



City of Cartersville

P.O Box 1390 – 10 Public Square – Cartersville, Georgia 30120

Telephone: 770-387-5616 – Fax 770-386-5841 – www.cityofcartersville.org

COUNCILPERSONS:

Matt Santini – Mayor
Calvin Cooley – Mayor Pro Tem
Gary Fox
Kari Hodge
Cary Roth
Jayce Stepp
Taff Wren

AGENDA

Council Chambers, Third Floor of City Hall– 7:00
PM – 10/15/2020
Work Session – 6:00PM

CITY MANAGER:

Tamara Brock

CITY ATTORNEY:

David Archer

CITY CLERK:

Meredith Ulmer

I. Opening of Meeting

- Invocation
- Pledge of Allegiance
- Roll Call

II. Regular Agenda

A. Council Meeting Minutes

1. October 1, 2020 (Pages 1 - 14)

[Attachments](#)

B. Appointments

1. DDA Board (Page 15)

[Attachments](#)

C. Second Reading of Ordinances

1. FiberCom Department (Pages 16 - 17)

[Attachments](#)

2. FiberCom Director (Pages 18 - 19)

[Attachments](#)

D. Contracts/Agreements

1. Approval of Memorandum of Understanding (MOU) with Anheuser Busch (Pages 20 - 21)

[Attachments](#)

2. Red Top Industrial Agreement (Pages 22 - 28)

[Attachments](#)

E. First Reading of Ordinances

1. Post Construction Stormwater Management for New Development and Redevelopment (Pages 29 - 114)

[Attachments](#)

F. Bid Award/Purchases

1. Guardrail Anchor Repair (Pages 115 - 116)

[Attachments](#)

2. Mower Purchase (Pages 117 - 118)

[Attachments](#)

3. Residential Garbage Cart Purchase (Pages 119 - 121)

[Attachments](#)

4. Fiber Service to Anheuser Busch (Pages 122 - 125)

[Attachments](#)

5. Diversity Training Agreement with GMA (Pages 126 - 136)

[Attachments](#)

6. WPCP – Belt Filter Press Conveyor System Repair (Pages 137 - 141)

[Attachments](#)

G. Engineering Services

1. Fairview Tank Exterior Painting – Engineering (Pages 142 - 150)

[Attachments](#)

H. Bid Award/Purchases

1. Third payment for 50 (Model X26P) Tasers (Pages 151 - 155)

[Attachments](#)

I. Auction

1. 2011 Chevrolet 1500 4X4 Seized Vehicle (Pages 156 - 164)

[Attachments](#)

J. Other

1. Letter of Engagement for FY 2020 Audit (Pages 165 - 172)

[Attachments](#)

2. Letter of Engagement for FY2020 MEAG Questionnaire (Pages 173 - 176)

[Attachments](#)

K. Monthly Financial Statement

1. August 2020 Financial Report (Pages 177 - 181)

[Attachments](#)

L. Discussion

1. Downtown Entertainment District (Page 182)

[Attachments](#)

III. Tabled

A. Public Hearing - 2nd Reading of Zoning/Annexation Requests

1. AZ20-04 175 E. Main St. (Pages 183 - 201)

[Attachments](#)

2. Z20-03 175 E. Main St. (Pages 202 - 223)

[Attachments](#)

PERSONS WITH DISABILITIES NEEDING ASSISTANCE TO PARTICIPATE IN ANY OF THESE PROCEEDINGS SHOULD CONTACT THE HUMAN RESOURCES OFFICE, ADA COORDINATOR, 48 HOURS IN ADVANCE OF THE MEETING AT 770-387-5616.