



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chambers, Third Floor of City Hall– 7:00
PM – 2/20/2020
Work Session – 6:00PM

CITY MANAGER:

Tamara Brock

CITY ATTORNEY:

David Archer

CITY CLERK:

Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. February 6, 2020 (Pages 1 - 10)

[Attachments](#)

B. Resolutions

1. Historic District Moratorium (Pages 11 - 13)

[Attachments](#)

C. First Reading of Ordinances

1. Food Truck Ordinance (Pages 14 - 18)

[Attachments](#)

2. T20-01 HPC Design Standard Revisions (Pages 19 - 125)

[Attachments](#)

3. Alarm Registration Ordinance (Pages 126 - 128)

[Attachments](#)

D. Contracts/Agreements

1. Professional Probation Services, Inc. (Pages 129 - 133)

[Attachments](#)

2. Cost of Service Study Contract (Pages 134 - 136)

[Attachments](#)

3. Cartersville Little League (Pages 137 - 151)

[Attachments](#)

4. Southern Soccer Academy (Pages 152 - 166)

[Attachments](#)

5. One Beacon Insurance Settlement (Pages 167 - 169)

[Attachments](#)

6. Sales Tax Refund Consultant (Pages 170 - 174)

[Attachments](#)

E. Change Order

1. WTP – Filter Controls Integration Revision (Pages 175 - 176)

[Attachments](#)

2. Douthit Ferry Road Widening (Pages 177 - 186)

[Attachments](#)

F. Bid Award/Purchases

1. Residential Garbage Cart (Pages 187 - 189)

[Attachments](#)

2. Residential Recycling Cart (Pages 190 - 192)

[Attachments](#)

3. Commercial Front Loader Repair (Pages 193 - 194)

[Attachments](#)

4. Commercial Front Loader Lease Renewal (Pages 195 - 197)

[Attachments](#)

5. Transco Steel Line Pipe (Pages 198 - 200)

[Attachments](#)

G. Contracts/Agreements

1. Old Alabama Road Relocation (Pages 201 - 215)

[Attachments](#)

H. Grant Application/Acceptance

1. GA/EMS Grant Acceptance (Pages 216 - 217)

[Attachments](#)

I. Bid Award/Purchases

1. Rent for Old Fire Station #3 (Pages 218 - 219)

[Attachments](#)

J. Monthly Financial Statement

1. December 2019 Financial Report (Pages 220 - 224)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.