



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120

Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chambers, Third Floor of City Hall– 7:00
PM – 7/16/2020
Work Session – 6:00PM

CITY MANAGER:

Tamara Brock

CITY ATTORNEY:

David Archer

CITY CLERK:

Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. June 18, 2020 (Pages 1 - 13)

[Attachments](#)

2. July 2, 2020 (Pages 14 - 26)

[Attachments](#)

B. Public Hearing - 1st Reading of Zoning/Annexation Requests

1. Z20-02 Rezoning 0.91 +/- Acres, 1220 Hwy 113, from O-C to G-C (Pages 27 - 45)

[Attachments](#)

C. Bid Award/Purchases

1. CityView Annual Software Maintenance Agreement (Pages 46 - 47)

[Attachments](#)

D. Easements

1. Final Plat for Village Hill and Utility Easements (Pages 48 - 59)

[Attachments](#)

E. Grant Application/Acceptance

1. Grassdale Road Sidewalk TAP Grant (Pages 60 - 84)

[Attachments](#)

F. Engineering Services

1. Grassdale Road Sidewalk-Engineering Services Change Order (Pages 85 - 105)

[Attachments](#)

G. Bid Award/Purchases

1. Garbage Truck Purchase (Pages 106 - 107)

[Attachments](#)

2. Dumpster Purchase (Pages 108 - 110)

[Attachments](#)

3. Backhoe Repair (Pages 111 - 112)

[Attachments](#)

4. Cass White Rd Gas Relocation (Pages 113 - 115)

[Attachments](#)

5. Camera System (Pages 116 - 117)

[Attachments](#)

6. CivicPlus Renewal (Pages 118 - 119)

[Attachments](#)

7. Calix Annual Maintenance Renewal (Pages 120 - 121)

[Attachments](#)

8. Bartow County Radio Quarterly Invoice (Pages 122 - 123)

[Attachments](#)

9. Croy Engineering Invoices for Airport (Pages 124 - 127)

[Attachments](#)

10. Travelers Insurance Deductible Invoice (Pages 128 - 129)

[Attachments](#)

11. Vicon Camera Replacement for Public Safety (Pages 130 - 131)

[Attachments](#)

12. Bartow County Grantwriting Invoice (Pages 132 - 133)

[Attachments](#)

H. Change Order

1. WPCP Nutrient Upgrade - Change Order 3 (Pages 134 - 137)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.