City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120
Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:
Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chambers, Third Floor of City Hall– 7:00 PM – 3/5/2020
Work Session – 6:00PM

CITY MANAGER:
Tamara Brock

CITY ATTORNEY:
David Archer

CITY CLERK:
Meredith Ulmer

I. Opening of Meeting

- **Invocation**
- **Pledge of Allegiance**
- **Roll Call**

II. Regular Agenda

A. Council Meeting Minutes

1. February 20, 2020 (Pages 1 - 17)

Attachments

B. Second Reading of Ordinances

1. Alarm Registration Ordinance (Pages 18 - 20)

Attachments

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2. Food Truck Ordinance (Pages 21 - 25)

Attachments

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3. T20-01 HPC Design Standard Revisions (Pages 26 - 132)

Attachments

C. Other

1. Consent to Demolish Structure(s) at 12 Aubrey Street (Pages 133 - 136)

Attachments

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2. Demolition of 12 Aubrey Street (Pages 137 - 140)

Attachments

D. First Reading of Ordinances

1. Pub Crawl Emergency Ordinance (Pages 141 - 144)

   Attachments

E. Resolutions

1. Festival Zones for 2020 Events (Pages 145 - 147)

   Attachments

F. Contracts/Agreements

1. Property Damage Release Form (Pages 148 - 149)

   Attachments

2. Advanced Metering Program Phase 2 (Pages 150 - 157)

   Attachments

G. Bid Award/Purchases

1. Overhead Door Company Garage Door Repair (Pages 158 - 163)

   Attachments

2. Patch Management Software (Page 164)

   Attachments

3. Fiber Splicing Trailer (Pages 165 - 168)

   Attachments

4. Bartow County Motorola Radio Invoice (Pages 169 - 170)

   Attachments

5. WPCP Maintenance Truck (Pages 171 - 175)

   Attachments

H. Other

1. Review and Approval of 2020 Goals (Pages 176 - 177)

   Attachments

2. Alcohol Control Board Decision Appeal (Pages 178 - 200)

   Attachments

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.