartersville

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**Special Meeting**  
**12/8/2011 4:00:00 PM**  
**Consideration of Employee Health Insurance**

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|   |                |
|---|----------------|
| <b>SubCategory:</b>                       | Other          |
| <b>Department Name:</b>                   | Administration |
| <b>Department Summary Recommendation:</b> |                |
| <b>City Manager's Remarks:</b>            |                |
| <b>Financial/Budget Certification:</b>    |                |
| <b>Legal:</b>                             |                |
| <b>Associated Information:</b>            |                |

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