



# City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120

Telephone: 770-387-5616 – Fax 770-386-5841 – [www.cityofcartersville.org](http://www.cityofcartersville.org)

**COUNCILPERSONS:**

Matt Santini – Mayor  
Calvin Cooley – Mayor Pro Tem  
Gary Fox  
Kari Hodge  
Cary Roth  
Jayce Stepp  
Taff Wren

**AGENDA**

Council Chambers, Third Floor of City Hall– 7:00  
PM – 9/17/2020  
**Work Session – 6:00PM**

**CITY MANAGER:**

Tamara Brock

**CITY ATTORNEY:**

David Archer

**CITY CLERK:**

Meredith Ulmer

**I. Opening of Meeting**

- Invocation
- Pledge of Allegiance
- Roll Call

**II. Regular Agenda**

**A. Council Meeting Minutes**

1. September 3, 2020 Meeting Minutes (Pages 1 - 10)

[Attachments](#)

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**B. Public Hearing - 1st Reading of Zoning/Annexation Requests**

1. SU20-02 (Pages 11 - 23)

[Attachments](#)

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**C. First Reading of Ordinances**

1. Pub Crawl Ordinance (Pages 24 - 28)

[Attachments](#)

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**D. Contracts/Agreements**

1. Electrical Interconnection and Power Exchange Agreement (Pages 29 - 43)

[Attachments](#)

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**E. Bid Award/Purchases**

1. Primary Metering Equipment (Page 44)

[Attachments](#)

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2. Conduit Installation - Charlie Harper Drive (Pages 45 - 46)

[Attachments](#)

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#### **F. Contracts/Agreements**

1. 2021 Long Term Sewer Flow Monitoring (Pages 47 - 59)

[Attachments](#)

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#### **G. Bid Award/Purchases**

1. D&C Material Restock (Pages 60 - 63)

[Attachments](#)

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2. Collins Drive Valve Repair (Pages 64 - 67)

[Attachments](#)

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3. Fire Department Vehicle Purchases (Pages 68 - 69)

[Attachments](#)

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4. Fire Suppression System (Pages 70 - 74)

[Attachments](#)

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#### **H. Monthly Financial Statement**

1. July 2020 Financial Report (Pages 75 - 79)

[Attachments](#)

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#### **I. Discussion**

1. GO Bond Fund Allocations (Pages 80 - 82)

[Attachments](#)

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### **III. Tabled**

#### **A. Public Hearing - 2nd Reading of Zoning/Annexation Requests**

1. Z20-03 175 E. Main St. (Pages 83 - 104)

[Attachments](#)

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2. AZ20-04 175 E. Main St. (Pages 105 - 123)

[Attachments](#)

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**PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES**

**OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT  
770-387-5616.**