



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120

Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chambers, Third Floor of City Hall– 7:00
PM – 6/18/2020
Work Session – 6:00PM

CITY MANAGER:

Tamara Brock

CITY ATTORNEY:

David Archer

CITY CLERK:

Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. June 4, 2020 (Pages 1 - 16)

[Attachments](#)

B. Resolutions

1. Resolution Condemning Racism (Page 17)

[Attachments](#)

C. Appointments

1. Cartersville-Bartow Library Board (Page 18)

[Attachments](#)

2. Alcohol Control Board (Pages 19 - 20)

[Attachments](#)

D. Public Hearing - 1st Reading of Zoning/Annexation Requests

1. AZ20-01 De-Annexation at 5450 Hwy 20 (Clarence Brown Conference Center) 1.67 acres. Applicant- Bartow County (Pages 21 - 43)

[Attachments](#)

2. AZ20-02 De-Annexation on Bates Rd. (Parcel # C120-0001-002). 55.2 acres. Applicant:

Albert E. Meek (Pages 44 - 65)

[Attachments](#)

3. Z20-01 Rezoning at 26 Overlook Pkwy from R-20/G-C to MF-14. 27.7 acres. Applicant: CF Real Estate Services, LLC (Pages 66 - 89)

[Attachments](#)

E. Appointments

1. Airport Authority (Page 90)

[Attachments](#)

F. Contracts/Agreements

1. GDOT Grant for Airport (Pages 91 - 104)

[Attachments](#)

G. Bid Award/Purchases

1. Croy Engineering Airport Services (Pages 105 - 113)

[Attachments](#)

2. Matthews Garage Vehicle Repair (Pages 114 - 121)

[Attachments](#)

3. Police Protective Equipment (Page 122)

[Attachments](#)

4. D&C Meter Restock 2020-01 (Pages 123 - 124)

[Attachments](#)

5. Emergency Repairs to Tower 1 Truck (Pages 125 - 130)

[Attachments](#)

H. Budget

1. Budget Ordinance for the Fiscal Year 2020-21 (Pages 131 - 133)

[Attachments](#)

I. Contracts/Agreements

1. Contracts for Performing Services (Pages 134 - 169)

[Attachments](#)

J. Second Reading of Ordinances

1. Employee Benefits - Holidays (Pages 170 - 171)

[Attachments](#)

2. Sick-Personal Leave Bonus (Pages 172 - 173)

[Attachments](#)

K. Monthly Financial Statement

1. April 2020 Financial Report (Pages 174 - 178)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.